## South Bay Cities Council of Governments July 10, 2023

## To: Steering Committee <br> Re: Invoices Submitted for Payment through June 2023

| Leadership/Staffing | Amount |  | Check \# |
| :---: | :---: | :---: | :---: |
| Jacki Bacharach \& Associates (Labor - Jun '23) | \$ | 29,050.00 |  |
| Jacki Bacharach \& Associates (Postage - Jun '23) | \$ | 11.98 |  |
| Jacki Bacharach \& Associates (Meetings \& Conferences - Jun '23) | \$ | 56.59 |  |
| Jacki Bacharach \& Associates (Travel \& Arrangements - Jun '23) | \$ | 189.21 |  |
|  | \$ | 29,307.78 | 6112 |
| AppleOne Employment Services (Andreya Mulligan - 4 Invoices: 6/6-6/30/2023) | \$ | 6,268.50 | 6106 |
| Contractual Obligations, Legal Services \& Memberships |  |  |  |
| Siembab Corporation (SBFN - Jun '23) | \$ | 950.00 |  |
| Siembab Corporation (REAP - Jun '23) | \$ | 1,282.50 |  |
|  | \$ | 2,232.50 | 6116 |
| Jon Rodman (LTN Services - Jun '23) | \$ | 48.00 | 6113 |
| Michael Bohlke (Metro Deputy Consultant - Jun '23) | \$ | 9,501.28 | 6114 |
| Best Best \& Krieger LLP (Invoices \#967958 \& 968859) | \$ | 3,213.00 | 6107 |
| Fehr \& Peers (LTN Wayfinding: 4/29-5/26/2023 Services) | \$ | 1,407.50 | 6110 |
| CDM Smith (Dominguez Channel - WMP Progress Report and Website) | \$ | 33,753.44 | 6109 |
| Employee Benefits \& Office Utilities |  |  |  |
| Aflac (Monthly Premium - Jun '23) | \$ | 238.90 | 6104 |
| Omninet Park Del Amo, LLC (Rent - Aug '23) | \$ | 11,450.30 | 6115 |
| Guardian Benefit Administrators (Life Insurance/Dental/Vision Benefits Premium - Jul '23) | \$ | 552.92 | 6111 |
| California Choice Benefit Administrators (Medical Benefits Premiums - Aug '23) | \$ | 4,227.51 | 6108 |
| American Express (SBESC/SBCCOG Expenses - Jun '23) | \$ | 11,296.60 | 6105 |
| GRAND TOTAL | \$ | 3,498.23 |  |

## RECOMMENDATION

All invoices are within budget. Therefore, it is recommended that they be approved for payment.
Checks subject to release as cash available.

```
APPROVED FOR PAYMENT
```

JB\&A Staff on COG Contract
Revised Invoice: June 2023

| TASK DESCRIPTION | Jacki Bacharach | $\begin{gathered} \hline \text { Kim } \\ \text { Fuentes } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Jon } \\ \text { Rodman } \\ \hline \end{gathered}$ | Natalie Champion | Rosemary Lackow | Wally <br> Siembab | TASK TOTALS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 - General Administration | 17.00 | 59.50 |  | 22.00 |  |  | 98.50 |
| 1200 - Marketing \& Outreach | 1.50 | 12.00 |  |  | 8.50 | 1.50 | 23.50 |
| 1400 - Direct Implementation | 22.25 |  |  |  |  |  | 22.25 |
| Assessment |  |  |  |  |  |  | - |
| CAP - Climate Action Planning | 4.50 | 8.00 | 12.00 |  |  |  | 24.50 |
| Committee, Working Group, Board/Steering | 13.50 | 7.00 |  | 71.50 |  | 1.50 | 93.50 |
| Dominguez Channel |  |  |  |  |  |  | - |
| DWP - Dept of Water \& Power |  | 1.00 |  |  |  |  | 1.00 |
| GA - General Assembly |  |  |  |  |  |  | - |
| GBN - El Segundo |  |  |  |  |  |  | - |
| GBN - Hawthorne |  |  |  |  |  |  | - |
| GBN - Torrance |  |  |  |  |  |  | - |
| Grant Development | 2.50 | 3.00 |  |  |  | 4.50 | 10.00 |
| Green Building Assist |  |  |  |  |  |  | - |
| Integrated Pest Management |  |  |  |  |  | - | - |
| LA County Innovation Funds Staffing Costs | 2.75 | 3.50 |  |  |  |  | 6.25 |
| LA County Regional Coordination | 0.50 | 2.50 |  |  |  |  | 3.00 |
| LATA Grant | 0.50 |  | 24.50 |  |  | 23.00 | 48.00 |
| Legislation \& Forums | 2.50 |  |  | 7.00 |  | 3.00 | 12.50 |
| Measure M - Broadband | 5.00 |  |  |  |  |  | 5.00 |
| Measure M - LTN | 2.00 |  |  |  |  | 3.50 | 5.50 |
| Measure M - MSP |  |  |  |  |  |  | - |
| Measure R - Hwy |  |  |  |  |  |  | - |
| Measure R - Transit |  |  |  |  |  |  | - |
| MEL - Metro Express Lane |  |  |  |  |  |  | - |
| MOEV |  |  |  |  |  |  | - |
| PACE (Ygrene) |  |  |  |  |  |  | - |
| PATH |  |  |  |  |  |  | - |
| REAP 1.0- Administration | 0.50 | 0.50 |  |  |  |  | 1.00 |
| REAP 1.0-ADU Acceleration |  | 5.00 |  |  |  |  | 5.00 |
| REAP 1.0-Commercial Redevelopment into Housing | 1.00 | 2.00 |  |  |  |  | 3.00 |
| REAP 1.0 - Housing Education Forum | 0.75 |  |  |  |  |  | 0.75 |
| REAP 1.0-SB 330 Form |  |  |  |  |  |  | - |
| REAP 2.0 - Develop Documents |  |  |  |  |  |  | - |
| REAP 2.0 - Develop Scopes of Work and Contracts |  | 3.00 |  |  |  |  | 3.00 |
| REAP 2.0 - Outreach to Cities to Develop Project List |  |  |  |  |  |  | - |
| REAP 2.0 - Preparing Program Application | 0.25 |  | 7.75 |  |  |  | 8.00 |
| REN - ICF |  | 2.00 |  |  |  |  | 2.00 |
| REN - PDP |  | 31.50 |  |  |  |  | 31.50 |
| Sanitation | 1.75 | 4.00 |  |  |  |  | 5.75 |
| SoCalGas |  | 12.00 |  |  |  |  | 12.00 |
| State Funds for Broadband |  |  |  |  |  |  | - |
| Torrance Water |  | 5.00 |  |  |  |  | 5.00 |
| Training |  |  |  |  |  |  | - |
| WBMWD - West Basin |  | 7.00 |  |  |  |  | 7.00 |
| WRD - Water Replenishment District |  | 2.00 |  |  |  |  | 2.00 |
| TOTALS | 78.75 | 170.50 | 44.25 | 100.50 | 8.50 | 37.00 | 439.50 |


| PAYMENT FOR JUNE 2023 | \$ | 29,307.78 |
| :---: | :---: | :---: |
| PAYMENT RECEIVED MAY 2023 | \$ | 36,187.32 |
| CURRENT CHARGES + ADJUSTMENT |  |  |
| COG Staff | \$ | 36,050.00 |
| Total Labor | \$ | 36,050.00 |
| OTHER DIRECT COSTS (ODC) |  |  |
| Printing, Postage, Supplies, etc. | \$ | 11.98 |
| Meetings \& Refreshments | \$ | 56.59 |
| General Assembly |  |  |
| Website Expenses |  |  |
| Travel \& Arrangements | \$ | 189.21 |
| Conferences, Meetings, Trainings |  |  |
| Resource Library |  |  |
| Marketing |  |  |
| Awards \& Recognitions |  |  |
| Miscellaneous |  |  |
| Sub-Total ODC | \$ | 257.78 |
| BALANCE DUE FOR JUNE 2023 | \$ | 36,307.78 |
| overpayment | \$ | 7,000.00 |
| TOTAL DUE JACKI BACHARACH AND ASSOCIATES | \$ | 29,307.78 |

The ups store \#6a89
5924 Pacifio tolud
Huntingtol Park, CA 90255-2929
323-586-0233

| Terminal....: POS6489A | Oate.: $6 / 9 / 2023$ |
| :--- | :--- |
| Enployee....: 174820 | Tine.: $02: 39$ PH |

ITEM NAME QTY PRICE TOTAL
$\$ 11.98$
Ground Residential

Subtatal
Shipping/Other Charges
$\$ 0.00$
Total tax
$\$ 0.00$
$\$ 11.98$
-
Tax
MHK2TYPuspe40
Tracking Nunber-12A9830N0319133281
$\$ 11.98$

Cards
Items Designated NR are NOT eligible for Returns, Refinds or Exchanges.

US Postal Rates Are Subject to Surcharge.

11.76
0.08

0319133281
0
-. 22
$\$ 11.98$

an help: lunch math

Thank You!
Lazy Dog Restaurant \& Bar 278 LOS CERRITOS CENTER

```
Server: Britteny M.
Cashier: Ron
Table 107/1
Guests: 0
Reprint #: 1
Order Type: Order
Area: Dining Room
Day Part: Lunch
CAPT \2732: $56.59>0)}0.0
CAPT x5336: $55.66 0.00
Water (5 @0.00) 0.00
Squash & Beetballs 19.50
House Club
16.50
Pot Roast Beef Dip 17.25
Cobb Salad 15.95
Tex-Mex Salad 16.95
Complete Subtotal 86.15
Subtota1 86.15
Tax
    8.18
Total
94.33
CF V,MC,D
    $94.33
Tip
                                17.92
Total
112.25
Balance Due
$0.00
```

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Jakland Airport/OAK
7600 EARHART RD, CAR RENTAL CENTER
OAKLAND CALIFORNIA 94603



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 cardholder must be present, and the name on the card must match the name on the driving license,


San Antonio - Ontario - San Jose - Burbank
Orange County - Dallas - Houston - Jacksonville
SECURITY DEPOSIT CHARGED ON YOUR CARD \$150.00
Atlanta - Palm Beach

Manag Eqkekipellation and other rental policies visit: https://www.foxrentacar.com/en/rentalpolicies.html

## CUSTOMER SERVICE



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Accident/Claims Report
FAQs for Your Rental
Our Blog
Rental Locations
Rental Policies
Cancel for Any Reason

Invoice

## AppleOne

Bill To
P.O. Box 29048

South Bay Cities Council of Governments
Glendale CA 91209-9048
Brooke Heri
818-240-8688
2355 Crenshaw Blvd
TIN: 95-2580864
Suite 125
Torrance CA 90501

| Purchase Order | Not Specified |
| :--- | :--- |
| Department | Not Specified |


| Customer - Site | Invoice Date | Invoice Number |  | Office |  | Page |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 00952072 - 0000 | 06/14/2023 | 01-6647401 |  | 1007 Torrance |  | 1 |  | \$1,337.28 |
| Employee Name | Line Job Description | Weekend Charge |  | Unit | Rate | Sales Tax | State | Total |
| Mulligan, Andreya | 1 ADMINISTRATIVE ASSISTANT-CLERICAL | 06/10/2023 STD |  | 32.00 | 41.25 | 0.00 |  | \$1,320.00 |
| Mulligan, Andreya | 2 ADMINISTRATIVE ASSISTANT-CLERICAL | 06/10/2023 ACAHC* |  | 32.00 | 0.54 | 0.00 |  | \$17.28 |

* ACA Hourly General Service Charge

Unpaid balance 30 days from invoice date shall be subject to a service charge of $1.5 \%$ per month ( $18 \%$ per annum).
We impose a $2.9 \%$ surcharge on most credit card transactions, which is not greater than our cost of acceptance. A surcharge will not be applied to any ACH or debit card transaction. The parties' executed agreement may include terms that prevail over conflicting terms on this invoice.
IF YOU HAVE QUESTIONS ABOUT THIS INVOICE, PLEASE CALL YOUR REPRESENTATIVE AT 310 370-0708
Please detach at the dotted line and return bottom portion with your payment. Thank you.


AppleOne

Remit To:
AppleOne Employment Services
Accounts Receivable
P.O. Box 29048

Glendale CA 91209-9048

## Remittance Copy

You can now pay electronically through

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| Customer \# | Invoice Date | Invoice Number | Office | Amount |
| :---: | :---: | :---: | :---: | :---: |
| $00952072-0000$ | $06 / 14 / 2023$ | $01-6647401$ | 1007 Torrance | $\$ 1,337.28$ |

Bill To: South Bay Cities Council of Governments
Brooke Heri
2355 Crenshaw Blvd
Suite 125
Torrance CA 90501

Web TimeCard
Client Name: South Bay Cities Council of Governments (009520720000)
Employee Name: Mulligan, Andreya
Serial Number: XR45449823 Week Ending: 6/10/2023

| Day | Date | IN | OUT | Lunch | Total | Reg | Over | Double |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Tue | $6 / 6 / 2023$ | $8: 00 \mathrm{AM}$ | $5: 00 \mathrm{PM}$ | $1: 00$ | $8: 00$ | $8: 00$ | $0: 00$ | $0: 00$ |
| Wed | $6 / 7 / 2023$ | $8: 00 \mathrm{AM}$ | $5: 00$ | PM | $1: 00$ | $8: 00$ | $8: 00$ | $0: 00$ |
| Thu | $6 / 8 / 2023$ | $8: 00 \mathrm{AM}$ | $5: 00 \mathrm{PM}$ | $1: 00$ | $8: 00$ | $8: 00$ | $0: 00$ | $0: 00$ |
| Fri | $6 / 9 / 2023$ | $8: 00 \mathrm{AM}$ | $5: 00 \mathrm{PM}$ | $1: 00$ | $8: 00$ | $8: 00$ | $0: 00$ | $0: 00$ |
|  |  |  |  |  |  |  |  |  |

Submitted By: Andreya Mulligan|andreya.mulligan0902@gmail.com on 6/9/2023
Preapproved By: <not available> on <not available>
Approved By: Lara Gerges|227282 on 6/9/2023
Processed By: edancses on $6 / 12 / 2023$

## AppleOne

P.O. Box 29048

Glendale CA 91209-9048
818-240-8688
TIN: 95-2580864

Bill To
South Bay Cities Council of Governments
Lara Gerges
2355 Crenshaw Blvd
Suite 125
Torrance CA 90501

Purchase Order Not Specified
Department Not Specified

| Customer - Site | Invoice Date | Invoice Number | Office |  | Page |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 00952072-0000 | 06/21/2023 | 01-6652227 | 1007 Torrance |  | 1 |  | \$1,671.60 |
| Employee Name | Line Job Description | Weekend Charge | Unit | Rate | Sales Tax | State | Total |
| Mulligan, Andreya | 1 ADMINISTRATIVE <br> ASSISTANT-CLERICAL | 06/17/2023 STD | 40.00 | 41.25 | 0.00 |  | \$1,650.00 |
| Mulligan, Andreya | 2 ADMINISTRATIVE <br> ASSISTANT-CLERICAL | 06/17/2023 ACAHC* | 40.00 | 0.54 | 0.00 |  | \$21.60 |

* ACA Hourly General Service Charge

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AppleOne

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Glendale CA 91209-9048

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| Customer \# | Invoice Date | Invoice Number | Office | Amount |
| :---: | :---: | :---: | :---: | :---: |
| $00952072-0000$ | $06 / 21 / 2023$ | $01-6652227$ | 1007 Torrance | $\$ 1,671.60$ |

Bill To: South Bay Cities Council of Governments
Lara Gerges
2355 Crenshaw Blvd
Suite 125
Torrance CA 90501

Web TimeCard
Imaged on $6 / 19 / 2023$
Client Name: South Bay Cities Council of Governments (009520720000)
Employee Name: Mulligan, Andreya
Serial Number: XR49609623 Week Ending: 6/17/2023

| Day | Date | IN | OUT | Lunch | Total | Reg | Over | Double |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |  |  |
| Mon | $6 / 12 / 2023$ | $8: 00 \mathrm{AM}$ | $5: 00 \mathrm{PM}$ | $1: 00$ | $8: 00$ | $8: 00$ | $0: 00$ | $0: 00$ |
| Tue | $6 / 13 / 2023$ | $8: 00 \mathrm{AM}$ | $5: 00 \mathrm{PM}$ | $1: 00$ | $8: 00$ | $8: 00$ | $0: 00$ | $0: 00$ |
| Wed | $6 / 14 / 2023$ | $8: 00 \mathrm{AM}$ | $5: 00 \mathrm{PM}$ | $1: 00$ | $8: 00$ | $8: 00$ | $0: 00$ | $0: 00$ |
| Thu | $6 / 15 / 2023$ | $8: 00 \mathrm{AM}$ | $5: 00 \mathrm{PM}$ | $1: 00$ | $8: 00$ | $8: 00$ | $0: 00$ | $0: 00$ |
| Fri | $6 / 16 / 2023$ | $8: 00 \mathrm{AM}$ | $5: 00 \mathrm{PM}$ | $1: 00$ | $8: 00$ | $8: 00$ | $0: 00$ | $0: 00$ |
|  |  |  |  |  |  |  |  |  |

Submitted By: Andreya Mulligan|andreya.mulligan0902@gmail.com on 6/16/2023
Preapproved By: <not available> on <not available>
Approved By: Lara Gerges|227282 on 6/19/2023
Processed By: edancses on $6 / 19 / 2023$

## AppleOne

P.O. Box 29048

Glendale CA 91209-9048
818-240-8688
TIN: 95-2580864

Bill To
South Bay Cities Council of Governments
Lara Gerges
2355 Crenshaw Blvd
Suite 125
Torrance CA 90501

| Purchase Order | Not Specified |
| :--- | :--- |
| Department | Not Specified |



* ACA Hourly General Service Charge

Unpaid balance 30 days from invoice date shall be subject to a service charge of $1.5 \%$ per month ( $18 \%$ per annum).
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| Customer \# | Invoice Date | Invoice Number | Office | Amount |
| :---: | :---: | :---: | :---: | :---: |
| $00952072-0000$ | $06 / 28 / 2023$ | $01-6657785$ | 1007 Torrance | $\$ 1,671.60$ |

Bill To: South Bay Cities Council of Governments
Lara Gerges
2355 Crenshaw Blvd
Suite 125
Torrance CA 90501

Web TimeCard
Imaged on $6 / 26 / 2023$
Client Name: South Bay Cities Council of Governments (009520720000)
Employee Name: Mulligan, Andreya
Serial Number: XR56200423 Week Ending: 6/24/2023

| Day | Date | IN |  | OUT |  | Lunch | Total |  | Reg |  | Over | Double |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mon | 6/19/2023 | 8:00 |  | 5:00 | PM | 1:00 | 8:00 |  | 8:00 |  | 0:00 | 0:00 |
| Tue | 6/20/2023 | 8:00 |  | 5:00 | PM | 1:00 | 8:00 |  | 8:00 |  | 0:00 | 0:00 |
| Wed | 6/21/2023 | 8:00 | AM | 5:00 | PM | 1:00 | 8:00 |  | 8:00 |  | 0:00 | 0:00 |
| Thu | 6/22/2023 | 8:00 |  | 5:00 | PM | 1:00 | 8:00 |  | 8:00 |  | 0:00 | 0:00 |
| Fri | 6/23/2023 | 8:00 |  | 5:00 | PM | 1:00 | 8:00 |  | 8:00 |  | 0:00 | 0:00 |
| SubTotals |  |  |  |  |  |  | 40:00 40:00 |  |  | 00:00 |  | 00:00 |

Submitted By: Andreya Mulligan|andreya.mulligan0902@gmail.com on 6/26/2023
Preapproved By: <not available> on <not available>
Approved By: Lara Gerges|227282 on 6/26/2023
Processed By: edancses on $6 / 26 / 2023$

## AppleOne

P.O. Box 29048

Glendale CA 91209-9048
818-240-8688
TIN: 95-2580864

Bill To
South Bay Cities Council of Governments
Lara Gerges
2355 Crenshaw Blvd
Suite 125
Torrance CA 90501

| Purchase Order | Not Specified |
| :--- | ---: |
| Department | Not Specified |


| Customer - Site | Invoice Date | Invoice Number | Office |  | Page |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 00952072 - 0000 | 07/05/2023 | 01-6661937 | 1007 Torrance |  | 1 |  | \$1,588.02 |
| Employee Name | Line Job Description | Weekend Charge | Unit | Rate | Sales Tax | State | Total |
| Mulligan, Andreya | 1 ADMINISTRATIVE ASSISTANT-CLERICAL | 07/01/2023 STD | 38.00 | 41.25 | 0.00 |  | \$1,567.50 |
| Mulligan, Andreya | 2 ADMINISTRATIVE <br> ASSISTANT-CLERICAL | 07/01/2023 ACAHC* | 38.00 | 0.54 | 0.00 |  | \$20.52 |

* ACA Hourly General Service Charge

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Please detach at the dotted line and return bottom portion with your payment. Thank you.


AppleOne

Remit To:
AppleOne Employment Services
Accounts Receivable
P.O. Box 29048

Glendale CA 91209-9048

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| Customer \# | Invoice Date | Invoice Number | Office | Amount |
| :---: | :---: | :---: | :---: | :---: |
| $00952072-0000$ | $07 / 05 / 2023$ | $01-6661937$ | 1007 Torrance | $\$ 1,588.02$ |

Bill To: South Bay Cities Council of Governments
Lara Gerges
2355 Crenshaw Blvd
Suite 125
Torrance CA 90501

Web TimeCard
Client Name: South Bay Cities Council of Governments (009520720000)
Employee Name: Mulligan, Andreya
Serial Number: XR60145423 Week Ending: 7/1/2023

| Day | Date | IN | OUT | Lunch | Total | Reg | Over | Double |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |  |  |
| Mon | $6 / 26 / 2023$ | $8: 00 \mathrm{AM}$ | $5: 00 \mathrm{PM}$ | $1: 00$ | $8: 00$ | $8: 00$ | $0: 00$ | $0: 00$ |
| Tue | $6 / 27 / 2023$ | $8: 00 \mathrm{AM}$ | $5: 00 \mathrm{PM}$ | $1: 00$ | $8: 00$ | $8: 00$ | $0: 00$ | $0: 00$ |
| Wed | $6 / 28 / 2023$ | $7: 30 \mathrm{AM}$ | $1: 30 \mathrm{PM}$ | $0: 00$ | $6: 00$ | $6: 00$ | $0: 00$ | $0: 00$ |
| Thu | $6 / 29 / 2023$ | $8: 00 \mathrm{AM}$ | $5: 00 \mathrm{PM}$ | $1: 00$ | $8: 00$ | $8: 00$ | $0: 00$ | $0: 00$ |
| Fri | $6 / 30 / 2023$ | $8: 00 \mathrm{AM}$ | $5: 00 \mathrm{PM}$ | $1: 00$ | $8: 00$ | $8: 00$ | $0: 00$ | $0: 00$ |
|  |  |  |  |  |  | $38: 00$ | $38: 00$ | $00: 00$ |

Submitted By: Andreya Mulligan|andreya.mulligan0902@gmail.com on 7/3/2023
Preapproved By: <not available> on <not available>
Approved By: Lara Gerges|227282 on 7/3/2023
Processed By: edancses on 7/3/2023

Lara Gerges
South Bay Cities Council of Governments
2355 Crenshaw Blvd., Suite 125
Torrance, CA 90501
July 5, 2023

Invoice: REAP 1
Siembab Corporation
June 1-30, 2023

Tasks:

## ADU

6-1 1.5 Complete comments on Policy report, begin Forecast report
6-2 2 Forecast report comments
6-4 1.5 Forecast report comments
6-7 2 Team progress report, respond to Fuentes re comments submitted
6-8 1 Complete comments
6-21 2 Final meeting with $B / V$, final review of products
10
Education
6-22 1.5 Review presentation PPT, attend webinar on LUT

## Redevelopment

6-22 1 Consultant team progress report
6-23 1 Tel with Planning Commissioner Lamb from RB 2

Total 13.5 hours at hourly rate of $\$ 95$
Amount Due:
\$1,282.50

Please make check payable to the Siembab Corporation


[^0]Lara Gerges
South Bay Cities Council of Governments
2355 Crenshaw Blvd., Suite 125
Torrance, CA 90501
July 5, 2023

Invoice: South Bay Fiber Network Siembab Corporation
June 1-30, 2023
Tasks:
6-8 1 FFA presentation
6-13 1 State Adoption Working Group
6-14 4 State Literacy and Workforce Development Working Groups, DEEM tool review
6-27 1 Team meeting re SBFN sale
6-30 $\quad 3 \quad$ Outline plans for network expansion for SBFN sale top CC
10
Total 10 hours at hourly rate of $\$ 95$

