



TO: South Bay Cities COG Board of Directors
FR: Jeff Kiernan, League of California Cities
RE: Cal Cities Update for 9/23/2021 Meeting *(as prepared SEPT 15)*

The legislative session is finished for the year and the Governor now has until October 10 to sign or veto legislation that is on his desk. Cities should work quickly to submit letters or other comments to the Governor's office on any priority legislation.

For SB 9 (Atkins), Cal Cities has also submitted a [coalition letter](#) signed by more than 240 cities and put out a [social media toolkit](#) that you can use to ask Governor Newsom to veto this bad bill.

Below is the same list of important legislation I provided for your last meeting with an updated status and a list of the final votes made by SBCCOG area legislators for those items in **BOLD** that have been the subject of a Cal Cities Action Alert.

Community Services

[AB 46 \(Luz Rivas\) California Youth Empowerment Act](#): On the Governor's Desk – Support
[AB 536 \(Rodriguez\) Office of Emergency Services. Mutual Aid Gap Analysis](#): 2-year bill – Support
[AB 1071 \(Rodriguez\) Office of Emergency Services. Tabletop Exercises](#): 2-year bill – Support if Amended
[SB 50 \(Limon\) Early Learning and Care](#): On the Governor's Desk – Support
[SB 344 \(Hertzberg\) Homeless Shelters Grants. Pets and Veterinary Services](#): 2-year bill – Support

Environmental Quality

[AB 332 \(Committee on Environmental Safety and Toxic Materials\) Hazardous Waste. Treated Wood Waste. Management Standards](#). Signed by the Governor – Support
[AB 377 \(R. Rivas\) Water Quality: Impaired Waters](#): 2-year bill – Oppose
[AB 585 \(Luz Rivas\) Climate Change. Extreme Heat and Community Resilience Program](#): 2-year bill – Support
[AB 818 \(Bloom\) Solid waste: premoistened nonwoven disposable wipes](#): On the Governor's Desk - Support
[AB 897 \(Mullin\) Office of Planning and Research. Regional Climate Networks. Climate Adaptation Action Plans](#): 2-year bill – Support
[AB 1311 \(Wood\) Recycling. Beverage Containers](#): On the Governor's Desk – Support
[SB 1 \(Atkins\) Coastal Resources. Sea Level Rise](#): On the Governor's Desk – Support
[SB 99 \(Dodd\) Community Energy Resilience Act of 2021](#): 2-year bill – Support
[SB 342 \(Gonzalez\) South Coast Air Quality Management Board: board membership](#): 2-year bill – LA County Division Opposes
[SB 418 \(Laird\) Sea Level Rise Planning. Database](#): 2-year bill – Support
[SB 619 \(LAIRD\) ORGANIC WASTE. REDUCTION REGULATIONS](#): ON THE GOVERNOR'S DESK – SUPPORT
- **SENATE – ALLEN: AYE; BRADFORD: AYE; KAMLAGER: AYE**
- **ASSEMBLY – BURKE: AYE; GIPSON: AYE; MURATSUCHI: AYE; O'DONNELL: AYE**

Governance, Transparency and Labor Relations

[AB 237 \(Gray\) Public Employment. Unfair Practices. Health Protection](#): On the Governor's Desk – Oppose

[SB 270 \(Durazo\) Public Employment. Labor Relations. Employee Information](#): On the Governor's Desk – Oppose

[SB 284 \(Stern\) Workers' Compensation. Firefighters and Peace Officers. Post-traumatic Stress](#): 2-year bill – Oppose

[AB 339 \(LEE\) LOCAL GOVERNMENT. OPEN AND PUBLIC MEETINGS](#): ON THE GOVERNOR'S DESK – OPPOSE

- SENATE – ALLEN: **NV**; BRADFORD: **AYE**; KAMLAGER: **AYE**
- ASSEMBLY – BURKE: **AYE**; GIPSON: **AYE**; MURATSUCHI: **AYE**; O'DONNELL: **NO**

[AB 361 \(RIVAS, ROBERT\) OPEN MEETINGS. LOCAL AGENCIES. TELECONFERENCES](#): ON THE GOVERNOR'S DESK – SUPPORT

- SENATE – ALLEN: **AYE**; BRADFORD: **AYE**; KAMLAGER: **AYE**
- ASSEMBLY – BURKE: **AYE**; GIPSON: **AYE**; MURATSUCHI: **AYE**; O'DONNELL: **AYE**

[AB 654 \(Reyes\) Public Employment. Unfair Practices. Health Protection](#): On the Governor's Desk – Oppose

[AB 1053 \(Gabriel\) City selection committees: County of Los Angeles: quorum: teleconferencing](#): 2-year bill – LA County Division Supports

[SB 278 \(LEYVA\) PUBLIC EMPLOYEES' RETIREMENT SYSTEM. DISALLOWED COMPENSATION. BENEFIT](#)

[ADJUSTMENTS](#): ON THE GOVERNOR'S DESK – OPPOSE

- SENATE – ALLEN: **AYE**; BRADFORD: **AYE**; KAMLAGER: **AYE**
- ASSEMBLY – BURKE: **AYE**; GIPSON: **AYE**; MURATSUCHI: **NV**; O'DONNELL: **AYE**

Housing, Community & Economic Development:

[AB 215 \(CHIU\) HOUSING ELEMENT](#): ON THE GOVERNOR'S DESK – OPPOSE

- SENATE – ALLEN: **NO**; BRADFORD: **AYE**; KAMLAGER: **AYE**
- ASSEMBLY – BURKE: **AYE**; GIPSON: **AYE**; MURATSUCHI: **NV**; O'DONNELL: **AYE**

