



# **LA County Department of Public Health**

## **Service Planning Area 8 Update**

**South Bay Cities Council of Governments Board of  
Directors Meeting (September 19, 2022)**

**Lindsey Lastra, Senior Public Health Analyst**





# Overview

- COVID-19 Update
- Monkeypox Update
- South Bay Regional Health Office (SPA 8) Projects
- Curtis Tucker Center for Community Wellness Events
- Resources
- Q & A

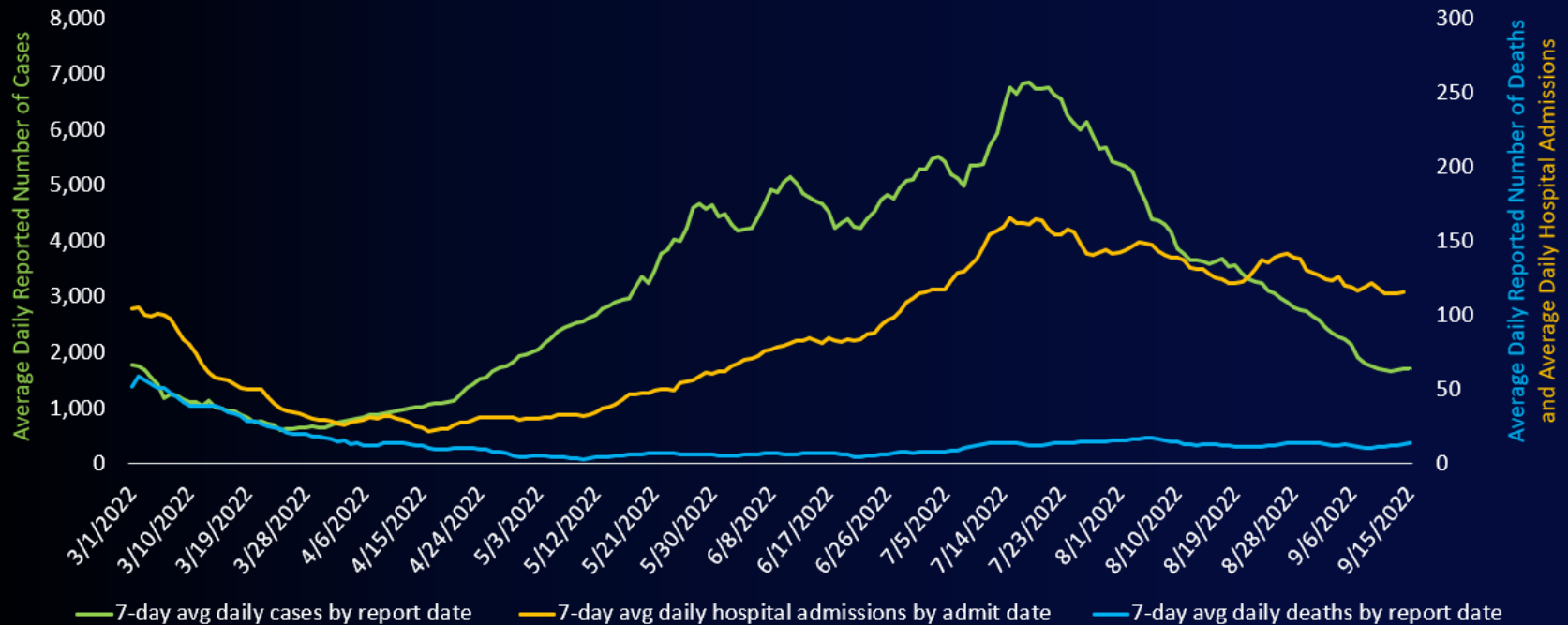


# COVID-19 Update





## 7-Day Average Daily COVID-19 Cases and Deaths by Report Date\* and Daily Hospital Admissions by Admit Date March 1, 2022 – September 15, 2022



[covid19.lacounty.gov](https://covid19.lacounty.gov)

9/15/2022

\*Case and death values include data from Long Beach and Pasadena.