Amount Due: $\quad \$ 950$

Please make check payable to the Siembab Corporation


[^1]5510 Laurette St
Torrance, CA 90503
DATE: July 3, 2023
(310) 570-9218
jon.rodman@verizon.net

## BILL TO:

South Bay Cities Council of Governments
aaron@southbaycities.org
2355 Crenshaw Blvd, \#125
Torrance, CA 90501
(310) 371-7222


| Tracking vs. Budget |  |  |
| :---: | :---: | :--- |
| LTN | Web Map |  |
| $\$ 15,960.00$ | $\$ 976.00$ | Carry-Forward |
| $(48.00)$ | 0.00 | This Month |
| $\$ 15,912.00$ | $\$ 976.00$ | Balance Available |

July 1, 2023
TO:
The Honorable James T. Butts Jackie Bacharach, Executive Director SBCCOG

FROM: Michael S. Bohlke, "Metro Deputy" (COG Consultant) 9016 Cresta Drive Los Angeles, CA 90035

## SUBJECT: June 2023 INVOICE

The following invoice is submitted for consulting services rendered as "Deputy" to the Southwest Corridor Representative to the Los Angeles County Metropolitan Transportation Authority Board of Directors for the month of June 2023. The billing amount is $\$ 9,501.28$.

| Date | Activities | Hours |
| :---: | :---: | :---: |
| 1 | C and K Lines Ops Plan briefing; misc. tele and email communications | 2 |
| 2 | K Line ROW Tour with constituents in Lawndale and Red BCH.; misc. tele and email communications | 4 |
| 5 | Micro Transit update; Board deputy ad hoc Homeless committee; misc. tele and email communications | 3 |
| 6 | ITC coordination meeting; review Metro Board reports; misc. tele and email communications | 3 |
| 7 | Measure M Independent Taxpayers review meeting; Mtng w/ Metro Chair's office; misc. tele and email communications | 3 |
| 8 | Metro Deputies monthly BSB re Board Agenda; misc. tele and email communications | 4 |
| 9 | misc. tele and email communications | 1/20 |
| 12 | SB Cog Transpo Committee; begin Committees Agenda prep; misc. tele and email communications | 3 |
| 13 | Finish Committee Agenda prep; brief MJB re Committees; misc. tele and email communications | 3 |
| 14 | Metro Ad Hoc Olympics Committee; PPC and F\&B committees; misc. tele and email communications | 5 |
| 15 | Metro Construction and Ops committees; misc. tele and email communications | 5 |
| 16 | misc. tele and email communications | 1/37 |
| 19 | Holiday; misc. tele and email communications |  |
| 20 | JPA coordination committee; begin Prep Metro Board agenda; misc. tele and email communications | 3 |
| 21 | Pre-meet w/ MJB; Monthly CEO meeting; Meeting w/ Bass' office; BSB on Metro VMT issues; misc. tele and email communications | 4 |
| 22 | Metro Board meeting; Prep issues for SBCC Board meeting; SBCC Board meeting; misc. tele and email communications | 8 |
| 23 | Follow-up meeting with Metro chair's office; misc. tele and email communications | 2 |
| 26 | C Line Ext. Monthly update wi/ SD 2 \& 4; misc. tele and email communications | 3 |
| 27 | In-person serial meetings Metro CPO; Metro CEO; WSCCOG Transportation Working Group; misc. tele and email communications | 3 |
| 28 | Special BSB re Traffic Reduction Study/ misc. tele and email communications | 2 |
| 29 | misc. tele and email communications | 1 |
| 30 | misc. tele and email communications | 1 |
|  | Total Hours | 64 |


| SOUTH BAY CITIES COUNCIL OF GOVERNMENTS | June 15, 2023 |
| :--- | :--- |
| ATTN: JACKI BACHARACH | 967958 |
| 2355 CRENSHAW BLVD., SUITE 125 | MICHAEL JENKINS |
| TORRANCE, CA 90501 | Page 1 |
| *SUBMITTED VIA EMAIL* |  |

## INVOICE SUMMARY

For Professional Services Rendered Through May 31, 2023:
Matter \# 65280.00001
SPECIAL SERVICES

| Current Fees: | $\$$ | 595.00 |
| :--- | :--- | :--- |
| Total Current Billings For This Matter: | $\$$ | 595.00 |
| Balance from Previous Statement: |  |  |
| Payments and Other Credits Received: |  | 0.00 |
| Prior Outstanding Balance: |  | 0.00 |
|  |  | 0.00 |
| Total Amount Due: | $\mathbf{\$}$ | $\mathbf{5 9 5 . 0 0}$ |



Bend, OR

# BEST BEST \& KRIEGER ョ <br> ATTORNEYS AT LAW 

| SOUTH BAY CITIES COUNCIL OF GOVERNMENTS | June 15, 2023 |
| :--- | :--- |
| ATTN: JACKI BACHARACH | 967958 |
| 2355 CRENSHAW BLVD., SUITE 125 | MICHAEL JENKINS |
| TORRANCE, CA 90501 |  |
| *SUBMITTED VIA EMAIL* |  |

# Invoice Due and Payable Upon Receipt <br> PLEASE RETURN THIS COPY WITH YOUR REMITTANCE 

## INVOICE SUMMARY

For Professional Services Rendered Through May 31, 2023:
Matter \# 65280.00001
SPECIAL SERVICES

Current Fees:
Total Current Billings For This Matter:

| $\$$ | 595.00 |
| :--- | :--- |
| $\$$ | 595.00 |

## Balance from Previous Statement:

0.00Payments and Other Credits Received:
Prior Outstanding Balance:

Total Amount Due:
0.00
0.00
$\$ \quad 595.00$

## Payment Remittance:

Invoice \# 967958

3390 University Avenue, 5th Floor, P.O. Box 1028, Riverside, CA 92502 Phone: (951) 686-1450 | Fax: (951) 686-3083 | www.bbklaw.com Tax ID \# 95-2157337

| SOUTH BAY CITIES COUNCIL OF GOVERNMENTS | July 5,2023 |
| :--- | :--- |
| ATTN: JACKI BACHARACH | 968859 |
| 2355 CRENSHAW BLVD., SUITE 125 | MICHAEL JENKINS |
| TORRANCE, CA 90501 | Page 1 |
| *SUBMITTED VIA EMAIL* |  |

## INVOICE SUMMARY

For Professional Services Rendered Through June 30, 2023:
Matter \# 65280.00001
SPECIAL SERVICES

Current Fees:
Total Current Billings For This Matter:

Balance from Previous Statement:
Payments and Other Credits Received:
Prior Outstanding Balance:

Total Amount Due:

| $\$$ | $2,618.00$ |
| :--- | :--- |
| $\$$ | $2,618.00$ |


| 595.00 |
| ---: |
| $(0.00)$ |
| 595.00 |

\$ 3,213.00

| Date | Description |  |  | Hours |
| :---: | :---: | :---: | :---: | :---: |
| 06/05/23 | REVIEW AND ANALYZE COMMUNICATIONS FROM COUNSEL ISSUE; WRITE, REVIEW AND WORK ON EMAIL MEMORAND SAME | NICATIONS FROM COUNSEL RE OUTSIDE EMP K ON EMAIL MEMORANDUM TO ATTORNE | YMENT <br> NKINS RE | 1.40 |
| Associate: SHAUNA R. AMON |  |  |  |  |
| 06/08/23 | REVIEW SOUTH BAY TRAVEL NETWORK INFO ON INTERNET AND BEGIN PREPARING DESCRIPTION OF SERVICES FOR TRADEMARK APPLICATION |  |  | 1.50 |
|  | Paralegal: RANDI WALSETH |  |  |  |
| 06/09/23 | REVIEW USPTO IDENTIFICATION OF GOODS/SERVICES AND PREPARE DESCRIPTION OF SERVICES FOR CLASS 39 |  |  | 1.00 |
|  | Paralegal: RANDI WALSETH |  |  |  |
| 06/12/23 | REVIEW INFORMATION ABOUT SOUTH BAY LOCAL TRAVEL NETWORK ON SOUTH BAY CITIES WEBSITE AND OTHER SOURCES ON INTERNET IN ORDER TO CRAFT ACCURATE DESCRIPTION OF SERVICES BEING PROVIDED; PREPARE TRADEMARK APPLICATION AND EMAIL SAME TO MS. BACHARACH FOR REVIEW |  |  | 2.90 |
|  | Paralegal: RANDI WALSETH |  |  |  |
| 06/26/23 | CORRESPOND WITH MS BACHARACH RE PROPOSED CROWN CASTLE NETWORK PURCHASE Partner: GAIL KARISH |  |  | 0.20 |
|  |  |  |  |  |
| 06/27/23 | REVIEW CORRESPONDENCE AND ARRANGE CALL WITH CLIENT TO DISCUSS PROPOSED NETWORK TRANSFER TO CROWN CASTLE; SEARCH FILES FOR RELEVANT DOCUMENTS; FURTHER CORRESPONDENCE WITH CLIENT |  |  | 1.50 |
|  | Partner: GAIL KARISH |  |  |  |
| 06/28/23 | VIDEO MEETING WITH CLIENTS TO DISCUSS RESPONSE TO CONSENT REQUEST TO ASSIGN ADF AGREEMENTS RE SOUTH BAY FIBER NETWORK; REVIEW DOCUMENTS AND CORRESPONDENCE TO PREPARE FOR SAME |  |  | 2.20 |
|  | Partner: GAIL KARISH |  |  |  |
| 06/29/23 | REVIEW AND REVISE EMAIL AND AGENDA FOR MEETING WITH ADF AND CROWN RE POSSIBLE TRANSFER; CORRESPOND WITH CLIENT RE SAME <br> Partner: GAIL KARISH |  |  | 1.50 |
|  |  |  |  |  |
| Summary of Fees: |  |  |  |  |
| $\underline{\text { Timekeeper }}$ Title |  |  | Rate/Hr | Amount |
| GAIL KARISH Partner |  |  | 250.00 | 1,350.00 |
| SHAUNA R. AMON Associate |  |  | 250.00 | 350.00 |
| RANDI | ALSETH Paralegal | Paralegal 5.40 | 170.00 | 918.00 |
|  |  | Total Hours: 12.20 |  |  |
|  |  | Total Fees for Professional Services: | \$ | 2,618.00 |

```
SOUTH BAY CITIES COUNCIL OF GOVERNMENTS
ATTN: JACKI BACHARACH
2355 CRENSHAW BLVD., SUITE }12
July 5, 2023

\section*{INVOICE SUMMARY}

For Professional Services Rendered Through June 30, 2023:
Matter \# 65280.00001
SPECIAL SERVICES

Current Fees:
Total Current Billings For This Matter:

Balance from Previous Statement:
\begin{tabular}{ll}
\(\$\) & \(2,618.00\) \\
\hline\(\$\) & \(2,618.00\)
\end{tabular}

Payments and Other Credits Received:
Prior Outstanding Balance:

Total Amount Due:
\begin{tabular}{ll}
\hline\(\$\) & \(3,213.00\) \\
\hline
\end{tabular}

\section*{Payment Remittance:}

ACH or Wire Electronic Payment (Please Reference Invoice Number):
Bank of America Corporate Center | 100 North Tryon Street, Charlotte, NC 28255
ACH Routing \#: 121000358 Wire Routing \# 026009593 Swift Code: BOFAUS3N
BBK Account \# 14961-50991
Lockbox: Best Best \& Krieger LLP | P.O. Box 743074 | Los Angeles, CA 90074-3074
Courier Delivery Address: Bank of America Lock Box Services | Lockbox 743074 | 2706 Media Center Drive | Los Angeles, CA 90065-1733
Credit Card: Please visit bbklaw.com/clientpay to pay by Visa, MasterCard, Discovery or American Express
Please mail 1099 form to: Best Best \& Krieger LLP | 3390 University Avenue, \(5^{\text {th }}\) Floor | P.O. Box 1028 | Riverside, CA 92502

\title{
FEHR \(\upharpoonright\) PEERS Improving Communities Since 1985
}

100 Pringle Avenue, Suite 600 | Walnut Creek, CA 94596 | P 925.977.3200 F 925.933.8007 FED ID 68-0065540
June 13, 2023

Aaron Baum
South Bay Cities Council of Governments
2355 Crenshaw Blvd., Suite 125
Torrance, CA 90501

\section*{RE: SBCCOG Local Travel Network Wayfinding}

Dear Aaron:

Enclosed is invoice number 165715 for \(\$ 1,407.50\) dated June 13, 2023 for costs incurred from April 29, 2023 through May 26, 2023 for the above referenced project.

Tasks completed this period include the following:

\section*{Task 0:}
- SBCCOG pilot coordination meetings, LTN gateway sign draft

We appreciate the opportunity to assist you on this project. Please call if you have any questions.

Sincerely,

FEHR \& PEERS

Emily Finkel
Project Manager

LB22-0065.00

\title{
FehrfPeers \\ Improving Communities Since 1985
}

100 Pringle Avenue, Suite 600 | Walnut Creek, CA 94596 | P 925.977.3200 F 925.933.8007 FED ID 68-0065540

Aaron Baum
South Bay Cities Council of Governments
2355 Crenshaw Blvd., Suite 125
Torrance, CA 90501

Project
LB22-0065.00
Invoice Period: April 29, 2023 to May 26, 2023

June 13, 2023
\begin{tabular}{ll} 
Project No: & LB22-0065.00 \\
Invoice No: & 165715 \\
Project Manager & Emily Finkel
\end{tabular}
\begin{tabular}{lrrrrr} 
Phase & Phase Fee & \% Complete & Fee Earned & Prior Billing & Current Fee \\
00 Project Management & \(25,330.00\) & 85.5409 & \(21,667.50\) & \(20,260.00\) & \(1,407.50\) \\
01 Best Practices & \(15,340.00\) & 99.7229 & \(15,297.50\) & \(15,297.50\) & 0.00 \\
02 Regulatory Planning & \(10,570.00\) & 79.6594 & \(8,420.00\) & \(8,420.00\) & 0.00 \\
03 Branding & \(11,670.00\) & 99.668 & \(11,631.25\) & \(11,631.25\) & 0.00 \\
04 Siting & \(14,450.00\) & 99.827 & \(14,425.00\) & \(14,425.00\) & 0.00 \\
05 Design Cost & \(9,690.00\) & 96.904 & \(9,390.00\) & \(9,390.00\) & 0.00 \\
06 Safety Analysis & \(7,480.00\) & 68.5495 & \(5,127.50\) & \(5,127.50\) & 0.00 \\
07 Parking Analysis & \(10,120.00\) & 98.5919 & \(9,977.50\) & \(9,977.50\) & 0.00 \\
08 Special Considerations & \(4,600.00\) & 15.4348 & 710.00 & 710.00 & 0.00 \\
09 Final Report & \(15,500.00\) & 80.5161 & \(12,480.00\) & \(12,480.00\) & 0.00 \\
10 Expenses & 100.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
Total Fee & \(124,850.00\) & & \(109,126.25\) & \(107,718.75\) & \(1,407.50\) \\
& Total Fee & & & \(\mathbf{1 , 4 0 7 . 5 0}\) & \\
& TOTAL CURRENT INVOICE AMOUNT DUE: & \(\mathbf{n}\) & \(\mathbf{\$ 1 , 4 0 7 . 5 0}\) &
\end{tabular}

\footnotetext{
Billing Summary
}
\begin{tabular}{rrr} 
Current & Prior & Total \\
\(1,407.50\) & \(107,718.75\) & \(109,126.25\)
\end{tabular}

\section*{ACH REMITTANCE INFO: BANK: MUFG Union Bank N.A. \\ ACH ABA: 021052053 \\ ACCOUNT: 17927019 \\ IMPORTANT NOTICE: Other than Fehr \& Peers' invoices received from a known email address, any requests received by email to change or update our bank account details or to transfer funds electronically must be confirmed by a phone call to the number provided on our invoice. \\ We appreciate your cooperation in our attempt to reduce cybercrime and avoid theft.}
\begin{tabular}{llll} 
Project & LB22-0065.00 & SBCCOG Local Travel Network Wayfinding & Invoice \\
165715
\end{tabular}

Billing Backup
\begin{tabular}{lll} 
Fehr \(\&\) Peers & Invoice 165715 Dated 6/13/2023 10:03:05 PM \\
\hline
\end{tabular}
Project LB22-0065.00 SBCCOG Local Travel Network Wayfinding
\(1,407.50\)

\section*{Professional Personnel}
Associate II
Associate II
AILL - 1009 - Finkel, Hours
\begin{tabular}{rr} 
Project Total & \(\$ 1,407.50\) \\
Total this Report & \(\$ 1,407.50\)
\end{tabular}
\begin{tabular}{llrrrr} 
LB22-0065.00 & SBCCOG Local Travel Network Wayfinding & & \multicolumn{1}{l}{ Invoice 165715} \\
Employee & Title & Date & \begin{tabular}{r} 
Hours/ \\
Units
\end{tabular} & Rate & \begin{tabular}{r} 
Billing \\
Amount
\end{tabular} \\
Finkel, Emily & Associate & & & & \\
Finkel, Emily & Associate & \(5 / 11 / 2023\) & 3.5 & 215 & \(\$ 752.50\) \\
Finkel, Emily & Associate & \(5 / 23 / 2023\) & 0.5 & 215 & \(\$ 107.50\) \\
McCormick, Cullen & Associate & \(5 / 25 / 2023\) & 0.5 & 215 & \(\$ 107.50\) \\
& & \(5 / 24 / 2023\) & 2 & 220 & \(\$ 440.00\) \\
& & Totals: & \(\mathbf{6 . 5}\) & & \(\$ 1,407.50\) \\
\hline
\end{tabular}

\section*{INVOICE}

South Bay Cities Council of Governments, CA
June 28, 2023
20285 South Western Avenue
Torrance, Ca 90501
Invoice No.: 90181597

Project No.:239162
Total Due This Invoice:
\$33,753.44

This Professional Services Agreement as of June 27th, 2019 by and between the South Bay Cities
Council of Governments, a California joint powers authority (SBCCOG) and CDM Smith Inc.
Task Order 21: WMP Progress Report and Website

Services through June 24, 2023
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline & Current Invoice & Invoiced Previously & Invoiced ITD & & Contract Amount & \multicolumn{2}{|r|}{Balance Remaining} & Percent Billed \\
\hline Project Management & \$ 1,189.00 & \$ 1,511.00 & \$ 2,700.00 & \$ & 2,700.00 & \$ & - & 100.0\% \\
\hline Draft WMP Prog Rpt & \$ 22,264.44 & \$4,900.56 & \$27,165.00 & \$ & 27,165.00 & \$ & - & 100.0\% \\
\hline Website Work & \$ & \$ & \$ & \$ & 10,505.00 & \$ & 10,505.00 & 0.0\% \\
\hline Exceedance Summary & \$ 10,300.00 & \$ & \$ 10,300.00 & \$ & 10,300.00 & \$ & - & 100.0\% \\
\hline TOTALS & \$ \(\overline{33}, \overline{7} \overline{53} . \overline{44}\) & \(\overline{\$} \overline{6}, \overline{4} \overline{11} .5 \overline{6}\) & \(\overline{\$} \overline{40}, \overline{165} . \overline{00}^{-}\) & \$ & 50, \(\overline{6} 7 \overline{0} .0 \overline{0}\) & \$ & \(\overline{10}, \overline{505} . \overline{0}\) & 79.3\% \\
\hline
\end{tabular}

May 31, 2023

\section*{Anthony Scott Dellinger} CDM Smith Inc.
600 Wilshire Boulevard
Los Angeles, CA 90017

\section*{RE: Invoice for Dominguez Channel Semi-Annual Report Support 2022/2023 (LWA Project \#505.16)}

Dear Mr. Dellinger,
For professional services associated with the attached invoice, Larry Walker Associates (LWA) completed the draft Dominguez Channel (DC) Exceedance Summary submitted to the City of Los Angeles Sanitation \& Environment (LASAN) on May 10, 2023. LWA also completed the draft Watershed Management Program Progress Report Section 1.4 submitted to LASAN and CDM Smith on May 10, 2023.

Please feel free to contact me at (310) 743-6235 should you have any questions.
Sincerely,


Chris Minton
Project Manager
1480 Drew Avenue
Suite 100
Davis, CA 95618
530.753.6400
ar@lwa.com
Iwa.com

CDM Smith
File 25354
Los Angeles, CA 90074-5354

May 30, 2023
Project No. - Invoice No: 00505.16-1

DOMINGUEZ CHANNEL SEMI ANNUAL REPORT SUPPORT 2022/2023
Project: 00505.16
PO \# 111652
For Services Rendered Through 4/30/2023

\section*{Task: 00505.16-01 Draft Exceedance Summary}

\section*{Fee}

Current Fee Billing \$10,000.00
Total Fee \(\quad \$ 10,000.00\)

Total this task
\$10,000.00

\section*{Task: 00505.16-02 Draft WMP Progress Report Section}

\section*{Fee}

Current Fee Billing \$10,000.00
\(\begin{array}{ll}\text { Total Fee } & \mathbf{\$ 1 0 , 0 0 0 . 0 0}\end{array}\)

Total this task
\$10,000.00

Invoice Amount
\$20,000.00

\section*{Billings to date}
\begin{tabular}{lrrrr} 
& Current & Prior & Total \\
Labor & \(\$ 20,000.00\) & \(\$ .00\) & \(\$ 20,000.00\) \\
\cline { 2 - 4 } Totals & \(\$ 20,000.00\) & \(\$ .00\) & \(\$ 20,000.00\)
\end{tabular}

Aflac
Attn: Remittance Processing Services 1932 Wynnton Road, Columbus, GA 31999-0797 Aflac.com
\begin{tabular}{|c|c|c|c|c|}
\hline & & \multirow[t]{9}{*}{\[
\begin{gathered}
\text { Invoice Copy } \\
7 / 6 / 2023
\end{gathered}
\]} & Invoice Number: & 268809 \\
\hline & & & Account Number: & K1V18 \\
\hline \multirow[t]{7}{*}{Account Name: Address:} & SOUTH BAY CITIES COUNCIL & & Premium Due Date: & 7/15/2023 \\
\hline & South Bay Cities Cog & & Amount Billed: & \$238.90 \\
\hline & Attn Lara Gerges & & Amount Remitting: & \$238.90 \\
\hline & 2355 Crenshaw Blvd Ste 125 & & Billing Period: & June \\
\hline & TORRANCE, CA 90501-3329 & & Number of Deductions: & 2 \\
\hline & & & Deduction Frequency: & 24 \\
\hline & & & Billing Mode: & MONTHLY \\
\hline Date Prepared: & 6/25/2023 & & & \\
\hline Billing Frequency: & MONTHLY & & & \\
\hline
\end{tabular}
** Highlighted lines indicate that the premium amount being remitted was adjusted and/or a Change Request was submitted for the employee.
The premium amount billed for some policies may not reflect the number of deductions indicated above if the policies were issued during the billing period.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Policy & Policy Type & CT & Dept. & Employee/ Member \# & Name & RM & Premium Due & Employee Sub-Total & Adjusted Premium & Adjusted Sub-Total & CR \\
\hline P0W8L2C5 & ACC & 1 & & & JACOBS, LAURIE & & \$30.94 & & \$30.94 & & \\
\hline P0W8L2C7 & SPEVNT & 1 & & & JACOBS, LAURIE & PA & \$58.12 & & \$58.12 & & \\
\hline POY0R4M6 & CANCER & 1 & & & JACOBS, LAURIE & & \$48.28 & \$137.34 & \$48.28 & \$137.34 & \\
\hline P0P7W760 & ACC & 1 & & & LEGER, DAVID & & \$26.92 & & \$26.92 & & \\
\hline P0VOB0F6 & SPEVNT & 1 & & & LEGER, DAVID & & \$21.32 & & \$21.32 & & \\
\hline P0V0B0F7 & CANCER & 1 & & & LEGER, DAVID & & \$53.32 & \$101.56 & \$53.32 & \$101.56 & \\
\hline \multicolumn{7}{|r|}{Total Amount Billed:} & \$238.90 & Amt Due & \$238.90 & \multicolumn{2}{|l|}{} \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{5}{|c|}{LEGEND} \\
\hline COVERAGE TYPE (CT) & REMARKS (RM) & CHANGE REQUEST (CR) & & \\
\hline I = Individual & \(C V=\) Pending Conversion & A = Add person to policy & H = Name Change & \(\mathrm{O}=\) Other \\
\hline F = Family & \(\mathrm{PA}=\) Policy is Paid Ahead & C=Cancel Coverage & I = Delete person from policy & \(\mathrm{R}=\) Retired \\
\hline S = Single-Parent Family & \(\mathrm{PC}=\) Policy is Pending Conversion & \(\mathrm{D}=\) Deceased & L = Non-Family Medical Leave & T = No longer employed here \\
\hline \(\mathrm{P}=\) Primary-Spouse & and is Paid Ahead & \begin{tabular}{l}
\(\mathrm{E}=\) Unknown Insured-Remove \\
F = Family Medical Leave
\end{tabular} & \[
\bar{M}=\text { Missed Deduction }
\] & \begin{tabular}{l}
W = Transfer to another account \\
\(\mathrm{Y}=\) Military Leave
\end{tabular} \\
\hline
\end{tabular}

OMNINET PARK DEL AMO LLC
PO Box 30103409
Los Angeles, CA 90030-1034

Kim Fuentes
South Bay Cities Council of Governments

\section*{Statement}

2103601 t0162972 South Bay Cities Council of Governments
Park Del Amo-2355 Crenshaw Blvd
125

Date
Payment

06/22/2023
\$
\begin{tabular}{|lllrl}
\hline Date & Description & Charges & Payments & \\
\hline & Balance Forward & & 333.50 \\
\(07 / 01 / 2023\) & Comm Rent \((07 / 2023)\) & \(11,450.30\) & 0.00 & \(11,783.80\) \\
\hline
\end{tabular}
1. Basic Lease Provisions.
\begin{tabular}{|c|c|c|}
\hline 11 & Date for Reference purposes: & August 15, 2019 \\
\hline 1.2 & LANDLORD & The Realty Asscciates Fund X, L.P., a Delaware imited partnership \\
\hline 13 & tenant & South Bay Cities Council of Governments, a California Joint Powers Authority \\
\hline 1.4 & Building Adoress & 2355 Crenshaw Boulevard, Torrance. California 30501 \\
\hline 1.5 & Suite Number & 125 \\
\hline 1.6 & Rentable Area of Premises: (in square feet) & 4.459 \\
\hline 17 & Load Factor Percentage & 15.4\% \\
\hline 18 & Use: & General office use consistent with the character of a first-class office building \\
\hline 1.9 & TERM: & 63 months \\
\hline 1.10 & Estimated Commencement Date: & December 1, 2019 \\
\hline 111 & Monthly base Rent. & \begin{tabular}{l}
Commencement Date through \\
\(12^{\text {th }}\) full calendar month: \\
\(\$ 10,47865\) 5/20 .- 4/21 \\
\(13^{\text {th }}-24^{\text {th }}\) month. \\
\$10,793.015/21-4/22 \\
\(25^{\text {th }}-36^{\text {th }}\) month. \\
\(\$ 11,116.805 / 22-4 / 23\) \\
\(37^{\text {th }}-48^{\text {th }}\) month: \\
\(\$ 11,450305 / 23-4 / 24\) \\
\(49^{\text {th }}-60^{\text {th }}\) month: \\
\(\$ 11,793.815 / 24-4 / 25\) \\
\(61^{\text {st }}-63^{\text {rd }}\) month. \\
\(\$ 12,147.635 / 25-7 / 25\)
\end{tabular} \\
\hline 112 & Base Rent Paid Upon Execution & \$10,478 65 \\
\hline & Applied To & First full calendar month of initial Lease term \\
\hline 1.13 & Security Deposit. & \$13,362.39 \\
\hline 1.14 & Tenant's Share: & See Section 4.2(a) (as to the Building, approximately 5.07\% and as to the Project, approximately 2.17\%) \\
\hline 115 & Base Year: & 2020 \\
\hline 116 & Business Hours: & \(8.00 \mathrm{a} . \mathrm{m}\). through \(600 \mathrm{p} . \mathrm{m}\). Monday through Friday, excluding Holidays \\
\hline 117 & Non-Business Hours HVac Charge: & \$50.00 per hour per HVAC zone \\
\hline \multirow[t]{3}{*}{1.18} & Number of Parking Spaces: & \\
\hline & Reserved & 0 \\
\hline & Unreserved & 16 \\
\hline \multirow[t]{3}{*}{119} & initial Monthly Parking Rates Per Vehicle. & \\
\hline & Reserved & N/A \\
\hline & Unreserved & Free \\
\hline
\end{tabular}

\section*{§ Guardian}

\section*{Billing Statement}

For Period 07/01/23 to 07/31/23
Statement Date: 06/21/23

\section*{Payment Summary}
\begin{tabular}{|lr|}
\hline Payment Received 06/21/23 & -560.64 \\
\hline \multicolumn{3}{|l|}{} \\
\hline Outstanding Credit As Of 6/21/23 & -7.72 \\
Current Premium & 560.64 \\
Total Payment Due 7/01/23 & \(\mathbf{\$ 5 5 2 . 9 2}\) \\
\hline
\end{tabular}

\section*{Approval:}
"Planholder use only"

\section*{Summary of Activity this Period}
\begin{tabular}{|l|c|c|c|c|c|r|}
\hline Coverage & \begin{tabular}{l} 
Previous \\
No. Ins.
\end{tabular} & Adds. & Terms. & \begin{tabular}{l} 
Current \\
No. Ins.
\end{tabular} & \begin{tabular}{l} 
Current \\
Premiums
\end{tabular} & \begin{tabular}{l} 
Premium \\
Adjustments
\end{tabular} \\
\hline Basic Term Life & 11 & 0 & 0 & 11 & \(\$ 134.19\) & \(\$ 0.00\) \\
\hline Dental & 5 & 0 & 0 & 5 & \(\$ 359.90\) & \(\$ 0.00\) \\
Vision & 3 & 0 & 0 & 3 & \(\$ 66.55\) & \(\$ 0.00\) \\
\hline TOTAL
\end{tabular}

Planholder Reference
LARA GERGES
SOUTH BAY CITIES COUNCIL OF GOVERNMENTS
Group ID: 00486459
Division ID: 0000
RHO: SP
RGO: 258
A/R: WH5
Questions?
Log on to
www.GuardianAnytime.com
Check or make changes to members' eligibility, view and pay bills and more.

Log on or register in two minutes at www.GuardianAnytime.com

\section*{Summary of Current Premiums by}

\section*{Rate Class}
\begin{tabular}{|l|r|r|r|}
\hline Coverage & \multicolumn{1}{|l|}{ Emp } & \multicolumn{1}{l|}{ Emp/Sp } & \multicolumn{1}{l|}{ Total } \\
\hline Basic Term Life & \(\$ 134.19\) & \(\$ 0.00\) & \(\$ 134.19\) \\
\hline Dental & \(\$ 359.90\) & \(\$ 0.00\) & \(\$ 359.90\) \\
Vision & \(\$ 34.88\) & \(\$ 31.67\) & \(\$ 66.55\) \\
\hline TOTAL & \(\$ 528.97\) & \(\$ 31.67\) & \(\$ 560.64\) \\
\hline
\end{tabular}

\section*{S Guardian}

\section*{Notices For SOUTH BAY CITIES COUNCIL OF}
- To ensure continued coverage and claims service, payments must be received in our office by the end of your grace period
- For the quickest and easiest way to pay your bill or manage member changes, go to www.GuardianAnytime.com. Simplified secure benefits administration is available 24/7. If you aren't already registered, go to www.GuardianAnytime.com.
- The Guardian Life Insurance Company of America ("Guardian") Annual Election of Directors

Guardian \({ }^{\circledR}\) is a mutual company. As such, all participating policyholders are entitled and encouraged to vote in Guardian's Annual Election of Directors which is held on the second Wednesday of December of each year from 10:00 a.m. to 4:00 p.m. (ET). Every policyholder of the Company as defined in the Insurance Law of the State of New York ("NY Insurance Law") whose policy or contract is in force and has been in force for at least one year prior thereto is entitled to one vote only irrespective of the number of policies or contracts held at each such Annual Election either in person, by mail or by proxy, as provided by the NY Insurance Law.

NY Insurance Law provides that at least seven months prior to the date of any election of directors of a mutual company, its board of directors shall nominate candidates for every vacancy to be filled at such election. Independent nominations may be made by groups of policyholders, pursuant to Section 4210 of the NY Insurance Law, at least five months before any Annual Election.

Proxies may be obtained from the Office of the Corporate Secretary at the Company's principal office located at 10 Hudson Yards, New York, New York 10001 or through the Corporate Governance section of Guardian's website at www.GuardianLife.com/corporate-governance. If additional information is desired regarding Guardian's Annual Election, please contact the Corporate Secretary at the address listed above.

Guardian \({ }^{\circledR}\) is a registered trademark of The Guardian Life Insurance Company of America.

\section*{S Guardian}

\section*{S Guardian}

\section*{Current Premiums}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Employee & Basic Term Life & \multicolumn{2}{|l|}{Dental} & \multicolumn{2}{|l|}{Vision} & Total Premium \\
\hline & Premium & Premium & Ins. & Premium & Ins. & \\
\hline Baum, Aaron E & 12.60 & 71.98 & Emp & 17.44 & Emp & \$102.02 \\
\hline Bell, Jonathan P & 12.60 & & & & & \$12.60 \\
\hline Chu, Ronson & 12.60 & & & & & \$12.60 \\
\hline Farrell, Colleen S & 12.60 & 71.98 & Emp & 17.44 & Emp & \$102.02 \\
\hline Fujioka, Shawn R & 12.60 & & & & & \$12.60 \\
\hline Gerges, Lara & 12.60 & & & & & \$12.60 \\
\hline Jacobs, Laurie A & 8.19 & & & & & \$8.19 \\
\hline Leger, David N & 12.60 & 71.98 & Emp & 31.67 & \(E m p / S p\) & \$116.25 \\
\hline Segovia, Katty J & 12.60 & 71.98 & Emp & & & \$84.58 \\
\hline Segovia, Martha M & 12.60 & 71.98 & Emp & & & \$84.58 \\
\hline Townson, Dakota J & 12.60 & & & & & \$12.60 \\
\hline TOTAL & \$134.19 & \$359.90 & & \$66.55 & & \$560.64 \\
\hline Total Current Premiums & \$134.19 & \$359.90 & & \$66.55 & & \$560.64 \\
\hline
\end{tabular}

\section*{S Guardian}

\section*{Change Report}
- Fax completed Change Report to 920-749-6058 or mail with your Payment Coupon in the enclosed envelope. For assistance with changes, please contact us at 800-459-9401.

\section*{LARA GERGES}

SOUTH BAY CITIES COUNCIL OF
GOVERNMENTS
Group ID: 00486459
Division ID: 0000
A/R: WH5
- Guardian requires 3-6 business days to process changes from the date of receipt.

Please pay the Total Payment Due as shown on your Billing Statement. Premium adjustments for the changes you submit will be on the next Billing Statement after processing is complete.
- Use a photocopy of this form if you need additional space.
- Address Change \(\qquad\)
\(\qquad\)

\section*{New Employees/Dependents or Added/Refused Coverages}

Submit a completed Enrollment Form for each new employee, new dependent or existing employee adding a coverage. Complete the Refuse/Drop coverages section for employees or dependents who are waiving a coverage. Fax enrollment form to 920-749-6058 or mail with your Payment Coupon in the enclosed envelope.

\section*{Employee Changes}
\begin{tabular}{|l|l|l|l|l|l|}
\hline Employee Name & Reason \\
Code
\end{tabular} Notes \begin{tabular}{l} 
Effective Date \\
\hline \\
\hline
\end{tabular}

\section*{Reason Codes for Employee Changes}
1. Terminate coverage due to terminated employment (indicate last day worked)
2. Terminate coverage due to death
3. Terminate coverage due to end of COBRA or State Continuation
4. Begin COBRA or State Continuation (include completed COBRA/State Continuation form)
5. Drop contributory coverage (inc/ude Enrollment Form with completed Refuse/Drop coverages section)
6. Reinstate employee due to rehire (include completed Enrollment Form if rehired more than 31 days after termination date)
7. Change insurance amount due to salary change (note previous and new salaries)
8. Change job title, classification, department, or division (note new information)
9. Change employee name (note new name)
10. Change employee address (note new address)

\section*{S Guardian}

Dependent Changes
\begin{tabular}{|l|l|l|l|l|l|}
\hline Employee Name & ID & Eftective Date & Dependent Name & \begin{tabular}{l} 
Reason \\
Code
\end{tabular} & \begin{tabular}{l} 
Notes
\end{tabular} \\
\hline & & 1 & 1 & & \\
\hline & & 1 & 1 & & \\
\hline & & 1 & 1 & & \\
\hline & & 1 & 1 & & \\
\hline & & 1 & 1 & & \\
\hline & & 1 & 1 & & \\
\hline & & 1 & 1 & & \\
\hline & & 1 & 1 & & \\
\hline & & 1 & 1 & & \\
\hline & & 1 & 1 & & \\
\hline & & 1 & 1 & & \\
\hline & & 1 & & & \\
\hline & & & & & \\
\hline & & & & & \\
\hline
\end{tabular}

\section*{Reason Codes For Dependent Changes}
101. Terminate spouse's coverage due to divorce
102. Terminate child's coverage due to reaching age limit for eligibility
103. Terminate dependent's coverage due to end of COBRA or State Continuation
104. Begin COBRA or State Continuation (include completed COBRA/State Continuation form
105. Drop contributory coverage (include Enrollment Form with completed Refuse/Drop coverages section)


Group Number
38460
CaliforniaChoice Benefit Administrators
Invoice Number:
4293464
LIC\# 0B42994
721 South Parker, Suite 200
Orange, CA 92868
Coverage Period:

\section*{AUGUST 2023}

FOR ASSISTANCE...

Call: (800) 558-8003
Website: www.calchoice.com

Email: customerservice@,calchoice.com

\section*{PREMIUM(S) STATEMENT}

\author{
