

South Bay Cities Council of Governments

**SBCCOG Board of Directors' Meeting
Thursday, August 28, 2014 @ 6:00 pm
SBCCOG Office
20285 Western Avenue
Torrance, California 90501**

To assure a quorum, if you or your alternate representative *cannot* attend the meeting, please contact
SBCCOG Executive Director Jacki Bacharach @ 310-377-8987.
PLEASE NOTE: YOU CAN ALSO FIND SBCCOG AGENDAS ON OUR WEB SITE - www.southbaycities.org

The Board of Directors, with certain statutory exceptions, can only take action upon properly posted and listed agenda items. Written materials distributed to the Board within 72 hours of the Board meeting are available for public inspection immediately upon distribution in the SBCCOG/SBESC office at 20285 Western Avenue, Torrance, CA90501, during normal business hours.

Unless otherwise noted in the Agenda, the Public can only comment on SBCCOG related business that is within the jurisdiction of cities and/or items listed on the Agenda during the Public Comment portion of the meeting (Item #V). The time limit for comments is three (3) minutes per person. Before speaking to the Board, please come to the podium and state: Your name and residence and the organization you represent, if appropriate.

DRAFT AGENDA

- I. **CALL TO ORDER & SALUTE TO THE FLAG (6:00 PM)**
Jim Goodhart, Chair
- II. **INTRODUCTIONS**
- III. **CONFIRM POSTING OF THE AGENDA BY TORRANCE CITY CLERK**
- IV. **ANNOUNCEMENTS OF ANY CHANGES TO THE AGENDA**
- V. **COMMENTS FROM THE PUBLIC**
- VI. **CONSENT CALENDAR (6:05 pm)**
Matters listed under Consent Calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Calendar and considered separately.
 - A. **July Board Meeting Minutes (attachment) – Approve**
 - B. **Contract Amendment with Atkins North America, Inc. for Integration of Natural Gas Strategies into Climate Action Plans (attachments) – Approve**
 - C. **Contract with Metro for ExpressLane Outreach Services (attachment) – Approve**
 - D. **2014-15 Contract with West Basin Municipal Water District (attachment) – Approve**
 - E. **Legislation Recommended for Action (attachment) – Approve**
 - F. **Monthly Transportation Report (attachment) – Receive and file**

G. South Bay Environmental Services Center Report (attachment) – Receive and file

VII. PRESENTATION

A. THE DROUGHT! (6:10 pm)

1. Rep from WBMWD and Fran Spivy-Webber – State Water Resources Control Board will make the presentation (confirmed)

B. On the Move Riders' Club? (6:50 pm)

C. Southern California Gas re: trunk line installation on Crenshaw? (6:55 pm)

D. City Quarterly Energy Project Reports (7:00 pm)

1. Greg Stevens, SBCCOG Engineer

VIII. SBCCOG ACTION ITEMS, REPORTS & UPDATES– Jacki Bacharach (7:10 pm)

1. Homeless Initiative Review and Discussion – **Possible Action**

IX. TRANSPORTATION REPORTS

A. Metro Report by Board member Pam O'Connor/Mike Bohlke (7:15 pm)

B. Service Council report by Ralph Franklin, Chair (7:20 pm)

C. Measure R Oversight Committee Report (Ralph Franklin & Steve Lantz) (7:25 pm)

X. BOARD MEMBER ANNOUNCEMENTS (7:30 pm)

XI. AGENCY REPORTS (7:35 pm)

A. League of California Cities (Jim Goodhart & Jeffrey Kiernan)

1. LA Division Legislative Committee (Bea Dieringer)

B. South Coast Air Quality Management District (Judy Mitchell, Joe Buscaino & Stan Myles)

C. SCAG & Committees (Mark Butala)

1. Energy and Environment (Judy Mitchell, Stephen Sammarco)
2. Transportation (John Addleman, Dan Medina)
3. Community, Economic, & Human Development (James Gazeley & Frank Zerunyan)
4. Regional Council (Judy Mitchell, Dan Medina, James Gazeley)

D. Santa Monica Bay Restoration Commission (Ellen Perkins/Jim Knight)

E. South Bay Association of Chambers of Commerce (Olivia Valentine)

F. South Bay Workforce Investment Board (Chris Cagle)

XII. UPCOMING EVENTS & ANNOUNCEMENTS

XIII. SEPTEMBER SBCCOG COMMITTEE MEETINGS & WORKING GROUPS

Consult website for specific times and places for other meetings – www.southbaycities.org

XIV. ADJOURNMENT TO SEPTEMBER 25, 2014