# Changes to Indoor Masking

## Low & Medium COVID-19 Community Levels with weekly case rate <100 per 100,000

### Location or Situation

### Indoor Masking

- Healthcare settings, long-term care settings and adult/senior care facilities, or in any other location where it is the policy of the business or venue.
- For 10 days after start of symptoms from COVID or positive test when eligible to end isolation and are returning to work or school, OR for 10 days after exposure to someone with COVID.
- Correctional facilities and shelters that have not had a recent outbreak
- On Public Transit and inside Transit Hubs: buses & bus stations, trains & train stations, airplanes & airports, taxis and rideshares.
- Individuals with higher risk\*, *when in higher-risk settings*<sup>^</sup>
- All other indoor public settings, businesses and government offices

Required  
*no change*

Strongly Recommended  
*May be required by agency*

Strongly Recommended

Individual preference

\*Individuals at elevated risk include: elderly, unvaccinated, those with underlying medical conditions, immunocompromised individuals, and those living in high poverty communities. <sup>^</sup>Higher-risk settings include any of the “three Cs” - Closed spaces with poor air flow, Crowded places with many people nearby, and Close contact settings especially where people are talking (or breathing heavily) close together.

[ph.lacounty.gov/COVIDResponsePlan](https://ph.lacounty.gov/COVIDResponsePlan)



## Making a plan for vaccinations this fall

Age	COVID-19 primary vaccine series <i>if not yet completed</i>	COVID-19 Fall 2022 Booster <i>Bivalent booster</i>	Influenza	Monkeypox <u>Jynneos</u> vaccine <i>If recently exposed, or otherwise eligible</i>
0-6 months				✓ Subcutaneous only
6 months to 11 years	✓		✓	✓ Subcutaneous only
Age 12-17	✓	✓ Pfizer only <i>2 mo. + after last COVID vaccine</i>	✓	✓ Subcutaneous only
Age 18+	✓	✓ Pfizer or <u>Moderna</u> <i>2 mo. + after last COVID vaccine</i>	✓	✓ Subcutaneous or intradermal

Jynneos vaccine is fully approved for those age 18 and older, and received Emergency Use Authorization for those under 18.

**More info**

COVID-19 vaccines - [VaccinateLACounty.com](https://www.vaccinatelacounty.com)  
Monkeypox vaccines - [ph.lacounty.gov/monkeypox](https://ph.lacounty.gov/monkeypox)  
Other vaccines - [ph.lacounty.gov/ip](https://ph.lacounty.gov/ip)



# Monkeypox Update



# Monkeypox Situational Update

Latest Data Available as of 9/15/22, 9 am



## WORLDWIDE

- CASES: **59,606**
- DEATHS: **9**



## UNITED STATES

- CASES: **22,774**
- DEATHS: **1**



Jurisdiction	Cases
LA County	<b>1,820*</b>
Long Beach	<b>101</b>
Pasadena	<b>26</b>

\*Not including LB and PAS

## Cases in Special Populations

- Healthcare Worker - 1
- PEH – 7 in congregate settings
- Jails - 2
- Children - 6

**75 Hospitalizations**

**1 Confirmed Death**





# How to Get Vaccinated

## FIRST AND SECOND DOSES

Get your second dose at least 28 days after the first dose.

- 1 Walk up to get vaccinated at a Public Health POD or other community site. See [ph.lacounty.gov/Monkeypox](https://ph.lacounty.gov/Monkeypox) for a list of sites.
- 2 Make an appointment at [MyTurn.ca.gov](https://MyTurn.ca.gov) to get vaccinated at a community partner or provider site.

## NEW MINOR CONSENT POLICY

- **Minors who are 12 through 17 Years of Age:** Can receive the monkeypox vaccine without parental consent at Public Health vaccination sites (DPH Clinics and PODs).
- **Minors who are 6 Months to 12 Years of Age:** Must have parental consent and be accompanied by a parent, legal guardian, or a responsible adult.