LARA GERGES \\ SOUTH BAY CITIES CNCL OF GOVTS \\ 2355 CRENSHAW BLVD \\ STE 125 \\ TORRANCE, CA 90501
}

SIMPLIFY YOUR MONTHLY INVOICE PAYMENT
Set it and Forget it with Auto-Pay at calchoice.com
1. Log in to your account and select "Billing"
2. Click "Make a Payment"
3. Select "Recurring Payments" to opt in

Note: Any payments or requests received after 07/04/2023 will be reflected on the next invoice. Please contact us immediately with any discrepancies.
\begin{tabular}{|l|l|lr|}
\hline \multicolumn{3}{|c|}{ Invoice Activity } & \\
\hline Previous Ending Balance: (as of 06/02/23) & \(\$\) & \(3,727.11\) \\
\hline Payment(s) Received: (Check \#:006098) & - & \(\$\) & \(3,727.11\) \\
\hline Total Adjustments: & + & \(\$\) & 0.00 \\
\hline Sum of August Contract Premium(s) (+ Fees): & + & \(\mathbf{4 , 2 2 7 . 5 1}\) \\
\hline \hline Total of Contract Balances Due: (Payment Due Date: 07/20/2023) & + & \(\$\) & \(\mathbf{4 , 2 2 7 . 5 1}\) \\
\hline
\end{tabular}

We Appreciate The Way You Consistently Pay Your Account On Time. Thank You!

\section*{Policy Information}
\begin{tabular}{||l|l|l||}
\hline \multicolumn{2}{|c|}{ Policy Information } \\
\hline Medical Tier: bronze-silver-gold-PLAtinum & Chiro: No & Employer Waiting Period: 30 days \\
\hline Dental: No & Life: No & Renewal Date: 03/01/2024 \\
\hline Vision: Yes & COBRA Status: Cal COBRA & Minimum Hours Eligibility: \(30+\) \\
\hline \hline
\end{tabular}
* Complete reverse side to report terminations of employment and/or reduction in hours for covered employees. PLEASE DETACH THE BOTTOM PORTION AND RETURN IT WITH YOUR PAYMENT

IF SUBMITTING TERMINATION FORM ON REVERSE SIDE PLEASE REMIT ENTIRE PAGE
\begin{tabular}{|l|r|}
\hline Group Number: & 38460 \\
\hline Total Balance Due: & \(\$\) \\
\hline Payment Due Date: & \(4,227.51\) \\
\hline Amount Enclosed: & \(\$\) \\
\hline
\end{tabular}

For those set up with online recurring payments, your payment will be automatically debited from your payment account on the Payment Due Date.

Please make checks payable to:
Attn: Accounts Receivable
CaliforniaChoice Benefit Administrators
PO Box 7088
Orange, CA 92863-7088

\section*{SOUTH BAY CITIES CNCL OF GOVTS}
\begin{tabular}{ll|l|}
\hline \multicolumn{3}{|c|}{ SOUTH BAY CITIES CNCL OF GOVTS } \\
\hline Current Billing Address: & Current Street Address \\
2355 CRENSHAW BLVD & 255 CRENSHAW BLVD \\
STE 125 & STE 125 & \\
TORRANCE, CA 90501 & TORRANCE, CA 90501 \\
\hline \multicolumn{2}{|c|}{ Please indicate address changes below: \(\quad \square\) billing } & \(\square\) street \\
Street & & \\
\hline City & Stath & Zip \\
\hline Phone Number & Fax Number \\
\hline
\end{tabular}

\section*{CaliforniaChoice Program}

\section*{INVOICE}

\section*{SOUTH BAY CITIES CNCL OF GOVTS \\ Group Number 38460}
\begin{tabular}{|l|l|}
\hline Invoice Number & 4293464 \\
\cline { 2 - 2 } Due Date & \(07 / 20 / 2023\) \\
\cline { 2 - 2 } Coverage Period & AUGUST 2023 \\
\hline
\end{tabular}

Premium payment will need to be received by July 20 for August coverage and should be paid as billed.
Check your next invoice for any adjustments that are not reflected on this statement.
\begin{tabular}{|l|l|l|}
\cline { 2 - 3 } \multicolumn{1}{c|}{} & MEDICAL TIER : BRONZE-SILVER-GOLD-PLATINUM & DENTAL BENEFITS \\
\hline Employer Contribution for Employee & Up to \$500.00 for any Plan selected & Not Requested \\
\hline Employer Contribution for Dependents & None & Not Requested \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|}
\hline Employer Contrib. & Employee Contrib. & & EE Total eduction & Chg \\
\hline \$ 500.00 & \$ 741.70 & \$ & 741.70 & \\
\hline \$ 500.00 & \$ 366.78 & \$ & 366.78 & \\
\hline \$ 385.00 & \$ 0.00 & \$ & 0.00 & \\
\hline \$ 500.00 & \$ 187.73 & \$ & 187.73 & \\
\hline \$ 497.08 & \[
\$ \quad 0.00
\] & \$ & 0.00 & \\
\hline \$ 500.00 & \$ 19.22 & \$ & 19.22 & \\
\hline \$ 2,882.08 & & \$ & 1,315.43 & \\
\hline
\end{tabular}

See "Invoice Activity" on Page 1 for Total Balance Due

 guidelines for additions, changes, and terminations.
 ER-Employee Reinstatement GR-Group Reinstatement NT-New Termination RA-Retro Add RC-Retro Change Plan RDA-Retro Dependent Add RDT-Retro Dependent Termination RT-Retro Termination VC-Life Volume Change IN-Involuntary Termination RE-Resignation
- Tier Codes: B-Bronze S-Silver G-Gold P-Platinum

Summary of Health Plan / Carrier Contracts by Plan Type
\begin{tabular}{|l|l|l|l|}
\hline \multicolumn{1}{|c|}{ Plan Type } & \multicolumn{1}{|c|}{ Health Plan / Carrier } & Total for Health Plan / Carrier & Total for Plan Type \\
\hline Medical & Anthem Blue Cross PPO & \(\$\) & \(1,386.00\) \\
& Kaiser Permanente & \(\$\) & \(2,811.51\) \\
\hline
\end{tabular}

\section*{MANDATED REGULATORY STATEMENT}

Your health plan is billing you for the cost of your health coverage. You must pay all amounts listed in this bill by the due date. If you do not pay this amount by the due date, your health coverage can be cancelled. You will receive a grace period before your Plan can cancel your coverage for not paying the amount due. You can file a complaint with your Plan and with the California Department of Managed Health Care if you think there is a mistake. Learn more about your health care rights and responsibilities in your plan Evidence of Coverage.

\section*{Business Gold Rewards}

SOUTH BAY CITY C O G
JACKI BACHARACH
Closing Date 07/02/23 Next Closing Date 08/02/23
Account Ending 6-63001

New Balance
\$10,274.36
Minimum Payment Due
\$103.00

\section*{Payment Due Date}

07/27/23

Late Payment Warning: If you do not pay the Minimum Payment Due by the Payment Due Date of \(07 / 27 / 23\), you may have to pay a late fee of \(\$ 39.00\) and your Pay Over Time APR may be increased to the Penalty APR of 29.99\%.

Minimum Payment Warning: If you make only the minimum payment each period, you will pay more in interest and it will take you longer to pay off your Pay Over Time balance. For example:
\begin{tabular}{|c|c|c|}
\hline \begin{tabular}{l} 
If you make no additional \\
charges and each month you \\
pay...
\end{tabular} & \begin{tabular}{l} 
You will pay off the balance \\
shown on this statement in \\
about...
\end{tabular} & \begin{tabular}{l} 
And you will pay an \\
estimated total of...
\end{tabular} \\
\begin{tabular}{c} 
Only the
\end{tabular} & 23 years & \(\$ 29,182\)
\end{tabular}

If you would like information about credit counseling services, call 1-888-733-4139.
\(\rightarrow\) See page 2 for important information about your account.
\(\rightarrow\) Please refer to the IMPORTANT NOTICES section on page 7.
\(\rightarrow\) For information on your Pay Over Time feature and limit, see page 6
\begin{tabular}{lr} 
& \multicolumn{1}{c}{ p. 1/8 } \\
& \\
\begin{tabular}{lr} 
Customer Care: & \(1-800-492-3344\) \\
TTY: & Use Relay 711 \\
Website: & americanexpress.com
\end{tabular}
\end{tabular}

Membership Rewards \({ }^{\circledR}\) Points
Available and Pending as of 05/31/23 410,625
For more details about Rewards, please visit americanexpress.com/rewardsinfo

\section*{Account Summary}
\begin{tabular}{|lr|}
\hline Pay In Full Portion & \\
Previous Balance & \(\$ 0.00\) \\
Payments/Credits & \(-\$ 0.00\) \\
New Charges & \(+\$ 0.00\) \\
Fees & \(\$ 0.00\) \\
New Balance & \\
\hline Pay Over Time Portion & \(\$ 8,998.54\) \\
Previous Balance & \(-\$ 10,168.29\) \\
Payments/Credits & \(+\$ 11,444.11\) \\
New Charges & \(+\$ 0.00\) \\
Fees & \(+\$ 0.00\) \\
Interest Charged & \(\$ 10,274.36\) \\
New Balance & \(\$ 103.00\) \\
Minimum Due & \(\$ 8,998.54\) \\
& \(-\$ 10,168.29\) \\
\hline Account Total & \(+\$ 11,444.11\) \\
Previous Balance & \(+\$ 0.00\) \\
Payments/Credits & \(+\$ 0.00\) \\
New Charges & \\
Fees & \\
Interest Charged & \(\$ 10,274.36\) \\
\hline New Balance & \(\$ 103.00\) \\
\hline Minimum Payment Due & \(\$ 55,000.00\) \\
\hline Pay Over Time Limit & \(\$ 44,725.64\) \\
\hline
\end{tabular}
\(\downarrow\) Please fold on the perforation below, detach and return with your payment \(\downarrow\)

\section*{Account Ending 6-63001}

Pay by Phone
1-800-472-9297
Enter 15 digit account \# on all payments. Make check payable to American Express.

See reverse side for instructions on how to update your address, phone number, or email.

AMERICAN EXPRESS
PO BOX 96001
LOS ANGELES CA 90096-8000


Payments: Your payment must be sent to the payment address shown on your statement and must be received by 5 p.m. local time at that address to be credited as of the day it is received. Payments we receive after 5 p.m. will not be credited to your Account until the next day. Payments must also: (1) include the remittance coupon from your statement; (2) be made with a single check drawn on a US bank and payable in US dollars, or with a negotiable instrument payable in US dollars and clearable through the US banking system; and (3) include your Account number. If your payment does not meet all of the above requirements, crediting may be delayed and you may incur late payment fees and additional interest charges. Electronic payments must be made through an electronic payment method payable in US dollars and clearable through the US banking system. Please do not send post-dated checks as they will be deposited upon receipt. Any restrictive language on a payment we accept will have no effect on us without our express prior written approval. We will re-present to your financial institution any payment that is returned unpaid.
Permission for Electronic Withdrawal: (1) When you send a check for payment, you give us permission to electronically withdraw your payment from your deposit or other asset account. We will process checks electronically by transmitting the amount of the check, routing number, account number and check serial number to your financial institution, unless the check is not processable electronically or a less costly process is available. When we process your check electronically, your payment may be withdrawn from your deposit or other asset account as soon as the same day we receive your check, and you will not receive that cancelled check with your financial account statement. If we cannot collect the funds electronically we may issue a draft against your deposit or other asset account for the amount of the check. (2) By using Pay By Computer, Pay By Phone or any other electronic payment service of ours, you give us permission to electronically withdraw funds from the deposit or other asset account you specify in the amount you request. Payments using such services of ours received after 8:00 p.m. MST may not be credited until the next day.
How We Calculate Your Balance: We use the Average Daily Balance (ADB) method (including new transactions) to calculate the balance on which we charge interest for Pay Over Time balances on your Account. Call the Customer Care number on page 3 for more information about this balance computation method and how resulting interest charges are determined. The method we use to calculate the ADB and interest results in daily compounding of interest.
How to Avoid Paying Interest: If you have a Pay Over Time balance, your due date is at least 25 days after the close of each billing period. We will not charge interest on charges added to a Pay Over Time balance if you pay the Account Total New Balance by the due date each month.
Foreign Currency Charges: If you make a Charge in a foreign currency, we will convert it into US dollars on the date we or our agents process it. We will choose a conversion rate that is acceptable to us for that date, unless a particular rate is required by law. The conversion rate we use is no more than the highest official rate published by a government agency or the
highest interbank rate we identify from customary banking sources on the conversion date or the prior business day. This rate may differ from rates in effect on the date of your charge. Charges converted by establishments will be billed at the rates such establishments use.
Credit Balance: A credit balance (designated CR) shown on this statement represents money owed to you. If within the six-month period following the date of the first statement indicating the credit balance you do not request a refund or charge enough to use up the credit balance, we will send you a check for the credit balance within 30 days if the amount is \(\$ 1.00\) or more.
Credit Reporting: We may report information about your Account to credit bureaus. Late payments, missed payments, or other defaults on your Account may be reflected in your credit report.

\section*{Billing Dispute Procedures}

What To Do If You Think You Find A Mistake On Your Statement
If you think there is an error on your statement, write to us at:
American Express, PO Box 981535, El Paso TX 79998-1535
In your letter, give us the following information:
- Account information: Your name and account number.
- Dollar amount: The dollar amount of the suspected error.
- Description of Problem: Describe what you believe is wrong and why you believe it is a mistake.
You must contact us:
- Within 60 days after the error appeared on your statement.
- At least 2 business days before an automated payment is scheduled, if you want to stop payment on the amount you think is wrong.
You must notify us of any potential errors in writing. You may call us, but if you do we may not follow these procedures and you may have to pay the amount in question.
What Will Happen After We Receive Your Letter
When we receive your letter, we will do two things:
1. Within 30 days of receiving your letter, we will tell you that we received
your letter. We will also tell you if we have already corrected the error.
2. We will investigate your inquiry and will either correct the error or explain to you why we believe the bill is correct.
While we investigate whether or not there has been an error:
- We will not try to collect the amount in question.
- The charge in question may remain on your statement, and we may continue to charge you interest on that amount.
- While you do not have to pay the amount in question, you are responsible for the remainder of your balance.
- We can apply any unpaid amount against your credit limit.

After we finish our investigation, one of two things will happen:
- If we made a mistake: You will not have to pay the amount in question or any interest or other fees related to that amount.
- If we do not believe there was a mistake: You will have to pay the amount in question, along with applicable interest and fees. We will send you a statement of the amount you owe and the date payment is due. We may report you as delinquent if you do not pay the amount we think you owe.

\section*{Change of Address, phone number, email}
- Online at www.americanexpress.com/updatecontactinfo
- Via mobile device
- Voice automated: call the number on the back of your card
- For name, company name, and foreign address or phone changes, please call Customer Care

\section*{Pay Your Bill with AutoPay}

Deduct your payment from your bank account automatically each month.
- Avoid late fees
- Save time

Visit americanexpress.com/autopay today to enroll.

For information on how we protect your privacy and to set your communication and privacy choices, please visit
www.americanexpress.com/privacy.

Business Gold Rewards

Customer Care \& Billing Inquiries
1-800-678-0745
International Collect
Lost or Stolen Card
Express Cash
Large Print \& Braille Statements

Hearing Impaired
Online chat at americanexpress.com or use Relay dial 711 and 1-800-678-0745

Website: americanexpress.com

\begin{tabular}{|c|c|c|c|}
\hline \multicolumn{4}{|l|}{Payments and Credits} \\
\hline \multicolumn{4}{|l|}{Summary} \\
\hline & Pay In Full & Pay Over Time & Total \\
\hline Payments & \$0.00 & -\$10,168.29 & -\$10,168.29 \\
\hline Credits & \$0.00 & \$0.00 & \$0.00 \\
\hline Total Payments and Credits & \$0.00 & -\$10,168.29 & -\$10,168.29 \\
\hline \multicolumn{4}{|l|}{Detail *indicates posting date} \\
\hline Payments & & & Amount \\
\hline 06/14/23* JACKI BACHARACH & PAYMENT RECEIVED - THANK YOU & & -\$10,168.29 \\
\hline
\end{tabular}

\section*{New Charges}

Summary
\begin{tabular}{lrrr} 
& Pay In Full & Pay Over Time & Total \\
\hline DAVID LEGER 6-61104 & \(\$ 0.00\) & \(\$ 3,440.85\) & \(\$ 3,440.85\) \\
\hline GHIA HORTON 6-61161 & \(\$ 0.00\) & \(\$ 3,071.30\) & \(\$ 3,071.30\) \\
\hline LARA GERGES 6-61179 & \(\$ 0.00\) & \(\$ 3,760.42\) & \(\$ 3,760.42\) \\
\hline KATTY J SEGOVIA 6-61187 & \(\$ 0.00\) & \(\$ 1,171.54\) & \(\$ 1,171.54\) \\
\hline Total New Charges & \(\mathbf{\$ 0 . 0 0}\) & \(\mathbf{\$ 1 1 , 4 4 4 . 1 1}\) & \(\mathbf{\$ 1 1 , 4 4 4 . 1 1}\) \\
\hline Detail & & & \\
\hline
\end{tabular}

\section*{DAVID LEGER}

Card Ending 6-61104
\begin{tabular}{|c|c|c|c|c|}
\hline & & & & Amount \\
\hline 06/04/23 & THE HOME DEPOT 800-654-0688 & SAN PEDRO & CA & \$8.69 \\
\hline 06/07/23 & \[
\begin{aligned}
& \text { EXSEL INC. } \\
& +13109333012
\end{aligned}
\] & LOS ANGELES & CA & \$140.64 \\
\hline 06/08/23 & AMAZON MARKETPLACE NA PA BOOK STORES & AMZN.COM/BILL & WA & \$54.11 \\
\hline 06/08/23 & AMAZON.COM MERCHANDISE & AMZN.COM/BILL & WA & \$16.45 \\
\hline 06/12/23 & \begin{tabular}{l}
EZCATERBJS RESTAURANT QCYT5WV3 90503 \\
EZCATERBJS RESTAURANT
\end{tabular} & BOSTON & MA & \$281.82 \\
\hline 06/12/23 & SMART AND FINAL 306306
310-832-4179 & RANCHO PALOS & CA & \$18.17 \\
\hline 06/13/23 & BAGELS GALORE 832509008101057
310-514-3699 & RANCHO PALOS & CA & \$30.95 \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|}
\hline & & & & Amoun \\
\hline 06/02/23 & 8X8 INC, SAN JOSE www.8x8.com & 888-898-8733 & CA & \$712.36 \\
\hline 06/03/23 & CONSTANT CONTACT & WALTHAM & MA & \$225.00 \\
\hline & 110141207226002451 CONSTANT CONTACT & & & \\
\hline 06/05/23 & \begin{tabular}{l}
BT*SHUTTERFLY, INC. \\
6506105200
\end{tabular} & REDWOOD CITY & CA & \$437.35 \\
\hline 06/08/23 & AMAZON MARKETPLACE NA PA BOOK STORES & AMZN.COM/BILL & WA & \$16.39 \\
\hline 06/08/23 & AMAZON MARKETPLACE NA PA BOOK STORES & AMZN.COM/BILL & WA & \$16.39 \\
\hline 06/08/23 & AMAZON MARKETPLACE NA PA BOOK STORES & AMZN.COM/BILL & WA & \$16.39 \\
\hline 06/08/23 & AMAZON MARKETPLACE NA PA BOOK STORES & AMZN.COM/BILL & WA & \$16.39 \\
\hline 06/08/23 & AMAZON MARKETPLACE NA PA BOOK STORES & AMZN.COM/BILL & WA & \$16.39 \\
\hline 06/08/23 & AMAZON MARKETPLACE NA PA BOOK STORES & AMZN.COM/BILL & WA & \$16.39 \\
\hline 06/08/23 & AMAZON MARKETPLACE NA PA BOOK STORES & AMZN.COM/BILL & WA & \$16.39 \\
\hline 06/08/23 & AMAZON MARKETPLACE NA PA BOOK STORES & AMZN.COM/BILL & WA & \$16.39 \\
\hline 06/08/23 & AMAZON MARKETPLACE NA PA BOOK STORES & AMZN.COM/BILL & WA & \$16.39 \\
\hline 06/19/23 & \[
\begin{aligned}
& \text { GODADDY.COM } \\
& \text { GODADDY.COM } \\
& \text { ORG Domain Name Renewal - } 1 \text { Year recur }
\end{aligned}
\] & 480-505-8855 & AZ & \$21.17 \\
\hline 06/27/23 & WEBSTRACT INC 0375 855-855-9866 & UPLAND & CA & \$600.00 \\
\hline 06/28/23 & ADOBE ID CREATIVE CLD Adobe Systems 8004438158 & SAN JOSE & CA & \$339.91 \\
\hline
\end{tabular}
\begin{tabular}{|lllc|}
\hline Detail Continued & & -denotes Pay Over Time activity \\
\hline \(06 / 29 / 23\) & HOO*HOOTSUITE INC \\
& \(778-588-9767\) & \(778-588-9767\) & CA
\end{tabular}

LARA GERGES
Card Ending 6-61179
\begin{tabular}{|c|c|c|c|c|}
\hline & & & & moun \\
\hline \multirow[t]{2}{*}{06/05/23} & AMAZON.COM & AMZN.COM/BILL & WA & \$43.99 \\
\hline & MERCHANDISE & & & \\
\hline \multirow[t]{2}{*}{06/06/23} & SHARP ELECTRONICS CORP PROC & MONTVALE & NJ & \$1,211.25 \\
\hline & \begin{tabular}{l}
83592807645 \\
ELECTRICAL PARTS/EQUIP
\end{tabular} & & & \\
\hline \multirow[t]{2}{*}{06/12/23} & SPRINT WIRELESS & 800-639-6111 & KS & \$288.84 \\
\hline & WIRELESS SVC & & & \\
\hline \multirow[t]{2}{*}{06/15/23} & KAESER \& BLAIR, INC & BATAVIA & OH & \$818.50 \\
\hline & +15137326400 & & & \\
\hline \multirow[t]{2}{*}{06/17/23} & GOOGLE *YOUTUBEPREMIUM & G.CO/HELPPAY\# & CA & \$11.99 * \\
\hline & DIGITAL GOODS: MEDIA & & & \\
\hline \multirow[t]{2}{*}{06/19/23} & TORRANCE DAILY BREEZE & TORRANCE & CA & \$1.00 \\
\hline & 310-540-4141 & & & \\
\hline \multirow[t]{2}{*}{06/21/23} & WP ENGINE & AUSTIN & TX & \$90.00 \\
\hline & +18779736446 & & & \\
\hline \multirow[t]{2}{*}{06/24/23} & Amazon Prime & Amazon.com & WA & \$16.49 * \\
\hline & SHIPPINGCLUB & & & \\
\hline \multirow[t]{2}{*}{06/25/23} & INTUIT QUICKBOOKS & 800-446-8848 & CA & \$200.00 \\
\hline & CL.INTUIT.COM & & & \\
\hline \multirow[t]{2}{*}{06/26/23} & TORRANCE DAILY BREEZE & TORRANCE & CA & \$14.00 \\
\hline & 310-540-4141 & & & \\
\hline \multirow[t]{2}{*}{06/28/23} & AMAZON.COM & AMZN.COM/BILL & WA & \$24.37 \\
\hline & MERCHANDISE & & & \\
\hline \multirow[t]{2}{*}{07/01/23} & RACE COMMUNICATIONS & BURLINGAME & CA & \$1,020.00 \\
\hline & +18777223833 & & & \\
\hline \multirow[t]{2}{*}{07/01/23} & STAMPS.COM & 855-889-7867 & CA & \$19.99 \\
\hline & O48559965890501 & & & \\
\hline
\end{tabular}

\section*{KATTY J SEGOVIA}

Card Ending 6-61187
\begin{tabular}{llllr} 
& & & Amount \\
\hline \(06 / 07 / 23\) & \begin{tabular}{l} 
AMAZON.COM \\
MERCHANDISE
\end{tabular} & AMZN.COM/BILL & WA & \(\$ 894.98\) \\
\hline \(06 / 07 / 23\) & \begin{tabular}{l} 
AMAZON MARKETPLACE NA PA \\
BOOK STORES
\end{tabular} & AMZN.COM/BILL & WA & \(\$ 31.58\) \\
\hline \(06 / 08 / 23\) & \begin{tabular}{l} 
AMAZON.COM \\
MERCHANDISE
\end{tabular} & AMZN.COM/BILL & WA & \(\$ 73.56 \uparrow\) \\
\hline \(06 / 16 / 23\) & \begin{tabular}{l} 
AMAZON.COM \\
MERCHANDISE
\end{tabular} & AMZN.COM/BILL & WA & \(\$ 171.42 \downarrow\) \\
\hline
\end{tabular}

Fees

\section*{Interest Charged}
\begin{tabular}{lr} 
& Amount \\
\hline Total Interest Charged for this Period & \(\$ 0.00\) \\
\hline
\end{tabular}

\section*{About Trailing Interest}

You may see interest on your next statement even if you pay the new balance in full and on time and make no new charges. This is called "trailing interest". Trailing interest is the interest charged when, for example, you didn't pay your previous balance in full. When that happens, we charge interest from the first day of the billing period until we receive your payment in full. You can avoid paying interest on purchases by paying your balance in full and on time each month. Please see the "When we charge interest" sub-section in your Cardmember Agreement for details.

\section*{2023 Fees and Interest Totals Year-to-Date}
\begin{tabular}{lr} 
& Amount \\
\hline Total Fees in 2023 & \(\$ 225.00\) \\
\hline Total Interest in 2023 & \(-\$ 202.06\)
\end{tabular}

\section*{Interest Charge Calculation}

Your Annual Percentage Rate (APR) is the annual interest rate on your account.
\(\left.\begin{array}{lrrr} & \begin{array}{c}\text { Annual } \\ \text { Percentage Rate }\end{array} & \begin{array}{c}\text { Balance Subject } \\ \text { to Interest Rate }\end{array} \\ \hline \text { Charge }\end{array}\right\}\)

\section*{Information on Pay Over Time}

\section*{There is a no pre-set spending limit on your Card}

No Preset Spending Limit means your spending limit is flexible. Unlike a traditional card with a set limit, the amount you can spend adjusts based on factors such as your purchase, payment, and credit history.

\section*{Pay Over Time Limit}

There is a limit to your Pay Over Time feature balance. Your Pay Over Time Limit is \(\$ 55,000.00\). We may approve or decline a charge regardless of whether your Card account balance exceeds or does not exceed your Pay Over Time Limit. You must pay in full all charges that are not placed into a Pay Over Time balance by the Payment Due Date.

\section*{Available Pay Over Time Limit}

Your Available Pay Over Time Limit is \(\$ 44,725.64\) and is accurate as of your statement date. This Limit is the remaining amount that you can add to your Pay Over Time balance. The Available Pay Over Time Limit amount is calculated by subtracting your Pay Over Time balance from your Pay Over Time Limit. If you have a preset spending limit on your account that is less than your Pay Over Time Limit, you may not be able to use some or all of your Available Pay Over Time Limit.

\section*{Pay Over Time Setting: ON}

The setting indicated above is accurate as of your statement closing date. For the most up to date setting, please refer to your online account. If your setting is On, eligible charges will be placed in your Pay Over Time balance up to your Pay Over Time Limit. If your setting is Off, all charges will be added to your Pay In Full balance and no new charges will be included in your Pay Over Time balance. If you have an existing Pay Over Time balance, you can continue to pay this off over time with interest, as long as you pay your minimum due each month by your Payment Due Date.

\section*{EFT Error Resolution Notice}