[AB 500 \(Ward\) Local Planning. Permitting. Coastal Development](#): 2-year bill – Oppose

[AB 602 \(Grayson\) Development Fees](#): On the Governor's Desk – Oppose Unless Amended

[AB 989 \(Gabriel\) Housing Appeals Committee](#): 2-year bill – Oppose

[AB 1401 \(Friedman\) Residential and Commercial Development. Parking Requirements](#): 2-year bill – Oppose

[SB 8 \(Skinner\) Housing Crisis Act of 2019](#): On the Governor's Desk – Oppose

[SB 9 \(ATKINS\) HOUSING DEVELOPMENT APPROVALS](#): ON THE GOVERNOR'S DESK – OPPOSE

- SENATE – ALLEN: **NV**; BRADFORD: **AYE**; KAMLAGER: **NV**
- ASSEMBLY – BURKE: **NV**; GIPSON: **AYE**; MURATSUCHI: **NO**; O'DONNELL: **NO**

[SB 15 \(Atkins\) Housing Development: approvals](#): 2-year bill – Support / Division is a Co-Sponsor

Public Safety

[AB 48 \(Gonzalez\) Law Enforcement: Kinetic Energy Projectiles and Chemical Agents](#): On the Governor's Desk – Oppose

[AB 61 \(Gabriel\) Business Pandemic Relief](#): On the Governor's Desk – Support if Amended

[AB 89 \(Jones-Sawyer\) Peace Officers. Minimum Qualifications](#): On the Governor's Desk – Oppose.

[SB 314 \(Wiener\) Alcoholic Beverages](#): On the Governor's Desk – Support if Amended

[SB 389 \(Dodd\) Alcoholic beverages: retail off-sale license: retail off-sale delivery: retail on-sale license: off-sale privileges](#): On the Governor's Desk – Support if Amended
[AB 603 \(McCarty\) Law Enforcement Settlements and Judgments. Reporting](#): On the Governor's Desk – Oppose
[AB 718 \(Cunningham\) Peace Officers: Investigations of Misconduct](#): 2-year bill – Support
[SB 2 \(Bradford\) Peace Officers. Certification. Civil Rights](#): On the Governor's Desk – Oppose
[SB 16 \(Skinner\) Peace Officers. Release of Records](#): On the Governor's Desk – Oppose
[SB 277 \(Archuleta\) Fireworks. Dangerous Fireworks. Seizure. Management](#): 2-year bill – Support if Amended
[SB 576 \(Archuleta\) Gambling](#): Local Moratorium: 2-year bill – Oppose

Revenue & Taxation

[SB 60 \(Glazer\) Short-Term Rental Ordinance Violations](#): On the Governor's Desk – Support
[SB 555 \(McGuire\) State Sponsored Short-Term Rental Tax Collection Program](#): 2-year bill – Oppose Unless Amended
[SB 780 \(Cortese\) Public Investment Authorities](#): On the Governor's Desk – Support
[SB 792 \(Glazer\) Sales and Use Tax. Retailer Reporting](#): On the Governor's Desk – Support

Transportation, Communications, & Public Works:

[AB 14 \(AGUIAR-CURRY\) BROADBAND SERVICES. CALIFORNIA ADVANCED SERVICES FUND: ON THE GOVERNOR'S DESK – SUPPORT](#)

- SENATE – ALLEN: **AYE**; BRADFORD: **AYE**; KAMLAGER: **AYE**
- ASSEMBLY – BURKE: **AYE**; GIPSON: **AYE**; MURATSUCHI: **AYE**; O'DONNELL: **AYE**

[AB 43 \(Freidman\) Speed Limits](#): On the Governor's Desk – Support
[AB 773 \(Nazarian\) Street Closures and Designations](#): On the Governor's Desk – Support
[AB 970 \(McCarty\) Planning and Zoning. Electric Vehicle Charging Stations. Permit Application. Approval](#): On the Governor's Desk – Oppose

[SB 4 \(GONZALEZ\) COMMUNICATIONS. CALIFORNIA ADVANCED SERVICES FUND. DEAF AND DISABLED TELECOMMUNICATIONS PROGRAM. SURCHARGES: ON THE GOVERNOR'S DESK – SUPPORT](#)

- SENATE – ALLEN: **AYE**; BRADFORD: **AYE**; KAMLAGER: **AYE**
- ASSEMBLY – BURKE: **AYE**; GIPSON: **AYE**; MURATSUCHI: **AYE**; O'DONNELL: **AYE**

[SB 28 \(Caballero\) Rural Broadband and Digital Infrastructure Video Competition Reform Act of 2021](#): On the Governor's Desk – Support
[SB 341 \(McGuire\) Telecommunications Service. Outages](#): On the Governor's Desk – Support
[SB 426 \(Rubio\) Municipal separate storm sewer systems: financial capability analysis](#): 2-year bill – LA County Division Support

[SB 556 \(DODD\) STREET LIGHT POLES, TRAFFIC SIGNAL POLES, UTILITY POLES, AND SUPPORT STRUCTURES. ATTACHMENTS: ON THE GOVERNOR'S DESK – OPPOSE](#)

- SENATE – ALLEN: **NV**; BRADFORD: **AYE**; KAMLAGER: **NV**
- ASSEMBLY – BURKE: **AYE**; GIPSON: **AYE**; MURATSUCHI: **NV**; O'DONNELL: **NO**