# **South Bay Cities Council of Governments**

# Steering Committee Monday, August 11, 2025 Minutes

Attendees: Bernadette Suarez, Chair (Lawndale); Ray Jackson, 2<sup>nd</sup> Vice Chair (Hermosa Beach); Cedric Hicks (Carson); Rodney Tanaka (Gardena); Barry Waite (Lomita); Zein Obagi (Redondo Beach); Bea Dieringer (Rolling Hills); Irma Galicia – left at 1:30pm (LA County – D2); Jim Butts – virutal non-voting (Inglewood); Jacki Bacharach, Kim Fuentes, Wally Siembab, David Leger, Natalie Champion, Ronson Chu, Jake Romoff, Eleanor Murphy, Lara Gerges, Andreya Mulligan (SBCCOG)

- I. CONFIRM THE QUORUM 12:05 noon
- II. REPORT OF POSTING OF THE AGENDA
  - ACTION: ReceiveD and fileD
- III. ANNOUNCEMENTS OF ANY CHANGES TO THE AGENDA Wally report and Metro Service Council
- IV. PUBLIC COMMENT 12:05 pm Bea Dieringer She wants to go back to being the SBCCOG representative for the LCC LA Division. She wants an agenda item on the next meeting to reconsider the policy. For LA Division representative change the policy?
- V. CONSENT CALENDAR action items noted, remainder are receive & file 12:10 pm HICKS/TANAKA
  - A. July 14, 2025 Steering Committee meeting minutes attached (Pages 5-8)
    - **ACTION**: ApproveD
  - B. Contract with Sanitation Districts (funding to SBCCOG) Scope of work attached (Pages 9-11)
    - ACTION: RecommendED board approval
  - C. Metro Service Council Vacancy
    - The call for nominations in the South LA portion of the jurisdiction has been distributed and Supervisor Mitchell's office is also looking for a replacement
  - D. Outstanding Dues Payments as of 8/4/25
    - Carson, City of Los Angeles
    - If dues are not received by August 15 per the JPA agreement, the city loses its vote
  - E. Pending Grants -
    - LA 2050 plan for micromobility lending of vehicles at senior facilities notification expected in October
    - Biodiversity Grant application to be submitted in October
  - F. Monthly Reports Receive and File
    - City Attendance at SBCCOG Meetings attached (Page 13)

#### VI. ACTION ITEMS

- G. General Assembly location and topics 12:15 pm
  - Memo attached (Pages 15-16)
    - HICKS SOUTH BAY SPORTS EVENTS IN THE NEXT SEVERAL YEARS
    - OBAGI SPORTING LATE?
    - HICKS INFRASTRUCTURE, ECONOMIC DEVELOPMENT
    - WAITE 25 TRANSIT CENTERS THROUGHOUT THE COUNTY FOR SECURITY AND CONGESTION. SO MANY MOVING PARTS. IMPORTANT TOPIC. BIG AND FUN MESSY.
    - JACKSON GA OR BREAKOUT AFTER THE GA DE-MYSTIFYING THE COASTAL COMMISSION
    - LET'S THE GAMES BEGIN: HOW SPORTS AND ENTERTAINMENT ARE SHAPING THE SOUTH BAY
    - BUTTS POSSIBLE VENUES
      - UTUBE THEATRE
      - WE PLAY THEATRE
  - ACTION: RECOMMENDED TO THE BOARD
- H. SBCCOG Agency Partnership Policy 12:25 pm
  - Memos <u>attached</u> (Pages 17-20)
  - ACTION: Review and if agreeable, recommendED board approval TANAKA/HICKS
- I. Legislation 12:35 pm
  - Legislative Matrix <u>attached</u> (Pages 21-30)
  - August 14 is the Legislative Briefing remote only
  - **ACTION:** Support: AB 261, AB 300, SB 454, SB 346, SB 74

Oppose unless amended: SB 707

Oppose: AB 1061

DIERINGER – AB 470 WE SHOULD OPPOSE. - MOTION TO ADD TO MATRIX – NO SECOND

#### TANAKA/JACKSON - APPROVE MATRIX POSITIONS

- J. Board Meeting Agenda Development **12:45 pm** 
  - August draft attached (Pages 31-33)
    - Wally and Kim SBCCOG Sustainability Program
    - MWD request for support of the Delta Project
    - O DIERINGERS'S REQUEST FOR ITEM FOR AN EXCEPTION FOR LCC SEAT, LA DIVISION BARRY WANTS TO FILL OUT HIS TERM. JACKSON NOT INTERESTED IN RECONSIDERING. WHY DO WE HAVE THE 2 YEAR TERM?
    - ANY INTEREST IN RE-VISITING THE 2 YEAR POLICY? IN JANUARY BEFORE NEXT SELECTION PROCESS
  - September
    - WSPA re: impacts of some of the refinery closures (both confirmed and rumored) on the state and particularly the South Bay
    - Baldwin Hills Conservancy Update
  - October
    - o Waymo?
    - **O HOUSING TRUST**