In Case of Errors or Questions About Your Electronic Transfers Telephone us at 1-800-IPAY-AXP for Pay By Phone questions, at 1-800-528-2122 for Pay By Computer questions, and at 1-800-528-4800 for AutoPay and at 1-800-CASH NOW for Express Cash questions. You may also write us at American Express, Electronic Funds Services, P.O. Box 981531, El Paso TX 79998-1531, or contact us online at www.americanexpress.com/ inquirycenter as soon as you can, if you think your statement or receipt is wrong or if you need more information about a transfer on the statement or receipt. We must hear from you no later than 60 days after we sent you the FIRST statement on which the error or problem appeared.
1. Tell us your name and account number (if any).
2. Describe the error or the transfer you are unsure about, and explain as clearly as you can why you believe it is an error or why you need more information.
3. Tell us the dollar amount of the suspected error.

We will investigate your complaint and will correct any error promptly. If we take more than 10 business days to do this, we will credit your account for the amount you think is in error, so that you will have the use of the money during the time it takes us to complete our investigation.

\section*{Your Cardmember Agreement}

To access the most up to date version of your Cardmember Agreement, please log in to your Account at www.americanexpress.com.

\section*{Leave manual payments behind.}

Pay online or by phone. We've got you.


Scan this QR Code for easy payments or call 1-800-472-9297 for an American Express Customer Care Professional to help you pay your bill online or by phone. We are available 24/7.

\section*{American Express \({ }^{\oplus}\) Cards Warmly Welcomed}

WOODLAND DIRECT
A leading provider of fireplaces, chimneys, wood stoves, and outdoor living products. Delivering quality products, sales, and service. more.

FANNIE MAY CHOCOLATE BRICKHOUSESECURITY.COM Give the gift of chocolate to business partners, clients, and employees. Visit FannieMay.com to learn

GPS tracking for fleet, asset \& personal tracking. Teen drivers, children, elderly \& special needs. Battery, vehicle \& wired devices. 800-654-7966

MONT ALPI
Mont Alpi offers modular grills \& outdoor islands. High-quality \& innovative. Easy to install \& customize. Peak Performing outdoor kitchens. MontAlpionline.com

South Bay Cities Council of Governments (SBCCOG)
Reconciliation of June 2023 AMEX Expenses
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \# & Date & AMEX Description & SBCCOG Description & Card Member & Amount & SBCCOG Charge Account & Summary by Account & & Amount \\
\hline 1 & 06/02/23 & 8X8 INC. & Phones & GHIA HORTON & \$ 712.36 & 6214 - Telephone & 6201 - Office Supplies & \$ & 941.74 \\
\hline 2 & 06/03/23 & CONSTANT CONTACT & Contact Database & GHIA HORTON & 225.00 & 6215 - IT Services/Maintenance & 6202 - Postage & & 19.99 \\
\hline 3 & 06/04/23 & THE HOME DEPOT & Office Keys for New Temp Employee & DAVID LEGER & 8.69 & 6201 - Office Supplies & 6203 - Refreshments & & 991.33 \\
\hline 4 & 06/05/23 & AMAZON.COM & Printing Paper for Office Use & LARA GERGES & 43.99 & 6201 - Office Supplies & 6206 - Meetings/Conferences & & 1,791.20 \\
\hline 5 & 06/05/23 & SHUTTERFLY, INC. & Scrapbook for Outgoing Chair & GHIA HORTON & 437.35 & 6224 - Special Events/General Assembly & 6210 - Contractual Services & & 2,209.97 \\
\hline 6 & 06/06/23 & SHARP ELECTRONICS & IT Licenses \& Services & LARA GERGES & 1,211.25 & 6216 - Software/Hardware & 6214 - Telephone & & 712.36 \\
\hline 7 & 06/07/23 & AMAZON MARKEPLACE & Green Business Kits Supplies & KATTY J SEGOVIA & 31.58 & 6210 - Contractual Services & 6215 - IT Services/Maintenance & & 2,233.01 \\
\hline 8 & 06/07/23 & Amazon.com & Green Business Kits Supplies & KATTY J SEGOVIA & 894.98 & 6210 - Contractual Services & 6216 - Software/Hardware & & 1,775.53 \\
\hline 9 & 06/07/23 & EXSEL INC. & Walnut Plaque for Outgoing Chair & DAVID LEGER & 140.64 & 6224 - Special Events/General Assembly & 6218 - Subscription/Advertising & & 43.48 \\
\hline 10 & 06/08/23 & AMAZON MARKEPLACE & Biodegradable Cold Cups & DAVID LEGER & 54.11 & 6201 - Office Supplies & 6224 - Special Events/General Assembly & & 577.99 \\
\hline 11 & 06/08/23 & AMAZON.COM & Recycled Wood Clipboards & DAVID LEGER & 16.45 & 6201 - Office Supplies & Grand Total & \$ & 11,296.60 \\
\hline 12 & 06/08/23 & AMAZON.COM & Green Business Kits Supplies & KATTY J SEGOVIA & 73.56 & 6210 - Contractual Services & & & \\
\hline 13 & 06/12/23 & BJ'S RESTAURANT AND & Refreshments for June Steering & DAVID LEGER & 281.82 & 6203 - Refreshments & & & \\
\hline 14 & 06/12/23 & SMART AND FINAL & Refreshments for June Steering & DAVID LEGER & 18.17 & 6203 - Refreshments & & & \\
\hline 15 & 06/12/23 & SPRINT WIRELESS & Mobile/Tablets Wi-Fi Services & LARA GERGES & 288.84 & 6215 - IT Services/Maintenance & & & \\
\hline 16 & 06/13/23 & BAGELS GALORE & Refreshments for June Staff Meeting & DAVID LEGER & 30.95 & 6203 - Refreshments & & & \\
\hline 17 & 06/14/23 & HYATT VINYARD CREEK & Hotel Accommodation for CEEC Conference (TP) & DAVID LEGER & 580.12 & 6206 - Meetings/Conferences & & & \\
\hline 18 & 06/14/23 & HYATT VINYARD CREEK & Hotel Accommodation for CEEC Conference (KF) & DAVID LEGER & 661.08 & 6206 - Meetings/Conferences & & & \\
\hline 19 & 06/15/23 & KAESER \& BLAIR, INC & 2,000 Yellow SBESC Pens (Annual Order) & LARA GERGES & 818.50 & 6201 - Office Supplies & & & \\
\hline 20 & 06/15/23 & TORRANCE BAKERY & Refreshments for Outgoing Chair at June Board & DAVID LEGER & 60.00 & 6203 - Refreshments & & & \\
\hline 21 & 06/16/23 & AmAZON.COM & Green Business Kits Supplies & KATTY J SEGOVIA & 171.42 & 6210 - Contractual Services & & & \\
\hline 22 & 06/17/23 & YOUTUBE PREMIUM & Subscription & LARA GERGES & 11.99 & 6218 - Subscription/Advertising & & & \\
\hline 23 & 06/19/23 & GODADDY.COM & Hosting Renewal of SBCCOG.org & GHIA HORTON & 21.17 & 6215-IT Services/Maintenance & & & \\
\hline 24 & 06/19/23 & TORRANCE DAILY BREEZE & Subscription & LARA GERGES & 1.00 & 6218 - Subscription/Advertising & & & \\
\hline 25 & 06/21/23 & WORDPRESS & Web Hosting & LARA GERGES & 90.00 & 6215 - IT Services/Maintenance & & & \\
\hline 26 & 06/22/23 & BLUDSO'S BAR \& QUE & Refreshments at June Board & DAVID LEGER & 540.02 & 6203 - Refreshments & & & \\
\hline 27 & 06/24/23 & AMAZON PRIME & Subscription & LARA GERGES & 16.49 & 6218 - Subscription/Advertising & & & \\
\hline 28 & 06/25/23 & QUICKBOOKS & Accounting & LARA GERGES & 200.00 & 6216 - Software/Hardware & & & \\
\hline 29 & 06/26/23 & TORRANCE DAILY BREEZE & Subscription & LARA GERGES & 14.00 & 6218 - Subscription/Advertising & & & \\
\hline 30 & 06/27/23 & WEBSTRACT INC & Website Maintenance & GHIA HORTON & 600.00 & 6210 - Contractual Services & & & \\
\hline 31 & 06/28/23 & ADOBE ID CREATIVE & Software & GHIA HORTON & 339.91 & 6216 - Software/Hardware & & & \\
\hline 32 & 06/28/23 & AMAZON.COM & IT Equipment for Remote Employee (SM) & LARA GERGES & 24.37 & 6216 - Software/Hardware & & & \\
\hline 33 & 06/28/23 & LGC - LOCAL GOVERNMENT & California Adaptation Forum Registration for JB & DAVID LEGER & 550.00 & 6206 - Meetings/Conferences & & & \\
\hline 34 & 06/29/23 & CHICKEN MAISON & Energy Management Working Group (17 RSVPs) & DAVID LeGER & 438.43 & 6210 - Contractual Services & & & \\
\hline 35 & 06/29/23 & HOOTSUITE INC & Annual Pro Membership - Social Media Post Scheduling \& Analytics & GHIA HORTON & 588.00 & 6215-IT Services/Maintenance & & & \\
\hline 36 & 06/30/23 & RALPHS & Meeting Refreshments & DAVID LEGER & 60.37 & 6203 - Refreshments & & & \\
\hline 37 & 07/01/23 & RACE COMMUNICATIONS & Internet & LARA GERGES & 1,020.00 & 6215 - IT Services/Maintenance & & & \\
\hline 38 & 07/01/23 & STAMPS.COM & Postage & LARA GERGES & \$ 19.99 & 6202 - Postage & & & \\
\hline
\end{tabular}

\section*{8x8 Monthly Statement}

Statement Date: 06-01-2023
Account ID: RW00318916
Account Status: ACTIVE
Bill Type: Consolidated

\section*{South Bay Cities COG} c/o Heri Brooke Heri

\section*{Billing Address}

2355 Crenshaw Blvd Ste 125
Torrance
CA USA 90501
\begin{tabular}{|c|c|c|}
\hline \multicolumn{3}{|l|}{Bill at a Clance} \\
\hline Summary & & Payment Information \\
\hline Due Date & 06-01-2023 & Date Billed: 2023-06-03 \\
\hline Previous Balance \({ }^{1}\) & \$ 712.36 & Payment Type: Automatic Bill Pay \\
\hline Recurring Charges & \$ 712.36 & Current Credit Card on File: \\
\hline Adjustments & \$ 0.00 & \\
\hline Payments since last bill & \$ 1,424.72 & \begin{tabular}{l}
Card Type: 04 \\
Card Number: ********1161
\end{tabular} \\
\hline Total Due & \$ 0.00 & Expiration Date: 11/2024 \\
\hline Payment Status & PAID & Name on Card: GHIA HORTON \\
\hline
\end{tabular}

Message from \(\mathbf{8 x 8}\)
Still have questions? Please click HERE for a billing walkthrough!.

\section*{Statement Summary}

\section*{Existing Services}
\begin{tabular}{|c|c|c|c|c|c|}
\hline Description & Quantity & Unit Price & Service Charges & Usage Charges & Total \\
\hline Services & & & & & \\
\hline Additional Local Number & 3 & \$ 4.99 & \$ 14.97 & \$ 0.00 & \$ 14.97 \\
\hline X Series - \(\mathrm{XI}_{1}\) & 9 & \$ 16.99 & \$ 152.91 & \$ 0.00 & \$ 152.91 \\
\hline x Series - X 3 & 11 & \$ 25.99 & \$ 285.89 & \$ 0.00 & \$ 285.89 \\
\hline X Series - X 4 & 1 & \$ 46.00 & \$ 46.00 & \$ 0.00 & \$ 46.00 \\
\hline Taxes & & & & & \$ 212.59 \\
\hline Sub-Total & & & \$ 499.77 & \$ 0.00 & \$ 712.36 \\
\hline Total & & & & & \$ 712.36 \\
\hline
\end{tabular}
\begin{tabular}{|l|r|}
\hline \multicolumn{1}{|c|}{ Taxes \& Fees } & \\
\hline Existing Services & Amount \\
\hline Description & \(\$ 44.94\) \\
\hline E911 Service Fee & \(\$ 83.79\) \\
\hline Regulatory Recovery Fee \({ }^{5}\) & \(\$ 31.66\) \\
\hline CA Local Utility Users Tax & \(\$ 23.31\) \\
\hline CA Public Purpose Program Fee & \(\$ 6.30\) \\
\hline CA State And Local 911 & \(\$ 1.68\) \\
\hline Ca 988 Surcharge & \(\$ 0.00\) \\
\hline State 911 Fee & \(\$ 20.91\) \\
\hline Universal Service Surcharge & \(\$ 212.59\) \\
\hline Total & \\
\hline
\end{tabular}
\begin{tabular}{|l|l|l|}
\hline Call Usage Summary & & \\
\hline In-Network Minutes Used & In-Plan Minutes Used & International Minutes Used \\
\hline \(\mathbf{4 1}\) & \(\mathbf{9 3 5}\) & \(\mathbf{0}\) \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{9}{|l|}{Statement Details - Services} \\
\hline \multirow[b]{2}{*}{Service ID/Start Date} & \multirow[b]{2}{*}{Service Plans} & \multirow[b]{2}{*}{Telephone \#/Ext.} & \multicolumn{3}{|l|}{\({ }^{2}\) Recurring Service Charge} & \multirow[b]{2}{*}{\({ }^{3}\) Usage Charge} & \multirow[t]{2}{*}{\({ }^{4}\) Taxes \& Fees} & \multirow[b]{2}{*}{Total} \\
\hline & & & List Price & \({ }^{7}\) Promo Discount & Adjusted Price & & & \\
\hline \multicolumn{9}{|l|}{Existing Services (24)} \\
\hline \[
\frac{\mathrm{P} 8 \mathrm{~B} 000001449198}{02-01-2012}
\] & Additional Local Number Days Billed: 30 & 1-310-371-7222 & \$ 4.99 & \$ 0.00 & \$ 4.99 & \$ 0.00 & \$ 0.32 & \$ 5.31 \\
\hline \[
\frac{\text { P8B000001449199 }}{02-01-2012}
\] & Additional Local Number Days Billed: 30 & 1-310-371-4633 & \$ 4.99 & \$ 0.00 & \$ 4.99 & \$ 0.00 & \$ 0.32 & \$ 5.31 \\
\hline \[
\frac{\mathrm{P} 8 \mathrm{~B} 000001490042}{03-06-2012}
\] & Additional Local Number Days Billed: 30 & \[
\begin{aligned}
& \text { 1-310-437-8977 } \\
& \text { Ext. } 300
\end{aligned}
\] & \$ 4.99 & \$ 0.00 & \$ 4.99 & \$ 0.00 & \$ 0.32 & \$ 5.31 \\
\hline \[
\frac{\text { P8B000001449202 }}{02-01-2012}
\] & \begin{tabular}{l}
X Series - X1 \\
Days Billed: 30
\end{tabular} & & \$ 16.99 & \$ 0.00 & \$ 16.99 & \$ 0.00 & \$ 8.61 & \$ 25.60 \\
\hline \[
\frac{\text { P8B000001449204 }}{02-01-2012}
\] & X Series - X1 Days Billed: 30 & \[
\begin{aligned}
& \text { 1-424-271-4692 } \\
& \text { Ext. } 205
\end{aligned}
\] & \$ 16.99 & \$ 0.00 & \$ 16.99 & \$ 0.00 & \$ 9.73 & \$ 26.72 \\
\hline \[
\frac{\text { P8B000001449236 }}{02-01-2012}
\] & \begin{tabular}{l}
X Series - X1 \\
Days Billed: 30
\end{tabular} & \[
\begin{aligned}
& \text { 1-424-271-4633 } \\
& \text { Ext. } 213
\end{aligned}
\] & \$ 16.99 & \$ 0.00 & \$ 16.99 & \$ 0.00 & \$ 9.73 & \$ 26.72 \\
\hline \[
\frac{\mathrm{P} 8 \mathrm{~B} 000001449234}{02-01-2012}
\] & \[
\begin{aligned}
& \text { X Series - X1 } \\
& \text { Days Billed: } 30
\end{aligned}
\] & \[
\begin{aligned}
& 1-424-271-4629 \\
& \text { Ext. } 214
\end{aligned}
\] & \$ 16.99 & \$ 0.00 & \$ 16.99 & \$ 0.00 & \$ 9.73 & \$ 26.72 \\
\hline \[
\frac{\mathrm{P} 8 \mathrm{~B} 000001449206}{02-01-2012}
\] & X Series - X1 Days Billed: 30 & \[
\begin{aligned}
& \text { 1-424-271-4693 } \\
& \text { Ext. } 215
\end{aligned}
\] & \$ 16.99 & \$ 0.00 & \$ 16.99 & \$ 0.00 & \$ 9.73 & \$ 26.72 \\
\hline \[
\frac{\mathrm{P} 8 \mathrm{~B} 000001449237}{02-01-2012}
\] & X Series - X1 Days Billed: 30 & \[
\begin{aligned}
& \text { 1-424-271-4634 } \\
& \text { Ext. } 219
\end{aligned}
\] & \$ 16.99 & \$ 0.00 & \$ 16.99 & \$ 0.00 & \$ 9.73 & \$ 26.72 \\
\hline \[
\frac{\mathrm{P} 8 \mathrm{~B} 000001449200}{02-01-2012}
\] & X Series - X1 Days Billed: 30 & \[
\begin{aligned}
& 1-424-271-4696 \\
& \text { Ext. } 301
\end{aligned}
\] & \$ 16.99 & \$ 0.00 & \$ 16.99 & \$ 0.00 & \$ 9.73 & \$ 26.72 \\
\hline \[
\frac{\text { P8B000001449235 }}{02-01-2012}
\] & X Series - X1 Days Billed: 30 & \[
\begin{aligned}
& \text { 1-424-271-4632 } \\
& \text { Ext. } 311
\end{aligned}
\] & \$ 16.99 & \$ 0.00 & \$ 16.99 & \$ 0.00 & \$ 9.73 & \$ 26.72 \\
\hline \[
\frac{\text { P8B000001449205 }}{02-01-2012}
\] & X Series - X1 Days Billed: 30 & \[
\begin{aligned}
& \text { 1-424-271-4694 } \\
& \text { Ext. } 312
\end{aligned}
\] & \$ 16.99 & \$ 0.00 & \$ 16.99 & \$ 0.00 & \$ 9.73 & \$ 26.72 \\
\hline \[
\frac{\mathrm{P} 8 \mathrm{~B} 000001449213}{02-01-2012}
\] & X Series - X3 Days Billed: 30 & \[
\begin{aligned}
& \text { 1-424-271-4681 } \\
& \text { Ext. } 201
\end{aligned}
\] & \$ 25.99 & \$ 0.00 & \$ 25.99 & \$ 0.00 & \$ 10.31 & \$ 36.30 \\
\hline \[
\frac{\text { P8B000001449214 }}{02-01-2012}
\] & X Series - X3 Days Billed: 30 & \[
\begin{aligned}
& \text { 1-424-271-4682 } \\
& \text { Ext. } 202
\end{aligned}
\] & \$ 25.99 & \$ 0.00 & \$ 25.99 & \$ 0.00 & \$ 10.31 & \$ 36.30 \\
\hline \[
\frac{\mathrm{P} 8 \mathrm{~B} 000001449215}{02-01-2012}
\] & X Series - X3 Days Billed: 30 & \[
\begin{aligned}
& \text { 1-424-271-4683 } \\
& \text { Ext. } 203
\end{aligned}
\] & \$ 25.99 & \$ 0.00 & \$ 25.99 & \$ 0.00 & \$ 10.31 & \$ 36.30 \\
\hline \[
\frac{\text { P8B000001449216 }}{02-01-2012}
\] & X Series - X3 Days Billed: 30 & \[
\begin{aligned}
& \text { 1-424-271-4684 } \\
& \text { Ext. } 204
\end{aligned}
\] & \$ 25.99 & \$ 0.00 & \$ 25.99 & \$ 0.00 & \$ 10.31 & \$ 36.30 \\
\hline \[
\frac{\mathrm{P} 8 \mathrm{~B} 000001449218}{02-01-2012}
\] & X Series - X3 Days Billed: 30 & \[
\begin{aligned}
& \text { 1-424-271-4686 } \\
& \text { Ext. } 206
\end{aligned}
\] & \$ 25.99 & \$ 0.00 & \$ 25.99 & \$ 0.00 & \$ 10.31 & \$ 36.30 \\
\hline \[
\frac{\mathrm{P} 8 \mathrm{~B} 000001449220}{02-01-2012}
\] & X Series - X3 Days Billed: 30 & \[
\begin{aligned}
& \text { 1-424-271-4688 } \\
& \text { Ext. } 207
\end{aligned}
\] & \$ 25.99 & \$ 0.00 & \$ 25.99 & \$ 0.00 & \$ 10.31 & \$ 36.30 \\
\hline \[
\frac{\text { P8B000001449219 }}{02-01-2012}
\] & X Series - X3 Days Billed: 30 & \[
\begin{aligned}
& \text { 1-424-271-4687 } \\
& \text { Ext. } 208
\end{aligned}
\] & \$ 25.99 & \$ 0.00 & \$ 25.99 & \$ 0.00 & \$ 10.31 & \$ 36.30 \\
\hline \[
\frac{\text { P8B000001449221 }}{02-01-2012}
\] & \begin{tabular}{l}
X Series - X3 \\
Days Billed: 30
\end{tabular} & \[
\begin{aligned}
& \text { 1-424-271-4689 } \\
& \text { Ext. } 209
\end{aligned}
\] & \$ 25.99 & \$ 0.00 & \$ 25.99 & \$ 0.00 & \$ 10.31 & \$ 36.30 \\
\hline \[
\frac{\mathrm{P} 8 \mathrm{~B} 000001449211}{02-01-2012}
\] & X Series - X3 Days Billed: 30 & \[
\begin{aligned}
& 1-424-271-4690 \\
& \text { Ext. } 210
\end{aligned}
\] & \$ 25.99 & \$ 0.00 & \$ 25.99 & \$ 0.00 & \$ 10.31 & \$ 36.30 \\
\hline \[
\frac{\mathrm{P} 8 \mathrm{~B} 000001449210}{02-01-2012}
\] & X Series - X3 Days Billed: 30 & \[
\begin{aligned}
& \text { 1-424-271-4691 } \\
& \text { Ext. } 211
\end{aligned}
\] & \$ 25.99 & \$ 0.00 & \$ 25.99 & \$ 0.00 & \$ 10.31 & \$ 36.30 \\
\hline \[
\frac{\mathrm{P} 8 \mathrm{~B} 000001449217}{02-01-2012}
\] & \begin{tabular}{l}
X Series - X3 \\
Days Billed: 30
\end{tabular} & \[
\begin{aligned}
& 1-424-271-4685 \\
& \text { Ext. } 212
\end{aligned}
\] & \$ 25.99 & \$ 0.00 & \$ 25.99 & \$ 0.00 & \$ 10.31 & \$ 36.30 \\
\hline \[
\frac{\mathrm{P} 8 \mathrm{~B} 000001449212}{02-01-2012}
\] & X Series - X4 Days Billed: 30 & \[
\begin{aligned}
& \text { 1-424-271-4680 } \\
& \text { Ext. } 300
\end{aligned}
\] & \$ 46.00 & \$ 0.00 & \$ 46.00 & \$ 0.00 & \$ 11.77 & \$ 57.77 \\
\hline \multicolumn{4}{|r|}{Total \$ 499.77} & \$ 0.00 & \$ 499.77 & \$ 0.00 & \$ 212.59 & \$ 712.36 \\
\hline
\end{tabular}
\begin{tabular}{l|r|r|r}
\hline Calls By Country & Usage (minutes) & Usage Charge \\
\hline Country & 362 & \(\$ 0.00\) \\
\hline USA & Total & \(\$ 0.00\) \\
\hline & & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multicolumn{6}{|l|}{Virtual Contact Center (VCC) SMS Usage Summary} \\
\hline Country & & Direction & SMS C & ount & SMS Charge \\
\hline \multicolumn{6}{|l|}{Adjustments} \\
\hline Adjustment ID & Account Reference & Description & Requested Date & Process Date & Amount \\
\hline \multicolumn{6}{|l|}{No adjustments applied.} \\
\hline
\end{tabular}
\begin{tabular}{|l|l|l|l|l|l|}
\hline X Series Usage Summary & & \\
\hline Service ID & \begin{tabular}{l} 
Incoming Mins \\
Used
\end{tabular} & \begin{tabular}{l} 
Outgoing Mins \\
Used
\end{tabular} & \begin{tabular}{l} 
Overage(In \\
Minutes)
\end{tabular} & \begin{tabular}{l} 
Rate(Charge Per \\
Min)
\end{tabular} & Total \\
\hline No X Series Usage. & & & & \\
\hline
\end{tabular}

\section*{Additional Information:}
\({ }^{1}\) Previous Balance does not include invoice amounts for new service and equipment purchased in previous month. If you have ordered new service and equipment that is not paid at this time, please pay the original invoice you received at the time of sale.
\({ }^{2}\) Recurring Service Charges apply to the period 06-01-2023 To 06-30-2023
3 Usage Charges apply to the period 05-01-2023 To 05-31-2023
\({ }^{4}\) Taxes \& Fees - Taxes \& Fees are based on Service Address. Includes government fees and taxes that we collect and are required by federal, state or local law to remit to the appropriate governmental entity (including, but not limited to, sales, use, excise, public utility, and E911). This section may also include certain fees and costs incurred by as a result of providing service, such as universal service fees (USF). We elect to collect them in order to recover or help defray the costs we incur. These fees, and what is included in the fees, may vary by locale and may change from time to time without notice.
\({ }^{\mathbf{5}}\) Regulatory Recovery Fee - We collect and retain this fee to recover some of the costs we incur to comply with local, state and federal governmental mandates and programs, including, but not limited to, E911, local number portability and number pooling. We may impose the fee whether or not the benefits of any or all of these mandates and programs are available to you in your location.
\({ }^{6}\) Total Charges - Includes activity and charges for the time indicated. Does not include payments for prior balances.
\({ }^{7}\) Promo Discount - Limited time promotional offer.
Bill view is displayed @ 07-05-2023 04:23:05 PM (US Pacific Time)

\section*{(C) Constant Contact}

Print
Billing Activity

South Bay Cities COG
Attn: Lara Gerges
Today's Date: 07/06/2023
2355 Crenshaw Blvd.
Suite I25
Torrance CA 90501
US
P: 310.371.7222 x211

Billing Activity from 06/0I/2023 to 06/05/2023
\begin{tabular}{llrr}
\multicolumn{1}{c}{ Date } & \multicolumn{1}{c}{ Description } & Charge Amount Credit Amount \\
06-03-2023 05:27:22 & \begin{tabular}{l} 
Payment - Credit Card (American Express) \\
\(* * * * * * * * * * * * * \mid 161\) \\
AM
\end{tabular} & \(\$ 225.00\) \\
06/03/2023 & Invoice \#1685784440 & \(\$ 225.00\) &
\end{tabular}

Billing questions? Contact Support
Constant Contact - 1601 Trapelo Road - Waltham, MA 0245I US

ERIC CURBELO@HOMEDEPOT .COM
2115 N GAFFEY ST. SAN PEDRO, CA 90731
10050005190053 06/04/23 02:01 PM SALE SELF CHECKOUT



Take a short survey for a chance TO WIN A \(\$ 5,000\) HOME DEPOT GIFT CARD

Opine en español
www. homedepot .com/survey
User ID: H89 181400180446 PASSWORD: 23304180395

Entries must be completed within 14 days of purchase. Entrants must be 18 or older to enter. See complete rules on website. No purchase necessary.

\section*{amazon.com}

\section*{Final Details for Order \#III-5000470-8148240 \\ Print this page for your records.}

\author{
Order Placed: June 5, 2023 \\ Amazon.com order number: III-5000470-8148240 \\ Order Total: \(\$ 43.99\)
}

\section*{Shipped on June 6, 2023}
Items Ordered ..... PriceI of: Amazon Basics Multipurpose Copy Printer Paper, \(8.5 \times\) II Inch 20Lb Paper - 8 Ream Case (4,000 Sheets), 92 CE Bright \(\$ 39.99\)WhiteSold by: Amazon.com Services LLCSupplied by: Other
Condition: New
Shipping Address:
Lara Gerges
2355 CRENSHAW BLVD STE 125
TORRANCE, CA 9050I-3329
United States
Shipping Speed:
FREE Prime Delivery
Payment information
Payment Method:
American Express / Last digits: ||79
Billing address
Lara Gerges
2355 CRENSHAW BLVD STE 125
TORRANCE, CA 9050I-3329
United States

Item(s) Subtotal: \$39.99

Shipping \& Handling: \(\$ 0.00\)
Total before tax: \(\$ 39.99\)

\footnotetext{
To view the status of your order, return to Order Summary.
}

\section*{Order Details}
<Order History
Ordered 06/01/23
Order \#0210H1984826-7000098

SHIP TO: GHIA HORTON
2355 Crenshaw Blvd. Suite 125
Torrance (A 9050)

Tuesday
June
13
Delivered


TRACK PACKAGE
Shipment I
Shipped via UPS
- "REVISED John Cruikshank Scrapbook" 2-I|x|4 Book
\begin{tabular}{|c|c|}
\hline YOUR ORDER & Total: \$437.35 \\
\hline \multicolumn{2}{|l|}{"REVISED John Cruikshank Scrapbook"} \\
\hline ||x|4 Book & \\
\hline Quantity & 2 \\
\hline - Hx|4 Book-NEW & 573.49 \\
\hline - IIXI4 Logo page - Blank & 511.19 \\
\hline - ||x|4 Book - Hard photo cover & S0.00 \\
\hline - IIx|4 Book - Standard layilat pages - Extra pages (13) & 532.63 \\
\hline - I|x|4 Book - Standard layflat binding & \$48.00 \\
\hline - I|x14 Professional 6 Color Printing & \$15.99 \\
\hline Each & \$181.30 \\
\hline Subtotal & \$362.60 \\
\hline \multicolumn{2}{|l|}{SUMMARY} \\
\hline Items Subtotal & \$362.60 \\
\hline Shipping and Handling & 534.99 \\
\hline Tax & 539.76 \\
\hline Fee & S0 \\
\hline Discount & -50 \\
\hline Total & \$437.35 \\
\hline Total Savings & 50 \\
\hline
\end{tabular}

\section*{PAYMENT INFORMATION}

\section*{Paid with Credit Card}


\section*{Receipt for Payment to Sharp USA}

Sharp USA <no-reply@versapay.com>
Tue 6/6/2023 I:35 PM
To:Lara Gerges <Lara@southbaycities.org>

SOUTH BAY ENVIRONMENTAL SERVICE CENTER sent a payment of \(\$ 1,21 I .25\) to Sharp USA from American Express
**II79 on Tue Jun 06 04:35:16 EDT 2023 for the invoice(s) shown below.
Thank you for your business.
\begin{tabular}{lrr} 
Invoice & Amount Paid & Balance \\
\hline 9004319463 & \(\$ 1,211.25\) & \(\$ 0.00\)
\end{tabular}

Transaction Details:
\begin{tabular}{llll} 
Payment & Amount & Payment Token & Authorization Code \\
\hline On & \(\$ 1,2 \mid I .25\) & 7J9ADDX3JWP9 & \(8838087282||30793|| 2 \mid 1.25\) \\
Invoices & & &
\end{tabular}

View Invoices

Questions about this message?
Contact Us | Privacy Policy | Manage Email

\section*{SHARP BUSINESS SYSTEMS}

Tax ID: 13-1968872
Duns Number: 00-181-8012

Bill To: 835928

SOUTH BAY ENVIRONMENTAL SERVICE
CENTER
2355 CRENSHAW BLVD, SUITE 125
TORRANCE, CA 90501
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \hline \text { Invoice No. } \\
& 9004319463
\end{aligned}
\] & \[
\begin{aligned}
& \hline \text { Invoice Date } \\
& \text { 05/03/2023 }
\end{aligned}
\] & \begin{tabular}{l}
Payment Terms \\
Net 30 days
\end{tabular} & \[
\begin{aligned}
& \hline \text { Due Date } \\
& 06 / 02 / 2023
\end{aligned}
\] & & & \[
\begin{array}{r}
\hline \text { Invoice Total } \\
\mathbf{\$ 1 , 2 1 1 . 2 5}
\end{array}
\] \\
\hline \multicolumn{7}{|l|}{Invoice text:} \\
\hline Item & \multicolumn{2}{|l|}{Description} & \multicolumn{2}{|r|}{Quantity} & Rate & Amount \\
\hline \multicolumn{7}{|l|}{Contract: 8000600485} \\
\hline DMSD-BH & \multicolumn{3}{|l|}{DESKTOP MGMT W/SVC DESK BUS HRS (8A-6P)} & 19 & 45.00 & 855.00 \\
\hline \multicolumn{7}{|l|}{Period of Coverage: 05/01/2023-05/31/2023} \\
\hline \multicolumn{2}{|l|}{MITS MISCSUBSC M365BS RIPT} & & & 19 & 12.50 & 237.50 \\
\hline \multicolumn{7}{|l|}{Period of Coverage: 05/01/2023-05/31/2023} \\
\hline \[
\begin{aligned}
& \text { MITS_MISCSL } \\
& \text { RIPT- }
\end{aligned}
\] & SC BARRA & & & 19 & 6.25 & 118.75 \\
\hline Period of Cov & rage: 05/01/2 & 05/31/2023 & & & & \\
\hline
\end{tabular}

Thank You For Your Business
\begin{tabular}{|ll|l|ll|ll|}