# South Bay Regional Health Office





## New Education Sector Liaisons

- DPH has education sector liaisons who will connect with school districts, early childhood education centers, and institutes of higher learning.
- Education liaisons are supporting larger public health initiatives around oral health and water fluoridation as well as school safety.
- Education liaisons will serve as the point of contact between our Department the education sector with the goal of furthering Public Health initiatives.
- **SPA7&8 Staff are:**
  - **Berna Leanillo, Public Health Nurse**
  - **Linda Quilizapa, Program Analyst**

## AmeriCorps Opportunities

- LA County Public Health is recruiting AmeriCorps members.
- Americorps members will obtain public health experience in community engagement and develop skills as future public health leaders.
- SPA 8 is supporting the recruitment efforts and expects to receive 10 AmeriCorps members to support community outreach efforts.
- The community is welcome to apply! Eligible ages are 18 and above.



**AmeriCorps**



## Los Angeles County Department of Public Health is **Recruiting Public Health AmeriCorps Members**

### **Interested in public health but don't know where to start?**

Apply to the Los Angeles County Department of Public Health (LACDPH) AmeriCorps program and gain firsthand public health experience. AmeriCorps members will work up to 1,200 hours per year.

### **As an LACDPH AmeriCorps member you will:**

- Acquire public health experience;
- Learn skills to engage and educate community members;
- Receive mentorship from public health experts;
- Develop skills as a future public health leader;

### **AmeriCorps Member activities include:**

- Conducting COVID-19 outreach and education;
- Providing resource and service navigation to community members;
- Supporting LACDPH with region specific public health activities;

This is a great opportunity to make a positive impact in YOUR community.

### **Come join our team!**

For More Information and To Apply: Visit [www.hsp-inc.com/ameriCorps/](http://www.hsp-inc.com/ameriCorps/)



# Curtis Tucker Center for Community Wellness



# New You Resource Fair

**AADAP Health Intervention Program Presents**

# New You Resource Fair

**AADAP, Inc.**

**National Recovery Month**  
**Sexual Health Awareness Month**

**Curtis Tucker Health Center**  
123 W Manchester Blvd, Inglewood, CA 90301

**Services:**

- HIV Testing, PrEP Education And Linkage
- ID & Birth Cert. (CA App.)
- Health Navigation
- Harm Reduction Services
- FREE Haircuts

Get the vaccine, get FREE Tacos! Incentives given for testing & COVID- vaccine

**FREE HAIRCUTS BY COACH RON!**

**Logos:** National Recovery Month, Sexual Health Awareness Month, Health Advocates, Curtis Tucker Center for Community Wellness, AHF, and a COVID-19 test kit.

**Any questions please contact Stephanie Haynes at [shaynes@aadapinc.org](mailto:shaynes@aadapinc.org) or (424) 331-5799**

Funded by The U.S Centers for Disease Control and Prevention and The County of Los Angeles, Department of Public Health, Division of HIV and STD Program

# Food Distribution

## FREE FOOD DISTRIBUTION

In partnership with Foodbank of Southern California, the Curtis Tucker Center for Community Wellness is proud to host a monthly food pantry distribution event.

**2nd Thursday of every month**  
**10:00AM - 12:00PM**

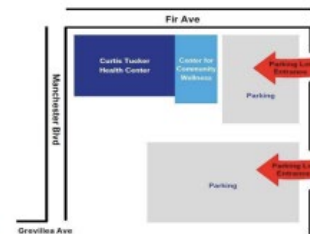
WALK UP ONLY - FIRST COME FIRST SERVED  
WHILE SUPPLIES LAST - NO DOCUMENTATION REQUIRED

**Curtis Tucker**  
**Center for Community**  
**Wellness**

123 W. Manchester Blvd.  
Inglewood, CA 90301

Enter from Queen Street

For more information email:  
[CurtisTuckerCCW@ph.lacounty.gov](mailto:CurtisTuckerCCW@ph.lacounty.gov)







# Resources



# Expecting Fathers Group



**Black Infants & Families**  
A Los Angeles County EARH Prevention Initiative.  
<https://www.blackinfantsandfamilies.org/dads>

## DADS, GET READY FOR FATHERHOOD!

Sign up for the **Expecting Fathers Group for Black Dads**, and set your fatherhood goals with a group of soon-to-be Black fathers. Become empowered to advocate for yourself and your partner. Learn what to expect in each stage of pregnancy, how to activate a village of support for you and your partner, and how your involvement can lead to a more healthy and joyous birth for both your baby and your pregnant partner.

Join a community of support, and get access to the tools you need.