\hline \hline Sales Amount & \(\$ 1,211.25\) & Taxes & \(\$ 0.00\) & Freight Amount & \(\$ 0.00\) & Invoice Total \\
& & \(\$ 1,211.25\) \\
\hline
\end{tabular}
<----------------------- Cut here ---------------------->
Please include Invoice No. on your Remittance
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & & \[
\begin{aligned}
& \text { Invoice No. } \\
& 9004319463
\end{aligned}
\] & & \[
\begin{aligned}
& \text { Account No. } \\
& 835928
\end{aligned}
\] & & \[
\begin{aligned}
& \hline \text { Due Date } \\
& 06 / 02 / 2023
\end{aligned}
\] & \\
\hline Sales Amount & & Taxes & & Freight Amount & & Invoice Total & \\
\hline & \$1,211.25 & & \$0.00 & & \$0.00 & & \$1,211.25 \\
\hline \multicolumn{3}{|l|}{\multirow[t]{4}{*}{\begin{tabular}{l}
Remit To: \\
SHARP ELECTRONICS CORPORATION \\
Via its SHARP BUSINESS SYSTEMS Division Dept. LA 21565 \\
PASADENA, CA, 91185-1565
\end{tabular}}} & & \multicolumn{4}{|l|}{To Pay by Credit Card, please call 619-258-1400} \\
\hline & & & & & & & \\
\hline & & & & \multicolumn{4}{|l|}{\multirow[t]{2}{*}{Or Make Payment At: https://secure.versapay.com/payables/sharpusa/signup}} \\
\hline & & & PASADENA, CA, 91185-1565 & & & & \\
\hline
\end{tabular}

\section*{amazon.com}

\section*{Final Details for Order \#|I2-8014340-1400219 \\ Print this page for your records.}

Order Placed: June 7, 2023
Amazon.com order number: II2-8014340-1400219
Order Total: \(\$ 968.54\)

\section*{Shipped on June 8,2023}
Items Ordered ..... Price
2 of: Method All-Purpose Cleaner Spray, French Lavender, Plant-Based and Biodegradable Formula Perfect for Most ..... \(\$ 33.44\) Counters, Tiles, Stone, and More, 28 oz Spray Bottles, (Pack of 8)

Sold by: Amazon.com Services LLC

Supplied by: Other
Condition: New
Shipping Address:
David Leger
2355 CRENSHAW BLVD STE 125
TORRANCE, CA 90501-3329
United States
Shipping Speed:
FREE Prime Delivery

\section*{Shipped on June 8,2023}
\begin{tabular}{|c|c|}
\hline Items Ordered & Price \\
\hline 2 of: Method All-Purpose Cleaner Spray, French Lavender, Plant-Based and Biodegradable Formula Perfect for Most & \$33.44 \\
\hline Counters, Tiles, Stone, and More, 28 oz Spray Bottles, (Pack of 8) & \\
\hline Sold by: Amazon.com Services LIC & \\
\hline Supplied by: Other & \\
\hline Condition: New & \\
\hline Shipping Address: & \\
\hline David Leger & \\
\hline 2355 CRENSHAW BLVD STE 125 & \\
\hline TORRANCE, CA 90501-3329 & \\
\hline United States & \\
\hline Shipping Speed: FREE Prime Delivery & \\
\hline
\end{tabular}

Shipped on June 7, 2023

Condition: New
I of: Method All-Purpose (leaner Spray, French Lavender, Plant-Based and Biodegradable Formula Perfect for Most Counters, \$33.44 Tiles, Stone, and More, 28 oz Spray Bottles, (Pack of 8)
Sold by: Amazon.com Services LLC
Supplied by: Other
Condition: New

Shipping Address:
David Leger
2355 CRENSHAW BLVD STE 125
TORRANCE, CA 90501-3329
United States

Shipping Speed:
FREE Prime Delivery

\section*{Shipped on June 8, 2023}
\begin{tabular}{lr} 
Items Ordered & Price \\
10 of: 365 by Whole Foods Market, Dinner Napkins 2 Ply 100 Count, IOO Count & \$4.99 \\
Sold by: Amazon.com Services LLC & \\
Supplied by: Other & \\
Condition: New & \\
& \\
Shipping Address: & \\
David Leger & \\
2355 CRENSHAW BLVD STE I25 & \\
TORRANCE, CA 9050I-3329 & \\
United States & \\
Shipping Speed: &
\end{tabular}

\section*{Shipped on June 8, 2023}
\begin{tabular}{lr} 
Items Ordered & Price \\
IO of: 365 by Whole Foods Market, Dinner Napkins 2 Ply IOO Count, IOO Count & \$4.99 \\
Sold by: Amazon.com Services LLC & \\
Supplied by: Other & \\
Condition: New & \\
& \\
Shipping Address: & \\
David Leger & \\
2355 CRENSHAW BLVD STE I25 & \\
TORRANCE, CA 9050I-3329 & \\
United States & \\
Shipping Speed: &
\end{tabular}

\section*{Shipped on June 8, 2023}
Items Ordered ..... Price
10 of: 365 by Whole Foods Market, Dinner Napkins 2 Ply 100 Count, 100 Count ..... \(\$ 4.99\)
Sold by: Amazon.com Services LLC
Supplied by: Other
Condition: New
Shipping Address:
David Leger
2355 CRENSHAW BLVD STE 125
TORRANCE, CA 90501-3329
United States
Shipping Speed:
FREE Prime Delivery
Shipped on June 8, 2023
Items Ordered ..... Price
10 of: 365 by Whole Foods Market, Dinner Napkins 2 Ply 100 Count, IOO Count ..... \(\$ 4.99\)
Sold by: Amazon.com Services LLC
Supplied by: Other
Condition: New
Shipping Address:
David Leger
2355 (RENSHAW BLVD STE 125
TORRANCE, CA 90501-3329
United States
Shipping Speed:
FREE Prime Delivery
Shipped on June 8, 2023
Items Ordered ..... Price
10 of: 365 by Whole Foods Market, Dinner Napkins 2 Ply 100 Count, IOO Count ..... \(\$ 4.99\)Sold by: Amazon.com Services LLC
Supplied by: Other
Condition: New
Shipping Address:
David Leger
2355 CRENSHAW BLVD STE 125
TORRANCE, CA 9050I-3329
United States

\section*{Shipped on June 8, 2023}
Items Ordered ..... Price
10 of: 365 by Whole Foods Market, Dinner Napkins 2 Ply 100 Count, 100 Count ..... \(\$ 4.99\)
Sold by: Amazon.com Services LLC
Supplied by: Other
Condition: New
Shipping Address:
David Leger
2355 CRENSHAW BLVD STE 125
TORRANCE, CA 9050I-3329
United States
Shipping Speed:
FREE Prime Delivery
Shipped on June 8, 2023
Items Ordered ..... Price
I of: United Solutions 7 Gallon / 28 Quart Space Saving Recycling Bin, Fits Under Desk and Small, Narrow Spaces in ..... \(\$ 89.99\)
Commercial, Kitchen, Home Office, and Dorm, Easy to Clean, Pack of I2, Recycle Blue
Supplied by: Other
Condition: New
Shipping Address:
David Leger
2355 CRENSHAW BLVD STE 125
TORRANCE, CA 9050I-3329
United States
Shipping Speed:
FREE Prime Delivery
Shipped on June 8, 2023
Items Ordered ..... Price
2 of: United Solutions 7 Gallon / 28 Quart Space Saving Recycling Bin, Fits Under Desk and Small, Narrow Spaces in ..... \(\$ 89.99\) Commercial, Kitchen, Home Office, and Dorm, Easy to Clean, Pack of I2, Recycle Blue ..... Sold by: Amazon.com Services LLC
Supplied by: Other
Condition: New

\author{
Shipping Address: \\ David Leger \\ 2355 CRENSHAW BLVD STE I25 \\ TORRANCE, CA 90501-3329 \\ United States
}

Shipping Speed:
FREE Prime Delivery

\section*{Shipped on June 8, 2023}
\begin{tabular}{lc} 
Items Ordered & Price \\
I of: 365 by Whole Foods Market, Paper Towels 135 Sheet Jumbo Rolls 3 Count, I35 Count & \(\$ 4.19\) \\
Sold by: Amazon.com Services LLC & \\
Supplied by: Other &
\end{tabular}

Condition: New

\section*{Shipping Address:}

David Leger
2355 CRENSHAW BLVD STE I25
TORRANCE, CA 90501-3329
United States

Shipping Speed:
FREE Prime Delivery

\section*{Shipped on June 7, 2023}
\begin{tabular}{lr} 
Items Ordered & Price \\
I of: Marcal - MRC6079 Toilet Paper 100\% Recycled - 2 Ply White Bath Tissue, 336 Sheets Per Roll - 48 Rolls per Case Green & \(\$ 41.70\) \\
Seal Certified Toilet Paper 06079 & \\
Sold by:Amazon.com Services LLC & \\
Supplied by: Other &
\end{tabular}

Condition: New

Shipping Address:
David Leger
2355 CRENSHAW BLVD STE I25
TORRANCE, CA 90501-3329
United States

Shipping Speed:
FREE Prime Delivery

\section*{Shipped on June 8, 2023}

Items Ordered Price

Sold by: Amazon.com Services LLC
Supplied by: Other
Condition: New

\section*{Shipping Address:}

David Leger
2355 CRENSHAW BLVD STE 125
TORRANCE, CA 9050I-3329
United States

Shipping Speed:
FREE Prime Delivery

\section*{Payment information}

\section*{Payment Method:}

American Express | Last digits: ||87

\section*{Billing address}

Katty I Segovia
SOUTH BAY CITIES COUNCIL OF GOVERNMENTS
2355 CRENSHAW BLVD STE 125
TORRANCE, CA 90501-3329
United States
Credit Card transactions AmericanExpress ending in II87: June 8, 2023: \$73.56
AmericanExpress ending in II87: June 8, 2023: \$894.98

To view the status of your order, return to Order Summary.

\section*{amazon.com}

\section*{Final Details for Order \#||2-4565109-4201859 \\ Print this page for your records.}

\section*{Order Placed: June 7, 2023}

Amazon.com order number: |l2-4565109-420|859
Order Total: \(\$ 31.58\)

Shipped on June 7, 2023
\begin{tabular}{lr} 
Items Ordered & Price \\
I of: Marcal /100\% Recycled Paper Cleaning Towel, 15 Count (Pack of I), White & \$28.71 \\
Sold by: Myofficelnnovations/Staples, Inc. (sellerprofile) & \\
Supplied by: Other & \\
Condition: New & \\
Shipping Address: & \\
David Leger & \\
2355 CRENSHAW BLVD STE 125 & \\
TORRANCE,CA 9050I-3329 & \\
United States & \\
& \\
Shipping Speed: & \\
Two-Day Shipping &
\end{tabular}

\section*{Payment information}

\section*{Payment Method:}

American Express | Last digits: ||87
Billing address
Katty J Segovia
SOUTH BAY CITIES COUNCIL OF GOVERNMENTS
2355 CRENSHAW BLVD STE I25
TORRANCE, CA 90501-3329
United States
Credit Card transactions

Item(s) Subtotal: \$28.71
Shipping \& Handling: \$0.00
Total before tax: \(\$ 28.71\)
Estimated tax to be collected: \(\$ 2.87\)

Grand Total:\$31.58

To view the status of your order, return to Order Summary.

\section*{Credit Card Sale Receipt}

\section*{lee@exselusa.com}

Wed 6/7/2023 2:28 PM
To:Natalie Champion <natalie@southbaycities.org>
Thank you for your purchase. This is your receipt confirming your credit card charge. If you have any questions, please give us a call or simply reply to this email.

RECEIPT
-----------

Exsel Inc
1854 West 169th Street \#G
Gardena, CA 90247
p 310.933.3012
f
lee@exselusa.com

Transaction ID: ch_3NGTuMDeNJ6vuc7a40ZFiOeH
Timestamp: 6/7/2023 4:28:48 PM
SOLD TO:
South Bay Cities Council of Governments
Natalie Champion
2355 Crenshaw Blvd., Suite 125
Torrance, CA 90501 US
natalie@southbaycities.org
Order Number: 13623
Description: Web Bill Pay - Walnut Plaque for John Cruikshank
TOTAL (USD): \$140.64
Card Type: American Express
Card \#: ***********1104
Exp Date: 07/2023
Auth Code: OK

\section*{amazon.com}

\section*{Final Details for Order \#||2-327|272-4834633 \\ Print this page for your records.}

\section*{Order Placed: June 8, 2023}

Amazon.com order number: |12-3271272-4834633
Order Total: \$54.II

\section*{Shipped on June 9, 2023}
Items Ordered ..... Price
I of: World Centric's 100\% Biodegradable, 100\% Compostable PLA 6oz Cold Cup (Package of 400) ..... \(\$ 49.19\)
Sold by: Janitor Supply Depot (seller profile)
Supplied by: Other
Condition: New
Shipping Address:
David Leger
2355 (RENSHAW BLVD STE 125
TORRANCE, CA 90501-3329
United States
Shipping Speed:
Standard Shipping
Payment information

\section*{Payment Method:}

American Express | Last digits: |104
Billing address
David Leger
2355 CRENSHAW BLVD STE 125
TORRANCE, CA 9050I-3329
United States
Credit Card transactions

Item(s) Subtotal: \$49.19 Shipping \& Handling: \$0.00

Total before tax: \(\$ 49.19\) Estimated tax to be collected: \$4.92

Grand Total: \$54.1I AmericanExpress ending in II04: June 9, 2023: \(\$ 54.11\)

To view the status of your order, return to Order Summary.

\section*{amazon.com}

\section*{Final Details for Order \#||2-588033I-529625| \\ Print this page for your records.}

Order Placed: June 8,2023
Amazon.com order number: |12-5880331-5296251
Order Total: \$16.45

\section*{Shipped on June 9, 2023}
\begin{tabular}{lr} 
Items Ordered & Price \\
5 of: Officemate Recycled Wood Clipboard, 6 Inch Clip, I Pack Clipboard, Letter Size ( \(9 \times 12.5\) Inches), Brown (83100) & \(\$ 2.99\) \\
Sold by: Amazon.com Services LLC & \\
Supplied by: Other &
\end{tabular}

Condition: New

Shipping Address:
David Leger
2355 CRENSHAW BLVD STE 125
TORRANCE, CA 90501-3329
United States

Shipping Speed:
FREE Prime Delivery

\section*{Payment information}

\section*{Payment Method:}

American Express | Last digits: II04
Billing address
David Leger
2355 CRENSHAW BLVD STE 125
TORRANCE, CA 90501-3329
United States
Credit Card transactions

Item(s) Subtotal: \$14.95
Shipping \& Handling: \$0.00
Total before tax: \$14.95
Estimated tax to be collected: \(\$ 1.50\)

Grand Total:\$16.45

To view the status of your order, return to Order Summary.

Conditions of Use Privacy Notice © 1996-2023, Amazon.com, Inc. or its affiliates

\title{
Steering Catering Receipt : Your receipt for Bl's Restaurant \& Brewhouse \#478 (Del Amo) order \#2RWF97 through ezCater
}

Natalie Champion <natalie@southbaycities.org>
Mon 6/I2/2023 3:19 PM
To:Lara Gerges <Lara@southbaycities.org>

Begin forwarded message:

From: support@ezcater.com
Date: June 12, 2023 at 3:02:00 PM PDT
To: Natalie Champion <natalie@southbaycities.org>
Subject: Your receipt for BJ's Restaurant \& Brewhouse \#478 (Del Amo) order \#2RWF97 through ezCater

\section*{ez cater}

\section*{ezCater Receipt}

Order Number
\# 2RW-F97
Customer
Natalie Champion
Date \& Time
Mon 06/12/23 at II:30 AM
Address
South Bay Cities Council of Governments
2355 Crenshaw Blvd
Suite 125
Torrance, CA 90501
310-502-5964
15 people
Caterer
BJ's Restaurant \& Brewhouse \#478 (Del Amo)

\section*{Food Items}

Sandwich Combo \(\times 1\)
Sandwiches: Mediterranean Chicken Sandwiches, Italian Sandwiches
Salad: House Salad
Dressing: Most Popular
Add Dessert: I2 Chocolate Chunk Cookies
Grilled Chicken Alfredo \(\times 1\) ..... \(\$ 59.95\)
Tableware ..... FreeInclude: Napkins, Utensils
Sub Total ..... \(\$ 209.85\)
Delivery Fee ..... \(\$ 30.00\)
10.0\% Sales Tax ..... \(\$ 20.98\)
Tip for Driver ..... \$20.99
Total\$281.82
Payment to ezCater or our payment processor constitutes payment to the caterer.

\section*{PAID}
Payment Method: (redit Card - ............. 1104 (American Express). Balance Due: \(\$ 0.00\) Transaction qcyt5wv3 captured 06/12/2023.

\section*{Thank you for being an ez(ater customer!}
Questions? We like to help. Please email support®ezcater.com or call us at I-800-488-1803.
Visit us online at https://www.ezcater.com.
Accounting: To easily verify this receipt
Please visit https://www.ezcater.com/receipt/2RWF97 and enter verification code 05eecf.
Earn up to 25,000 ezRewards points
[www.ezcater.com/refer-a-friend?utm_source=refer_a_friend\&utm_medium=viral\& utm_term=transactional_email_order_receipt\&utm_content=adorder_receipt\&
utm_campaign=transactional_email_order_receipt]Refer a friend and earn up to 25,000 points per referral. That's a \(\$ 250\) Amazon.com Gift Card!
Review us and help others make catering the easy part of their day
Please leave us a review on Google or TrustPilot - we'd be over the moon.

\section*{Steering Refreshments}

\section*{Smart\&Final}

Warehouse \& Market. Friend \& Neighb
Smart And Final
Store 306
28500 S. WESTERN AVENUE
RANCHO PALOS VERDES, CA 90275
Telephone (310) 832-4179
\begin{tabular}{|c|c|}
\hline \multicolumn{2}{|l|}{Produce/Bulk/Floral} \\
\hline Fruit Medley & 6.99 F \\
\hline \multicolumn{2}{|l|}{Dairy/Deli/Cheese} \\
\hline Land 0 Lakes Fat Free H Regular Price \(\$ 3.69\) & 3.19 F \\
\hline \multicolumn{2}{|l|}{Bakery/Bread/iortillas} \\
\hline Blueberry Mini Muffins & 7.99 F \\
\hline HETOTAL & 18.17 \\
\hline Total \# Items Sold 3 & \\
\hline 18.17 @ \(0.000 \%=\) & 0.00 \\
\hline 101AL & 18.17 \\
\hline Anex & 18.17 \\
\hline
\end{tabular}

PURCHASE \(\$ 18.17\)
*********** 1104 AmEx
CHIP READ
REFH: 849495 APPROVED
AMFRICAN EXPRESS
Mode: Issuer
[AD: 064A0103212002
\begin{tabular}{lr} 
Total Saved & \(\$ 0.50\) \\
Lem Savings & 0.50
\end{tabular}

1 egend
F - food stamp eligible

0010306120623006000045
||||||||||||||||||||||||||||||||||||||||||||||||||||||||||||||
You were served by:
Shar on
Wate Time Store Term Opr Tran
\(16 / 12 / 2307: 25\) AM \(306 \quad 6400280045\)

Thank you for shopping at Smart and Final

We want to know vour thoughts!
Complete our survey and
enter for a chance to win a
\(\$ 500\) SMART \& FINAL GIFT CARD
Visit www. Smartandfinal.com/survey
within 7 days of this shop
thank you!
Now Hiring!
Visit www smartandfinal com/careers

> One Trip \(\&\) That's It

\section*{Sprint \(\psi\) \\ TMobile}1-800-927-2199
1 of 3
\begin{tabular}{|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{\begin{tabular}{l}
Account Information \\
Account Name: \\
SOUTH BAY CITIES COUNCIL \\
OF GOVERNME
\end{tabular}} & \multicolumn{2}{|l|}{Last Bill} & \multicolumn{2}{|l|}{This Bill} \\
\hline & Previous Total Due & \$276.84 & Misc. Charges \& Adjustments & \$12.00 \\
\hline \begin{tabular}{l}
Account Number: \\
284225664
\end{tabular} & Balance Forward & \$276.84 & Charges This Bill & \$12.00 \\
\hline \multicolumn{5}{|l|}{Invoice Number: 284225664-095} \\
\hline \multicolumn{5}{|l|}{\begin{tabular}{l}
Bill Date: \\
Jun 04, 2023
\end{tabular}} \\
\hline \multicolumn{5}{|l|}{\begin{tabular}{l}
Bill Period: \\
May 01 - May 31, 2023
\end{tabular}} \\
\hline & Due Immediately & \$276.84 & Due Jun 22 & \$12.00 \\
\hline \multicolumn{3}{|c|}{Last three months (new charges)} & \multicolumn{2}{|l|}{Total Amount Due \({ }^{\dagger}\)} \\
\hline \$94.28 & \$95.28 & & & 8.84 \\
\hline Apr & May & & & \\
\hline \multicolumn{5}{|c|}{Thank you for being an AutoPay customer.} \\
\hline \multicolumn{5}{|c|}{\$288.84 will be charged to your card on Jun 22} \\
\hline
\end{tabular}

\footnotetext{
Please see the News and Notices section on page 2 for important information and changes to Sprint's policies.
}
\({ }^{+}\)Any unpaid balance after the due date may be subject to a late payment charge per your contract.
*Surcharges are rates we choose to collect from you at our discretion to help defray certain costs, including but not limited to costs associated with
government programs and network connections. Surcharges are not taxes or amounts we are required to collect from you by law. Surcharges may include, but are not limited to: Federal USF, Regulatory Charge, Administrative Charge, Gross Receipts Charges, and other charges. The amounts and components used to calculate surcharge amounts are subject to change

Account Name: SOUTH BAY CITIES COUNCIL OF Account Number 284225664 Invoice Number: 284225664-095

2 of 3
Bill Date: Jun 04, 2023
Bill Period: May 01 - May 31, 2023

\section*{SPRINT NEWS AND NOTICES}

This section includes updates about your services and equipment including policy and service changes and price increase information.

\section*{International, US Territories \&}

\section*{possessions Rates}

Int'I long distance, roaming, data and text rates and plans, and inclusion in discounted pricing offers are subject to change from time to time without notice. Visit sprint.com/international to check for included destinations and the most up to date voice, text and data rate information

\section*{Phone Security}

Sprint encourages you to set a phone passcode or lock to help prevent unauthorized access. See your phone's user guide for instructions. Also consider downloading a security app for your phone. Report stolen phones to Sprint to protect your account. For more information visit sprint.com/stolenphone.

\section*{Software Updates Available}

Keep your phone's software current by checking for updates regularly. Log on to sprint.com any time to check your alerts or go to sprint.com/learn and follow the instructions for your phone. That's getting it done right now.

\section*{Sprint Accessibility}

Sprint offers accessible billing formats a variety of hearing aid compatible handsets, as well as directory assistance support. Please visit sprint.com/ accessibility for more information or emai accessibility@sprint.com

\section*{IMPORTANT INFORMATION RELATING TO YOUR SPRINT BILL}

\section*{Correspondence}

Please send all correspondence including billing inquiries to: Sprint Customer Service PO Box 629023 El Dorado Hills, CA 95762 Do not enclose your payment with the correspondence. You may also contact Sprint Customer Care at the number listed on your invoice or by going to sprint.com.

Important Information about Your Sprint Invoice
Explanation of Certain Account Summary Provisions (page 3): Surcharges: Rates we choose to collect from you to help defray costs imposed on us. Surcharges are not taxes or amounts we are required to collect from you by law. Surcharges may include: Federal USF, regulatory charges, administrative charges, gross receipts charges, and other charges incurred to recover costs associated with governmental programs. The amounts, and the components used to calculate Surcharge amounts, are subject to change. Government Fees and Taxes: Taxes and fees Sprint is required to collect from customers on behalf of the government.

\section*{ETF per line:}

Up to \$350 for Advanced Devices; up to \(\$ 200\) for other devices. Prorated ETF calculated by months remaining in term times \(\$ 20\) (max. \(\$ 350\) \& min. \(\$ 100\) ) for Advanced Devices or months remaining times \(\$ 10\) for other devices (max. \$200 \& min. \$50). No ETF in accordance with Sprint's Return Policy. See sprint.com/ etf.

\section*{California Customers}

If you have a complaint that we cannot resolve, contact the California Commission at 800-649-7570 or 711 for California Relay Service or http:// ddtp.cpuc.ca.gov. For information on managing your phone service
and additional contact information visit: consumers.cpuc.ca.gov/ complaints.

\section*{Important 9-1-1 Information} Dial 9-1-1 in case of emergency. If you ncounter a prerecorded message instead of a live operator, wait for the appropriate prompt and say "EMERGENCY" instead of pressing 1. Not all wireless phones transmit number tones during a 911 call. See sprint.com/consumerinfo, Important 911 Information for more details.

\section*{Sprint \(y\) \\ Account Overview}

Account Name: SOUTH BAY CITIES COUNCIL OF Account Number: 284225664 Invoice Number: 284225664-095

Subscribers on Account: 2

\section*{Account Breakdown}

284225664, SOUTH BAY CITIES COUNCIL OF GO
12.00

\section*{Subscriber Breakdown}
(310) 514-6656, SOUTH BAY CITIES CO

Unlimited Mobile Data Plan
310) 971-1883, SOUTH BAY CITIES CO

Unlimited Mobile Data Plan

\section*{Sprint \(\psi\) \\ FMobile}

Account Name: SOUTH BAY CITIES COUNCIL OF Account Number: 284225664 Invoice Number: 284225664-095

LAST BILL
\begin{tabular}{ll} 
Previous Total Due & \(\$ 276.84\) \\
\hline BALANCE FORWARD & \(\$ 276.84\)
\end{tabular}

ACCOUNT CHARGES

MISC.CHARGES \& ADJUSTMENTS
Late Payment Fee on 06/01 12.00

TOTAL MISC.CHARGES \& ADJUSTMENTS \$12.00
TOTAL ACCOUNT CHARGES
\(\$ 12.00\)

\section*{staffterefina \\ cepresmments}

BAGELS GALORE 28362 S. WESTERN AVE RANCHO PALOS VERDES CA 310-514-3699
\begin{tabular}{|c|c|}
\hline \multicolumn{2}{|l|}{06/13/2023 07:24} \\
\hline \multicolumn{2}{|l|}{Sale} \\
\hline Trans:8 & Batch:148 \\
\hline AMEX & Chip \\
\hline AMOUNT: & \$30.95 \\
\hline CASH DISCOUNT & T \(\quad \$ 0.00\) \\
\hline TOTAL: & \$30. \(\overline{9} \overline{5}\) \\
\hline Resp: & APPROVAL 8 849884 \\
\hline Code: & 849884 \\
\hline Ref\#: & 316414332718 \\
\hline App Name: & AIUERICAN EXPRESS \\
\hline & A000000025010801 \\
\hline TVR: & 0000008000 \\
\hline TSI: & E800 \\
\hline
\end{tabular}

Cardholder acknowledges receipt of goods and obligations set for th by the cardholder's agreement with issuer.

USTOUER COP
Thank You

Hyatt Regency Sonoma Wine Country
170 Railroad Street
Santa Rosa, CA 95401
Tel: 707-284-1234
Fax: 707-636-7130
\begin{tabular}{|c|c|c|}
\hline \multicolumn{3}{|l|}{COPY OF INVOICE} \\
\hline \multicolumn{3}{|l|}{Kimberly Fuentes} \\
\hline 2355 Crenshaw Blvd & Room No. & 0178 \\
\hline Suite 125 & Arrival & 06-12-23 \\
\hline \multicolumn{3}{|l|}{Torrance CA 90501} \\
\hline \multicolumn{3}{|l|}{United States} \\
\hline & Departure & 06-14-23 \\
\hline Confirmation No. 3577034001 & Folio Window & 1 \\
\hline Group Name CIVICWELL CLIMATE CHANGE \& ENERGY & Folio No. & 498114 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline Date & Description & & Charges & Credits \\
\hline 06-12-23 & GROUP ROOMS AND EVENT SPACE & & 229.00 & \\
\hline 06-12-23 & Occupancy Tax & & 20.61 & \\
\hline 06-12-23 & Tourism Assessment & & 4.58 & \\
\hline 06-12-23 & Tourism Assessment - City & & 6.87 & \\
\hline 06-12-23 & CA Assessment Fee & & 0.50 & \\
\hline 06-12-23 & Parking Overnight - Self & & 18.00 & \\
\hline 06-12-23 & Destination Fee & & 25.00 & \\
\hline 06-12-23 & Destination Fee - Occupancy Tax & & 2.25 & \\
\hline 06-12-23 & Destination Fee - Tourism Assessment & & 0.50 & \\
\hline 06-12-23 & Destination Fee - Tourism Assessment City & & 0.75 & \\
\hline 06-13-23 & - Brasserie Breakfast Food & Room\# 0178 : CHECK\# 0105999 & 44.96 & \\
\hline 06-13-23 & GROUP ROOMS AND EVENT SPACE & & 229.00 & \\
\hline 06-13-23 & Occupancy Tax & & 20.61 & \\
\hline 06-13-23 & Tourism Assessment & & 4.58 & \\
\hline 06-13-23 & Tourism Assessment - City & & 6.87 & \\
\hline 06-13-23 & CA Assessment Fee & & 0.50 & \\
\hline 06-13-23 & Parking Overnight - Self & & 18.00 & \\
\hline 06-13-23 & Destination Fee & & 25.00 & \\
\hline 06-13-23 & Destination Fee - Occupancy Tax & & 2.25 & \\
\hline 06-13-23 & Destination Fee - Tourism Assessment & & 0.50 & \\
\hline 06-13-23 & Destination Fee - Tourism Assessment City & & 0.75 & \\
\hline 06-14-23 & American Express & XXXXXXXXXXXX1104 XX/XX & & 661.08 \\
\hline & Total & & 661.08 & 661.08 \\
\hline
\end{tabular}

I agree that my liability for this bill is not waived and I agree to be held personally liable in the event that the indicated person, company or association fails to pay for any part or the full amount of these charges.

\section*{World of Hyatt Summary}

Balance
0.00

WE HOPE YOU ENJOYED YOUR STAY WITH US!

Need assistance with billing questions? Please email us at guestservices@hyattregencysonoma.com

Please remit payment to:

Kimberly Fuentes
2355 Crenshaw Blvd
Suite 125

Torrance CA 90501
United States
\begin{tabular}{llll} 
& & Departure & 06-14-23 \\
Confirmation No. & 3577034001 \\
Group Name & CIVICWELL CLIMATE CHANGE \& ENERGY & Folio Window & 1 \\
\hline
\end{tabular}

No Membership to be credited
Join World of Hyatt today and start earning points for stays, dining and more.
Visit www.worldofhyatt.com

Hyatt Regency Sonoma Wine Country Attn: Accounts Receivable 170 Railroad Street Santa Rosa, CA 95401

Room No. 0178
Arrival 06-12-23

Folio No. 498114

Hyatt Regency Sonoma Wine Country
170 Railroad Street
Santa Rosa, CA 95401
Tel: 707-284-1234
Fax: 707-636-7130
\begin{tabular}{|c|c|c|}
\hline \multicolumn{3}{|l|}{COPY OF INVOICE} \\
\hline \multicolumn{3}{|l|}{Talia Perluss} \\
\hline 2355 Crenshaw Blvd & Room No. & 0474 \\
\hline Suite 125 & Arrival & 06-12-23 \\
\hline \multicolumn{3}{|l|}{Torrance CA 90501} \\
\hline \multicolumn{3}{|l|}{United States} \\
\hline & Departure & 06-14-23 \\
\hline Confirmation No. 20781094 & Folio Window & 1 \\
\hline Group Name CIVICWELL CLIMATE CHANGE \& ENERGY & Folio No. & 498145 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline Date & Description & & Charges & Credits \\
\hline 06-12-23 & GROUP ROOMS AND EVENT SPACE & & 229.00 & \\
\hline 06-12-23 & Occupancy Tax & & 20.61 & \\
\hline 06-12-23 & Tourism Assessment & & 4.58 & \\
\hline 06-12-23 & Tourism Assessment - City & & 6.87 & \\
\hline 06-12-23 & CA Assessment Fee & & 0.50 & \\
\hline 06-12-23 & Destination Fee & & 25.00 & \\
\hline 06-12-23 & Destination Fee - Occupancy Tax & & 2.25 & \\
\hline 06-12-23 & Destination Fee - Tourism Assessment & & 0.50 & \\
\hline 06-12-23 & Destination Fee - Tourism Assessment City & & 0.75 & \\
\hline 06-13-23 & GROUP ROOMS AND EVENT SPACE & & 229.00 & \\
\hline 06-13-23 & Occupancy Tax & & 20.61 & \\
\hline 06-13-23 & Tourism Assessment & & 4.58 & \\
\hline 06-13-23 & Tourism Assessment - City & & 6.87 & \\
\hline 06-13-23 & CA Assessment Fee & & 0.50 & \\
\hline 06-13-23 & Destination Fee & & 25.00 & \\
\hline 06-13-23 & Destination Fee - Occupancy Tax & & 2.25 & \\
\hline 06-13-23 & Destination Fee - Tourism Assessment & & 0.50 & \\
\hline 06-13-23 & Destination Fee - Tourism Assessment City & & 0.75 & \\
\hline 06-14-23 & American Express & XXXXXXXXXXXX1104 XX/XX & & 580.12 \\
\hline & Total & & 580.12 & 580.12 \\
\hline Guest Sign & Balance & & 0.00 & \\
\hline
\end{tabular}
agree that my liability for this bill is not waived and I agree to be held personally liable in the event that the indicated person, company or association fails to pay for any part or the full amount of these charges.

\section*{World of Hyatt Summary}

No Membership to be credited
Join World of Hyatt today and start earning points for stays, dining and more.
Visit www.worldofhyatt.com

\section*{WE HOPE YOU ENJOYED YOUR STAY WITH US!}

Need assistance with billing questions? Please email us at guestservices@hyattregencysonoma.com

Please remit payment to:
Hyatt Regency Sonoma Wine Country
Attn: Accounts Receivable
170 Railroad Street
Santa Rosa, CA 95401

Hyatt Regency Sonoma Wine
Country
170 Railroad Street
Santa Rosa, CA 95401
Tel: 707-284-1234
Fax: 707-636-7130
HYATT
REGENCY'
WINE COUNTRY

COPY OF INVOICE
Talia Perluss
2355 Crenshaw Blvd
Suite 125

Torrance CA 90501
United States
\begin{tabular}{|c|c|c|c|}
\hline & & Departure & 06-14-23 \\
\hline Confirmation No. & 20781094 & Folio Window & 1 \\
\hline Group Name & CIVICWELL CLIMATE CHANGE \& ENERGY & Folio No. & 498145 \\
\hline
\end{tabular}

Promotional Advertising • Corporate Identity Wearables - Writing Implements • Calendars
\begin{tabular}{|c|c|}
\hline \begin{tabular}{cc}
\hline K\&B ORDER NUMBER & CUSTOMER NUMBER \\
30614217 & 001148390
\end{tabular} & \begin{tabular}{cr} 
CUSTOMER PO NUMBER & 4236 Grissom Drive \\
ENVIRONMENTAL SERVICES PENS & Batavia, Ohio 45103
\end{tabular} \\
\hline CUSTOMER BILIING INFO & CUSTOMER SHIPPING INFO 800-607-8824 \\
\hline SOUTH BAY ENVIRONMENT SVCS CTR & \begin{tabular}{l}
FAX 800-322-6000 \\
SOUTH BAY ENVIRONMENTAL SERVICES CE
\end{tabular} \\
\hline ATTN: Lara Gerges & ATTN:Lara Gerges \\
\hline 2355 CRENSHAW BLVD., SUITE 125 & 10422 COURSON DR. \\
\hline TORRANCE, CA 90501 & STANTON, CA 90680 \\
\hline
\end{tabular}
YOUR AUTHORIZED K\&B DEALER IS:
KELLY BILYEU
DEALER NUMBER: 99348
DEALER PHONE : \(541-570-1555\)
DEALER EMAIL : kelly@gotpromo.com
QUANTITY
2,000
PRODUCT NO
1

IMPORTANT INFORMATION
ORDER DATE: 6/15/2023
EVENT DATE:
SHIP VIA : GROUND

DESCRIPTION
JAVALINA TROPICAL \(\quad 3400 \quad 680.00\)
PROOF . . 0000 . 00

\section*{Terms and Conditions:}

Notice is hereby given to the purchaser and the ultimate consumer of this merchandise of their sole title and liability for payment of Federal, State and local taxes as may be in order, lawful and applicable in the States, Counties, Cities, Towns and Territories wherein these goods are used and stored.

All complaints regarding product received must be made to Kaeser \& Blair's Batavia office within 10 days of receipt of goods. Accompany such complaints with an actual sample taken from the shipment and a written statement detailing problem with the goods. Do not return unsatisfactory merchandise unless you receive specific instructions from Kaeser \& Blair. Shipping damage is the responsibility of the carrier and claim for damage must be made directly to the carrier.

The customer shall indemnify and hold harmless Kaeser \& Blair from any decree of judgement finally sustained against Kaeser \& Blair, based upon any and all manner of claims, demands, actions and proceedings that may be asserted or instituted against Kaeser \& Blair on the grounds that the printing of copy on this order violates any copyright or any proprietary right of any person, or that it contains any matter that is libelous or scandalous, or invades any person's right to privacy or other personal rights; and the customer agrees promptly, at the customer's own expense, to defend and continue the defense of any claims, demand, action or proceeding that maybe brought against Kaeser \& Blair, provided prompt notification to the customer with respect thereto, and provided further that Kaeser \& Blair shall give to the customer such reasonable time as the exigencies of the situation may permit in which to undertake the continued defense thereof.

This order may not be subject to cancellation or change after acceptance in our office. Should cancellation or change be received after the order has been accepted it is understood that you will reimburse us for all work performed to the full extent of the balance shown on the face of this order. All changes will be made subject to our ability to do so.

The dealer who accepts this order is an independent contractor whose activities are in no way controlled by us. We function only as the source of supply to that dealer for the materials we furnish. Kaeser \& Blair does not authorize dealers to accept cash. All deposits and payments should be paid via check or money order payable to Kaeser \& Blair Inc. and submitted to corporate offices in Batavia, Ohio Kaeser \& Blair is not bound by any verbal agreements and is not responsible foe any payments make to any person or organization except Kaeser \& Blair Inc. and submitted to our corporate offices.

We are not responsible for delays in transit; consequently we cannot guarantee delivery dates. If merchandise is wanted for a special occasion, specify the definite date and allow ample time for order processing, manufacturing, and transit. Merchandise failing to arrive by a specific event date, providing the event date was a condition of the original order, may be refused by the customer. Kaeser and Blair Inc. is not responsible for any incidental, special or consequential damages resulting from missed event dates. Production times indicated in sales material are approximate and do not include delivery time.

Open account terms are \(1 \%\) discount if paid within 10 days of invoice date, net amount if pain within 30 days of invoice date. All invoices beyond 30 days are considered past due and will incur interest at a rate of \(18 \%\) per annum beginning on day 31 . The purchaser on demand agrees to pay all costs and reasonable attomey fees which Kaeser \& Blair Inc. may incur in the enforcement of this contract.

Kaeser \& Blair will replace at our expense any materials on which a mistake has occurred due to our negligence or error. No other guarantee or warrantees are given or implied. The appropriateness of an item for a specific purpose or end user is to be determined by and is the sole responsibility of the purchaser.

Kaeser \& Blair is not responsible for incidental special or consequential damage resulting from errors in information on sales material regardless of the origin of those errors. Colors of items and imprints shown in sales material may differ from the actual product. Manufacturing processes may result in an overrun or under run of quantity ordered. Invoices will reflect the actual quantity shipped.

Prepaid orders: Kaeser \& Blair reserves the right to bill for any additional charges incurred not included in the original deposit or credit card charge on prepaid orders.

\section*{CakeTown Order \#63332 \\ }

SINCE 1984

\section*{Torrance Due Thursday, 06/22/2023 1:00 pm}
\begin{tabular}{ll} 
Zreated By: & Stephanie C \\
& Bill To \\
Justomer & Natalie Champion \\
Iddress & Decline Ave \\
Sity & Decline \\
State & CA \\
Zip Code & Decline \\
「elephone & \(310-502-5964\) \\
Email & decline@decline.com \\
Sick Up Date/Time & \(06 / 22 / 2023 @ 1: 00\) pm
\end{tabular}

\section*{amazon.com}

\section*{Final Details for Order \#|I2-8I0922I-40802II \\ Print this page for your records.}

\section*{Order Placed: June 7, 2023}

Amazon.com order number: II2-8109221-40802II
Order Total: \$171.42

\section*{Shipped on June 18, 2023}
Items Ordered
I of: PrintWorks Elementree Sustainable Multipurpose Paper, 20 Pound, \(8.5 \times\) I/ Inches, 2500 sheets (00918C), White
Sold by: Amazon.com Services LLC
Supplied by: Other \begin{tabular}{r} 
Price \\
\(\$ 25.97\)
\end{tabular}

Condition: New

Shipping Address:
David Leger
2355 CRENSHAW BLVD STE 125
TORRANCE, CA 9050I-3329
United States

Shipping Speed:
Standard Shipping

\section*{Shipped on June 18, 2023}
\begin{tabular}{lr} 
Items Ordered & Price \\
I of: PrintWorks Elementree Sustainable Multipurpose Paper, 20 Pound, \(8.5 \times\) I/ Inches, 2500 sheets (00918C), White & \(\$ 25.97\) \\
Sold by: Amazon.com Services LLC \\
Supplied by: Other & \\
Condition: New & \\
Shipping Address: & \\
David Leger \\
2355 CRENSHAW BLVD STE 125 & \\
TORRANCE, CA 9050I-3329 \\
United States \\
& \\
Shipping Speed: & \\
Standard Shipping
\end{tabular}

\section*{Shipped on June I7, 2023}
Items Ordered
I of: PrintWorks Elementree Sustainable Multipurpose Paper, 20 Pound, \(8.5 \times\) I/ Inches, 2500 sheets (00918C), White
Sold by: Amazon.com Services LLC
Supplied by: Other \begin{tabular}{r} 
Price \\
\(\$ 25.97\)
\end{tabular}

Shipping Address:
David Leger
2355 CRENSHAW BLVD STE 125
TORRANCE, CA 90501-3329
United States

Shipping Speed:
Standard Shipping

\section*{Shipped on June I8, 2023}
\begin{tabular}{lr} 
Items Ordered & Price \\
I of: PrintWorks Elementree Sustainable Multipurpose Paper, 20 Pound, \(8.5 \times\) II Inches, 2500 sheets (00918C), White & \(\$ 25.97\) \\
Sold by: Amazon.com Services LLC & \\
Supplied by: Other &
\end{tabular}

\section*{Supplied by: Other}

Condition: New

Shipping Address:
David Leger
2355 CRENSHAW BLVD STE 125
TORRANCE, CA 90501-3329
United States

Shipping Speed:
Standard Shipping

\section*{Shipped on June I7, 2023}
\begin{tabular}{lr} 
Items Ordered & Price \\
I of: PrintWorks Elementree Sustainable Multipurpose Paper, 20 Pound, \(8.5 \times\) I/ Inches, 2500 sheets (00918C), White & \(\$ 25.97\) \\
Sold by: Amazon.com Services LLC & \\
Supplied by: Other &
\end{tabular}

\section*{Supplied by: Other}

Condition: New

Shipping Address:
David Leger
2355 CRENSHAW BLVD STE 125
TORRANCE, CA 90501-3329
United States

Shipping Speed:
Standard Shipping

\section*{Shipped on June I7, 2023}

Items Ordered Price

\section*{Shipping Address:}

David Leger
2355 CRENSHAW BLVD STE 125
TORRANCE, CA 90501-3329
United States

\section*{Shipping Speed:}

Standard Shipping

\section*{Payment information}

\section*{Payment Method:}

American Express | Last digits: ||87
Billing address
Katty J Segovia
SOUTH BAY CITIES COUNCIL OF GOVERNMENTS
2355 CRENSHAW BLVD STE I25
TORRANCE, CA 90501-3329
United States
United State

Item(s) Subtotal:\$155.82
Shipping \& Handling: \(\$ 0.00\)
Total before tax: \(\$ 155.82\)
Estimated tax to be collected: \(\$ 15.60\)
Grand Total: \$171.42

Credit Card transactions

To view the status of your order, return to Order Summary.


\section*{Receipt}
№ 2616471220

DATE:
6/19/2023

CUSTOMER \#:
58314582
BILL TO:
Ghia Horton
2355 Crenshaw Blvd,
Ste I25,
Torrance, California 90501,
United States
South Bay Cities Council of Governments
+1.3103717222
PAYMENT:
AMEX....||6| \$21.17

Previous Balance \$21.17

Received Payment (\$21.17)
\(\begin{array}{ll}\text { Balance Due (USD) } & \$ 0.00\end{array}\)

Term Product Amount
\(\begin{array}{lll}\text { yr } & \text {.ORG Domain Renewal } & \$ 20.99\end{array}\)
sbccoc.org \({ }^{1}\)

Subtotal \(\$ 20.99\)
Taxes \(\quad \$ 0.00\)
Fees \$0.18

Total (USD)
\(\$ 21.17\)
reference
Taxes ..... \(\$ 0.00\)
GoDaddy.com, LLC ..... \(\$ 0.00\)2155 E GoDaddy Way,Tempe, Arizona 85284,United States
\begin{tabular}{llc} 
& Fees & \(\$ 0.18\) \\
I. & ICANN & \(\$ 0.18\) \\
\hline & SBCCOG.ORG & \(\$ 0.18\)
\end{tabular}

Universal Terms of Service

Invoice \#: INV05720714
Invoice Date: Jun 21, 2023
Account \#: 100087246 sbccog
Account Name: sbccog

Billed To:
SBCCOG
David Leger
2355 Crenshaw Blvd.
Suite 125
Torrance, CA 90501
United States
\begin{tabular}{|c|c|}
\hline Terms & Due Date \\
\hline On Receipt & Jun 21, 2023 \\
\hline
\end{tabular}
\begin{tabular}{|l|c|c|c|r|r|}
\hline Description & Type & Serv. Start & Serv. End & Qty & Amount (USD) \\
\hline \begin{tabular}{l} 
Secure Hosting Plus Professional Plan - Digital experience \\
platform including 3 site and 75,000 monthly visits
\end{tabular} & Service & \(6 / 21 / 2023\) & \(7 / 20 / 2023\) & 1 & \(\$ 90.00\) \\
\hline \multicolumn{4}{|c|}{\begin{tabular}{l} 
Total Charges:
\end{tabular}} & \(\$ 90.00\) \\
\hline
\end{tabular}

For inquiries regarding this transaction, please email billing@wpengine.com.

\section*{Payment Instructions:}

Payment must be made by credit card.
Updates to the credit card on your account may be made by an account user with Owner or Billing permissions at my.wpengine.com under the My Account tab.

Invoice Aging Summary
\begin{tabular}{|r|r|r|r|r|r|}
\hline Current Due & 30 Days Past Due & 60 Days Past Due & 90 Days Past Due & \(120+\) Days Past Due & Total Aging \\
\hline\(\$ 0.00\) & \(\$ 0.00\) & \(\$ 0.00\) & \(\$ 0.00\) & \(\$ 0.00\) & \(\$ 0.00\) \\
\hline
\end{tabular}

Bludso's Bar \& Que
CATERING TICKET: \#2221886
609 North La Brea Avenue Los Angeles, CA 90036

\begin{tabular}{lr} 
Subtotal: & \(\$ 359.00\) \\
Operations Fee. This is not a & \\
Gratuity. \(10 \%\) ) & \(\$ 35.90\) \\
Tip: & \(\$ 20.00\) \\
Sales Tax: & \(\$ 45.12\) \\
& {\([9.5 \%]\)} \\
Delivery Fee: & \(\$ 80.00\) \\
Total amount of order: & \(\$ 540.02\) \\
PAYMENTS & \(\$ 540.02\) \\
BALANCE DUE & \(\$ 0.00\) \\
e Champion & \\
\hline
\end{tabular}

Payment Details
Card Number:**********1104
Card Number: ************1104
Expiration Date: **/**
Billing Address:

THANK YOU FOR YOUR BUSINESS.

\section*{amazon.com}

Details for Order \# DOI-6047II5-2|25004
Print this page for your records.

Amazon.com order number: DOI-6047II5-2|25004
Order Total: \$16.49

\begin{tabular}{|c|c|c|}
\hline \multicolumn{3}{|c|}{Payment Information} \\
\hline Payment method & Item(s) Subtotal: & \$14.99 \\
\hline AEX ending in & & \\
\hline 1179 & Total Before Tax: & \$14.99 \\
\hline & Tax Collected: & \$1.50 \\
\hline Billing address & & \\
\hline Lara Gerges & & \\
\hline 2355 CRENSHAW & Grand Total: & \$16.49 \\
\hline BLVD STE I25 & & \\
\hline TORRANCE, CA & & \\
\hline 90501-3329 & & \\
\hline United States & & \\
\hline (424) 271-4691 & & \\
\hline
\end{tabular}

Return to the Order Summary.
Please note: This is not a VAT invoice.

\section*{quiulickbooks.}

Intuit Inc.
2800 E. Commerce Center Place
Tucson, AZ 85706

\section*{Invoice}

Invoice number: 10001236181498
Total: \$200.00
Date: Jun 25, 2023
Payment method: AMEX ending 1179
Payment authorization code: 156395

\section*{Bill to}

\section*{Lara Gerges}

South Bay Cities Council of Governments
2355 Crenshaw Blvd
Torrance, CA 90501-3329
US
Address may be standardized for tax purposes
Company ID: 503485725
Payment details
\begin{tabular}{lrrr} 
Item & Qty & Unit price & Amount \\
\hline QuickBooks Online Advanced & 1 & \(\$ 200.00\) & \(\$ 200.00\) \\
Sales tax - Exempt: & & & \(\$ 0.00\)
\end{tabular}

Total invoice:

Tax reporting information
Period for monthly fees:
Jun 25, 2023 - Jul 25, 2023
Total without tax: \$200.00
Total tax:
(1) For subscriptions, your payment method on file will be automatically charged monthly/annually at the then-current list price until you cancel. If you have a discount it will apply to the then-current list price until it expires. To cancel your subscription at any time, go to Account \& Settings and cancel the subscription. (2) For one-time services, your payment method on file will reflect the charge in the amount referenced in this invoice. Terms, conditions, pricing, features, service, and support options are subject to change without notice.

All dates and times are Pacific Standard Time (PST).


LOS ANGELES DAILY NEWS | LONG BEACH PRESS-TELEGRAM | TORRANCE DAILY BREEZE | SAN
GABRIEL VALLEY TRIBUNE PASADENA STAR-NEWS | WHITTIER DAILY NEWS | INLAND VALLEY DAILY BULLETIN | THE SAN BERNARDINO SUN REDLANDS DAILY FACTS | THE ORANGE COUNTY REGISTER|THE PRESS-ENTERPRISE

\section*{Publication Name: Torrance Daily Breeze}

Name: LARA GERGES
Address: DIGITAL CUSTOMER
Torrance CA 90501
Account Number: 903247230
Payment Type: Credit Card
Payment Amount: \(\$ 14.00\)
Payment Date: 06/26/2023
Renewal Date: 07/27/2023
Description: 4 Weeks Online Access

\begin{abstract}
SUBSCRIPTION TERMS

All home delivery subscriptions will automatically include up to six Special Editions, plus the Thanksgiving Edition annually at the additional cost of \(\$ 5.95\). The cost of these Special Editions will be subtracted from the amount you paid for your subscription and will shorten the length of the term. If you prefer not to receive these Special Editions, you must call customer service to OPT-OUT, if you do not OPT-OUT your account will be billed automatically and your term will be shortened. This subscription grants you a FULLY PREPAID, NON-REFUNDABLE, license to receive and access your subscription term. No credit is offered for vacation interruptions.

The subscription is CONTINUOUS SUBSCRIPTION, which means it will automatically renew at the end of this initial term. Notice of cancellation must be provided before the end of this SUBSCRIPTION TERM to avoid charges for an additional term. You may cancel or modify your subscription at any time by calling customer service. You will be billed at the interval you have selected, which shall be your SUBSCRIPTION TERM. Future SUBSCRIPTION TERM prices are subject to change.

Arbitration Terms and Subscription Terms: While most subscriber issues are corrected quickly with a simple phone call to subscriber services, there are occasions where disputes are not immediately resolved. To remedy this, we have joined cable companies, cellular providers and others in instituting an arbitration program. This simply means that if a consumer files a claim, arbitration allows a prompt resolution to the dispute without requiring either party to invest the time and expense of a lawsuit in court. As a subscriber, participation in the arbitration program is automatic.

This subscription grants you a FULLY PREPAID, NON-REFUNDABLE license to receive and access the subscription materials for the duration of the SUBSCRIPTION TERM. You will be billed at the term you have selected, which you shall be your SUBSCRIPTION TERM. This subscription is non-refundable and not redeemable for any other form of compensation, credit, or cash. No unused portion of a SUBSCRIPTION TERM will be refunded. No credit is offered for vacation interruptions. Notwithstanding the foregoing, the Company reserves the right to issue refunds under certain limited circumstances, e.g., when technical issues prevent the Company from providing access to subscription content. In all circumstances, the availability and amount of refund is subject to the Company's sole and absolute discretion, and the Company's determination shall be binding on the parties. You may call customer service if you have any questions about your subscription.

Details of the program can be found on http://local.digitalfirstmedia.com/common/dfm/arbitration.pdf. If you have questions regarding these policies, please call subscriber services.
\end{abstract}

\section*{Webstract}

751 Weir Canyon Road \#157

Anaheim Hills, CA 92808
(855) 201-5800
billing@webstract.com
www.webstract.com

\section*{INVOICE}

BILL TO
South Bay Cities Council of
Governments
2355 Crenshaw Blvd., \#125
Torrance, CA 90501

INVOICE \# 14010
DATE 07/01/2023
DUE DATE 07/01/2023
TERMS Due on receipt
\(\qquad\)
\begin{tabular}{l|c|ccc}
\hline ACTIVITY & QTY & RATE & AMOUNT \\
\hline \begin{tabular}{l} 
Webmaster Services \\
Website Maintenance \& Support
\end{tabular} & 1 & 600.00 & 600.00 \\
\hline Info & 1 & 0.00 & 0.00 \\
\hline \begin{tabular}{l} 
Payment will be debited from credit card on file at the end of the month. To update credit card \\
on file https://secure.webstract.com/credit-card/
\end{tabular} & & &
\end{tabular}
its services and which binds the parties for such services are found on our website. Consent to the Terms and Conditions are acknowledged by continuing to use our services.

\title{
Lara, your monthly invoice for 135(4952576322E07F000IOITeam is available
}

We've successfully processed payment for your upcoming billing period. No further action is required.

You can view invoice details below. Go to the Admin Console to view payment history, update payment or download invoice from the Account tab.

\section*{Here's a quick look at your invoice:}

\author{
Adobe Order \\ ABOI58I50000ICUS
}

Company Name
135(4952576322E07F00010ITeam
Billing Period
28-June-2023 PDT - 28-July-2023 PDT

Payment Method
AMEX ending in II6I
Due on 28 -June-2023 PDT

\section*{US\$339.91 including tax}


Subtotal: US\$339.91/mo

Tax/VAT: USSO.00/mo
Total: US\$339.91/mo

Adobe

\section*{Manage your account}

Visit Adobe Admin Console to verify or edit any changes to your plans and products, security and privacy settings, or any Adobe communications. Learn more

\section*{Get answers to your questions}

Check out Adobe Forums to meet the experts behind the answers, learn about our products, get inspiration, or pick up new tips and tricks. Learn more

\section*{Need help?}

Don't hesitate to call Customer Support if you need assistance. Available 24 hours a day, 7 days a week. Learn more

\section*{x}
\(\qquad\)
 countries. All other trademarks are the property of their respective owners.

 countries. All other trademarks are the property of their respective owners.
 countries. All other trademarks are the property of their respective owners.






\section*{amazon.com}

Order Placed: June 27, 2023
Amazon.com order number: III-2215633-56234||
Order Total: \$24.37

\section*{Shipped on June 28, 2023}
Items Ordered ..... PriceI of: Logitech MK270 Wireless Keyboard And Mouse Combo For Windows, 2.4 CHz Wireless, Compact Mouse, 8 Multimedia \(\$ 22.99\)And Shortcut Keys, For PC, Laptop - Black
Sold by: Amazon.com Services LLC
Supplied by: Other
Condition: New
Shipping Address:
Samantha Meza
6069 COVENTRY WOODS DR NE
BELMONT, M1 49306-8725
United States
Shipping Speed:
FREE Prime Delivery
Payment information
Payment Method:

Item(s) Subtotal: \$22.99 Shipping \& Handling: \$0.00

Total before tax: \(\$ 22.99\)
Billing address
Lara Gerges
2355 CRENSHAW BLVD STE 125
TORRANCE, CA 90501-3329
United States

> To view the status of your order, return to Order Summary.

\section*{FW: CAF 2023 Registration Form Result \#|3928900}

\section*{Jacki Bacharach <jacki@southbaycities.org>}

Thu 7/6/2023 5:04 PM
To:Lara Gerges <Lara@southbaycities.org>

Jacki Bacharach, Executive Director
310-293-2612

2355 Crenshaw Blvd., Suite I25
Torrance, CA 90501
www.southbaycities.org
Follow us!
SBCCOG:
```