**To Learn about upcoming dates and sign up for our Free Zoom workshops, please email:** [dmauldin@ph.lacounty.gov](mailto:dmauldin@ph.lacounty.gov)

**TOPICS WE'LL COVER IN THE 5 EDUCATIONAL SESSIONS:**

**September 27** Orientation: Support your partners' pregnancy. Create a Birth Plan.

**October 11** What to expect during labor and delivery.

**October 18** Postpartum: Steps to take once baby is born.

**October 25** Embrace responsibilities associated with infant care.

**November 1** Encouragement: Resources / Bring it all together.

NOTE: SESSIONS START TUESDAYS @ 6:30pm



**BLACK DADS MATTER.  
LET'S HELP EACH OTHER IN OUR FATHERHOOD JOURNEY.**

Funded by the California Department of Public Health Perinatal Equity Initiative via the Los Angeles County Department of Public Health Division of Maternal, Child and Adolescent Health.

# Breastfeeding Decal



Decal



Table Tent

Contact to Request decals or table tents:  
**Ashley Skiffer-Thompson, MBA**  
[AAIMM Doula Coordinator](#)  
[CELL: 213-502-7553](#)  
[EML: ASkiffer-Thompson@ph.lacounty.gov](mailto:ASkiffer-Thompson@ph.lacounty.gov)



**THANK YOU!**





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**AmeriCorps**



COUNTY OF LOS ANGELES  
**Public Health**



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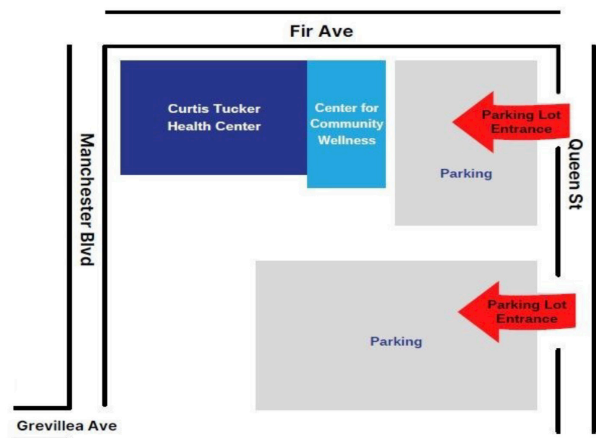
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# DISTRIBUCIÓN DE ALIMENTOS GRATUITA

En asociación con Foodbank of Southern California y Curtis Tucker Center for Community Wellness tendremos un evento de distribución de alimentos mensualmente.

**Segundo Jueves de cada mes**  
**10:00AM - 12:00PM**

Accesible por peatones - Se le sirve en orden de llegada  
Hasta agotar existencias - No se requiere documentación

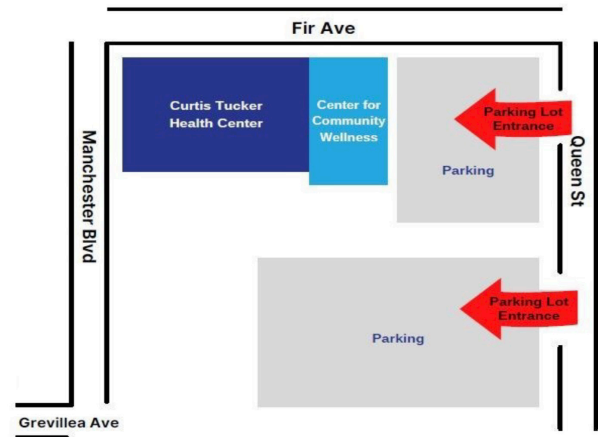
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Entre por la calle Queen

Para más información envíe  
un correo electrónico a

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**AADAP Health Intervention Program Presents**

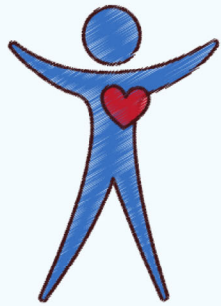
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Incentives given  
for testing &  
COVID- vaccine

**FREE  
HAIRCUTS BY  
COACHRON!**



**Any questions please contact Stephanie Haynes  
at [shaynes@aadapinc.org](mailto:shaynes@aadapinc.org) or (424) 331-5799**