    f in シ %
    ```

SBESC:


From: Jacki Bacharach
Sent: Friday, June 30, 2023 2:48 PM
To: Andreya Mulligan <andreya@southbaycities.org>
Subject: FW: CAF 2023 Registration Form Result \#|3928900

Jacki Bacharach, Executive Director
310-293-2612


\section*{SOUTH BAY CITIES}

COUNCIL OF GOVERNMENTS
2355 Crenshaw Blvd., Suite I25
Torrance, (A 90501
www.southbaycities.org
Follow us!
SBCCOG:
```

    f in צ %
    ```

SBESC:


Dear Jacki Bacharach,
Thank you for registering for the 2023 California Adaptation Forum!

As a reminder, the forum will be taking place at the Sheraton Fairplex Hotel \& Conference Center in Pomona, CA, from July 31 - Aug 2. Make your reservation at the host hotel using the group discount rate here. If you have a valid state government ID, you can make your reservation using this link.

This year CAF will be utilizing the application Whova to ensure that our attendees are able to properly manage their agendas, provide feedback to speakers, and effectively network with others! Using this app will help CAF reduce its carbon footprint by greatly reducing our need for printing, as well as help keep our attendees safe and healthy by promoting contactless interaction and networking! We will be inviting registrants to join Whova later. In the meantime, learn more and download the apphere

If you have questions, please contact Tiela Combs at tcombs@civicwell.org.
We look forward to seeing you!

Order Summary
\begin{tabular}{lrr} 
Item Description & Quantity & Amount \\
\hline Full Forum - Public Agencies and Non-Profit Organizations (\$550) & 1 & \(\$ 550.00\) \\
\hline Sign Me Up! & 1 & \(\$ 0.00\) \\
\hline Sign Me Up! & 1 & \(\$ 0.00\) \\
\hline Sign Me Up! & 1 & \(\$ 0.00\) \\
\hline Order Total & & \(\$ 550.00\) \\
\hline
\end{tabular}
\begin{tabular}{ll} 
Reference \# & 13928900 \\
\hline Status & Confirmed \\
\hline Order Total & \(\$ 550.00\) \\
\hline Payment Status & Payment Successful 550.00 \\
\hline Select your Ticket Type & \begin{tabular}{l} 
Full Forum - Public Agencies and Non-Profit Organizations \\
\((\$ 550)\)
\end{tabular} \\
\hline
\end{tabular}
\begin{tabular}{|c|c|}
\hline I am filling out this form on behalf of another person. & Yes \\
\hline Your Name & Andreya Mulligan \\
\hline Your Email Address & andreya@southbaycities.org \\
\hline Who should receive future communications regarding the forum? & Both of Us \\
\hline First Name & Jacki \\
\hline Last Name & Bacharach \\
\hline Pronouns & she/her \\
\hline Job/Position Title & Executive Director \\
\hline Organization & South Bay Cities Council of Governments \\
\hline Email & jacki®southbaycities.org \\
\hline Phone Number (work or cell) & 3103717222 \\
\hline Address & 2355 Crenshaw Blvd. \\
\hline City & Suite 125 \\
\hline County & Los Angeles \\
\hline State & CA \\
\hline Zip Code & 90274 \\
\hline What type of agency or organization do you represent? & State Government \\
\hline What region(s) do you work in or serve? & Greater Los Angeles \\
\hline Which day (s) are you planning to attend the forum? & \begin{tabular}{l}
- Monday, July 31st \\
- Tuesday, August Ist
\end{tabular} \\
\hline Will you be attending Breakfast on August Ist from 7:00-8:00 AM? & Yes \\
\hline Will you be attending Lunch on August Ist from II:45-1:00 PM? & Yes \\
\hline Will you be attending the Networking Reception on August Ist from 6:30-7:00 PM? & No \\
\hline Dietary Restrictions (check all that apply) & Other (Specify) \\
\hline
\end{tabular}
\begin{tabular}{|c|c|}
\hline Other Restrictions (Please Specify) & I cannot eat white fish. I can eat tuna, shell fish and salmon however. \\
\hline Register for the Workshop: Driving Transformational Change for California Communities; 10:00-12:00 pm; \$0 & Sign Me Up! \\
\hline \begin{tabular}{l}
Register for the Workshop: Learn to use climate data \& tools for decision-making in CA through Cal- \\
Adapt; 1:00-2:45pm; \$0
\end{tabular} & Sign Me Up! \\
\hline Register for the Workshop: Decision Support Tools for Climate Adaptation: Updates, Needs, and Opportunities; 3:00-5:00pm; 50 & Sign Me Up! \\
\hline Which of the following best describes your race/ethnicity? Please select all that apply. & White \\
\hline What is your age? & 65-74 \\
\hline What is your gender identity? & Woman \\
\hline Do you consider yourself a member of the Lesbian, Gay, Bisexual, Transgender, and/or Queer (LCBTQ) community? & No \\
\hline I agree to follow all COVID-19 safety protocols and understand how failure to abide may impact my attendance. & Yes \\
\hline
\end{tabular}

Check the box below to indicate that you agree to Yes the above Terms and Conditions
\[
\begin{array}{ll}
\begin{array}{l}
\text { By submitting this form you agree to periodically } \\
\text { receive communications from CivicWell in regards } \\
\text { to the California Adaptation Forum }
\end{array} & \text { Yes } \\
\hline \text { Are you interested in receiving more information } & \text { - Alliance of Regional Collaboratives for Climate } \\
\text { about any of the following membership programs? } & \text { Adaptation (ARCCA) Affiliate Membership } \\
& \text { - Local Government Sustainable Energy Coalition } \\
& \text { (LCSEC) Membership / Industry Partnership } \\
& \text { - CivicWell Membership / Business Partnership }
\end{array}
\]
\begin{tabular}{ll}
\hline Last Update & \(2023-06-2809: 13: 10\) \\
\hline Start Time & \(2023-06-2715: 38: 29\) \\
\hline Finish Time & \(2023-06-2808: 10: 30\) \\
\hline IP & 72.34 .110 .106 \\
\hline Browser & Chrome \\
\hline
\end{tabular}

\section*{ez cater}

\section*{ezCater Receipt}

\section*{Order Number}
\# G1F-915

\section*{Customer}

David Leger

\section*{Date \& Time}

Thu 06/29/23 at 11:00 AM

\section*{Address}

South Bay Cities Council of Governments
2355 Crenshaw Blvd
125
Torrance, CA 90501
310-371-7222
17 people

\section*{Caterer}

Chicken Maison (Redondo Beach)

\section*{Food Items}
```

Mediterranean Veggie Variety Tray > 1
\$79.00
Maison \#2 Package }\times
\$127.60
Chicken Kabob: Most Popular
Salad: Greek Salad (GLUTEN-FREE)
Maison \#2 Package × 9
\$143.55
Chicken Kabob: Most Popular
Salad: Caesar Salad
Tableware
Free
Include: Napkins, Plates, Utensils

```
\begin{tabular}{lr}
\hline Sub Total & \(\mathbf{\$ 3 5 0 . 1 5}\) \\
Delivery Fee & \(\$ 35.02\) \\
\(9.5 \%\) Sales Tax & \(\$ 33.26\) \\
Tip for Driver & \(\$ 20.00\) \\
\hline Total & \(\mathbf{\$ 4 3 8 . 4 3}\)
\end{tabular}

\section*{PAID}

Payment Method: Credit Card - ••• •••••• 1104 (American Express). Balance Due:
\$438.43

\section*{Thank you for being an ezCater customer!}

Questions? We like to help. Please email support@ezcater.com or call us at 1-800-4881803.

Visit us online at https://www.ezcater.com.

\section*{Accounting: To easily verify this receipt}

Please visit https://www.ezcater.com/receipt/G1F915 and enter verification code 67d931.

\section*{Invoice}

\section*{Colleen Farrell}
colleen@southbaycities.org
View and update your account details »
\begin{tabular}{|rr|}
\hline Invoice Date: & \(6 / 29 / 2023\) \\
\hline Account Number: & 25552466 \\
Invoice Number: & 2070618181 \\
\hline Amount Paid: & US \(\$ 588.00\) \\
\hline
\end{tabular}

This invoice has been generated for immediate settlement based on the account usage period from 6/29/2023 to 6/28/2024.

\section*{Billing Details:}

Balance Forward
Hootsuite Pro-Annual
Electronic Payment 6/29/2023
USS-588.00
Amount Paid:
US\$588.00 \({ }^{1}\)

\section*{Notes:}
- The charge from Hootsuite will appear on your statement as "Hootsuite Media Inc."
- 'Amount Paid does not reflect any refunds stated on this invoice.


Hootsuite Inc.
Canada: CST \# 84250-7261•Quebec: QST \# |221199690
EU: VAT \# EU372016096 • UK: VAT \# 379061670
Australia: ARN \# 300009028510

Hootsuite Inc. III East 5th Avenue, Vancouver, CANADA, V5T 4LI
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The Communications Company

Client ID: 117394
Security Number: 528
Account Name: South Bay Cities Council of Governments
Statement Number: RC934480
Statement Date: 07/01/2023

\section*{BILL-AT-A-GLANCE}
\begin{tabular}{|ll|}
\hline Current Charges: & \(\mathbf{\$ 1 0 2 0 . 0 0}\) \\
\hline Payments Applied: & \(\mathbf{-}\) \\
\hline Current Subtotal: & \(\mathbf{\$ 0 . 0 0}\) \\
\hline Total Amount Due: & \(\mathbf{\$ 0 . 0 0}\) \\
\hline Due on Receipt & \\
\hline
\end{tabular}

\section*{ACCOUNT HISTORY}
\begin{tabular}{lllll}
\hline Date & Type & Statement & Payments & Charge \\
\hline 07/01/23 & Statement RC934480 & & \(\$ 1020.00\) \\
06/01/23 & Payment & \(\$ 1020.00\) & \\
06/01/23 & Statement RC912624 & & \(\$ 1020.00\) \\
05/01/23 & Payment & \(\$ 1020.00\) & \\
05/01/23 & Statement RC891293 & & \(\$ 1020.00\) \\
04/01/23 & Payment & \(\$ 1020.00\) & \\
04/01/23 & Statement RC870563 & & \(\$ 1020.00\) \\
03/01/23 & Payment & \(\$ 1020.00\) & \\
03/01/23 & Statement RC850350 & & \(\$ 1020.00\)
\end{tabular}

\section*{PAYMENT OPTIONS}

Pay By Phone
To pay your bill by phone, call 1-877-722-3833 Option 4.
Pay By Check
To pay your bill by check, make checks payable to Race and mail it using the enclosed pre-addressed envelope. Please write account number on check and detach and include payment stub.

Pay By Credit Card
To pay your bill by credit card, fill out and sign the Credit Card Authorization form on the back side of this page and mail it using the enclosed pre-addressed envelope.

\section*{Pay Online}

To pay your bill online, login to your Race Dashboard account at www.race.com using your username and password. Click on the Bills \& Payment tab, then Make A Payment.
You can choose to make a one time payment, or save your Credit Card on file for automatic monthly payments.
For Customer Service call 1-877-722-3833 Option 2 or visit our website at www.race.com

Q< Return Payment Stub with check payable to Race. Please include your Client ID on your check.
Юace

The Communications Company


\section*{BILL TO}

South Bay Cities Council of Governments
Attn. Lara Gerges
2355 Crenshaw Blvd. Suite 125
Torrance CA 90501
US

The Communications Company

Client ID: 117394
Security Number: 528
Account Name: South Bay Cities Council of Governments
Statement Number: RC934480
Statement Date: 07/01/2023

Commission, Consumer Affairs Branch, 505 Van Ness Avenue, Room 2003, San Francisco, CA 94102

If you have limitations hearing or speaking, dial 711 to reach the California Relay Service, which is for those needing direct assistance relaying telephone conversations, as well their friends, family, and business contacts. If you prefer having your calls immediately answered in your mode of communication, dial one of the toll-free language-specific numbers below to be routed to the California Relay Service provider.

To avoid having service turned off while you wait for the outcome of a complaint to the CPUC specifically regarding the accuracy of your bill, please contact CAB for assistance. If your case meets the eligibility criteria, CAB will provide you with instructions on how to mail a check or money order to be impounded pending resolution of your case. You must continue to pay your current charges while your complaint is under review to keep your service turned on.

Security Number:
When you call us for customer support please make sure to have your 3 digit security number which can be found at the top right hand corner on every page of your monthly statement.

\section*{CALL DETAIL CALL CODES}
\begin{tabular}{llll}
\hline DIR & Directory Assistance & LC & Local Call \\
EM & 911 Emergency & LD & Long Distance \\
IC & Incoming Call & TF & Toll Free \\
IN & In Network & VM & Voice Mail \\
INT & International & &
\end{tabular}

\section*{CREDIT CARD AUTHORIZATION}

\section*{Please PRINT Clearly and Complete Entire Form}
\(\square\) Visa \(\square\) MasterCard \(\square\) American Express \(\square\) Discover \(\square\) JCB \(\square\) Diners Club \(\quad\) Credit Card Billing Address (if different from statement)

Card Number:
Card Expiration Date: \(\qquad\) 1 \(\qquad\) Security Code: \(\qquad\) Exact Name on Card: \(\qquad\) \(\square\) One-Time Payment
\(\square\) Use this Card for Automatic Monthly Payments

Credit Card Billing Address (if different from statement)
Street Address: \(\qquad\)
City: \(\qquad\) State: \(\qquad\)
Zip/Postal:
\(\qquad\) Country: \(\qquad\)

Phone \#: \(\qquad\) Alt. Phone \#: \(\qquad\)
Email Address:

Please sign and date here for credit card authorization.
\(\qquad\)

Client ID: 117394
Security Number: 528
Account Name: South Bay Cities Council of Governments
Statement Number: RC934480
Statement Date: 07/01/2023

\section*{CURRENT CHARGES}

Internet Services
1GB Dedicated Internet Access - SBCOG - Sub ID: 127079
Period: 07/01/23-08/01/23
1GB Dia
Service Address: 2355 Crenshaw Boulevard
\(\quad\) Suite 125
\(\quad\) Torrance CA 90501
\(\quad\) Total Internet Services:

Special Fees

Property Tax Allotment Surcharge 20.00
Total Special Fees: \(\$ 20.00\)

\section*{Stamps.com Account Statement}

Stamps.com Account Support <no-reply@stamps.com>
Fri 6/30/2023 9:19 PM
To:Lara Gerges <Lara@southbaycities.org>

Statement \#9885542-85599658

Dear Lara,

Thank you for using Stamps.com. The following is your statement for June 01, 2023 to July 01, 2023.
\begin{tabular}{|c|c|}
\hline \multicolumn{2}{|c|}{ Summary of Charges } \\
\hline Description & Amount \\
\hline Service Charges & \(\$ 19.99\) \\
\hline
\end{tabular}

Total Charges: \$19.99
\begin{tabular}{|c|c|c|}
\hline \multicolumn{3}{|c|}{ Service Charges } \\
\hline Date & Description & Amount \\
\hline \(06-01-2023\) to 07-01-2023 & Pro Plan 0316 Monthly Service Charge & \(\$ 19.99\) \\
\hline \multicolumn{3}{|c|}{ Total Service Fees: \$19.99 } \\
\hline \multicolumn{3}{|c|}{ Your service fee is a flat fee of per billing period. } \\
\hline
\end{tabular}

Please note: this is not a bill. It is an activity statement for your information only.

Your username is: SBCCOGmailer.

Thank you,
The Stamps.com Customer Care Team```


[^0]:    Walter Siembab

[^1]:    Walter Siembab