- November 20 one week early
  - Classification and Compensation Study
  - VOLUNTEER RECEPTION AND OPEN HOUSE
- Potential Speakers
  - Mayor Bass invite us to Getty House
  - Andrew Dermanoski, Colonel, USSF, LAAFB
- Special meeting possibilities
  - Alta Sea Wave Project
  - Sanitation District Water Treatment Plant Tour
  - Harbor-UCLA Tour of new facilities POSSIBLE DATE IN OCTOBER
- K. Election Procedures 12:50 pm
  - POLICY MEMO IN THE SUPPLEMENTAL
  - JACKSON WE DON'T NEED A NOMINATING COMMITTEE
  - ACTION: NO NOMINATING COMMITTEE. MODIFIED ELECTION PROCEDURES TO BE SENT TO THE BOARD
- L. Approval of Invoices to be sent in supplemental distribution 1:00 pm
  - ACTION: ApproveD invoices for payment TANAKA/HICKS

#### VII. INFORMATION ITEMS

- M. REAP 2.0 1:05 pm
  - Housing Trust Feasibility Study **NEXT SPAC MEETING JPA & OTHER INFORMATION**
  - Commercial Redevelopment MET WITH HAWTHORNE AND TORRANCE NEED TO MEET WITH CARSON. USER FRIENDLY GIS MAP IN ALL CITIES FOR SITES FOR REDEVELOPMENT.
  - Micro-Mobility Hubs KICK-OFF PLANNED AFTER CONTRACT SIGNED

# M. SBFN – **1:25 pm**

- Update on status of the network and the transition SERVICE RUNNING WITH NO PROBLEMS. LOOKING FOR NEW INTERNET SERVICE PROVIDER TO EXPAND
- ADDRESSING COUNTY SUSTAINABILITY PLAN
  - WALLY FEEDBACK LA TIMES FEATURE ON IMAGINING LA'S FUTURE. IDEA TO URBANIZE SUBURBS IS THE THINKING EMBEDDED TODAY. IT IS NEW URBANISM OR SMART GROWTH – ANYONE YOUNGER THAN 60 LEARNED THIS.
  - PRINCIPLES UNDERLYING NEW URBANISM WERE BEFORE THE INTERNET OR EV'S AND NEV'S PART OF OUR SOCIETY.
  - CLIMATE SOLUTIONS AND OUR PROGRAMS ARE A PUSHBACK FROM NEW URBANISM – OUR PROGRAMS ARE A NEW FUTURE BECAUSE LA AND THE WAY WE LIVE IS NOW BASED ON INTERNET AND EV'S AND NEV'S HAVE A ROLE WITH SHORT TRIPS.
  - o FUTURE OF LA IS WHAT WE DO TODAY. NEED TO GET DONE BY 2030.
  - COUNTY SUSTAINABILITY STRATEGY INCLUDES SOME GOOD THINGS BUT IS BASED ON THE OLD PARADIGM.
- N. Homeless Services 1:10 pm
  - Client Aid Recap Report **DISTRIBUTED IN SUPPLEMENTAL**
  - Time Limited Subsidy Recap Report attached (Page 35)

- Recap of meetings with CEO-HI, LACAHSA and others and policy issues being addressed
  - SBCCOG Measure A Program
    - LACAHSA
    - Homeless Services
      - 2 CASE STUDIES FOR OUR CLIENT AID ON SLIDES
      - BOTH MEASURE A CONTRACTS SIGNED LACAHSA & COUNTY.

# MEETING WITH COG OFFICERS – SGV AND GATEWAY – TRY TO ARRANGE

N. Update on South Bay Environmental Services Center Activities – <u>attached</u> – **1:30 pm** (Pages 37-42) - ELEANOR PRESENTED. WENT THROUGH THE REPORT

# SHOW ENERGY SAVINGS FOR THEIR PROJECTS TO CITY COUNCILS

- O. Update on Senior Services 1:40 pm GRANT POSSIBILITY
- P. Update on the Local Travel Network & E-Bike Safety Issues **1:45 pm**

#### CARSON AND EL SEG EXECUTED THEIR FUNDING AGREEMENTS FOR LTN

SS4A LEGAL LANGUAGE BEING WORKED ON PENINSULA PROCEEDING WITH E-BIKE SAFETY ISSUES – MORE STICKER PROGRAMS

#### WALLY:

- NEW URBANISM IS ABOUT PUBLIC TRANSIT, BIKING AND
- WE ARE TALKING ABOUT SAVING THE SUBURBS
- RHNA DRIVING BY THIS NEW URBANISM STRATEGY
- Q. Office Move Update 1:50 pm
  - Move Memo <u>attached</u> (Page 43)
  - AV SYSTEM BEING PROCURED. FINAL INVOICES COMING IN.
  - DON'T WANT TO PASS THE MIKES MAKE SURE THAT THERE ARE ENOUGH
  - ACTION: ReceiveD and FileD

# VIII. STRATEGIC POSITIONING ITEMS/ANNOUNCEMENTS AND UPDATES - 1:55 pm

METRO SERVICE COUNCIL – ALL OTHERS MEET AT 5 OR 6 PM OR 6:30 PM.
OURS MEETS AT 9:30 AM. HAVE BEEN COMPLAINTS.

**FROM METRO SERVICE COUNCIL STAFF:** In terms of time, Community Relations said that meetings generally have the best attendance at or after 6p. I would suggest a 6p start time. Gateway Cities used to meet at 6p but moved to 5p as their meetings generally run approximately 2 hours. Most of their members /public take transit, and there is reduced frequency and connections after 8p for their available transit options.

MEETING SHOULD BE FOR THE PUBLIC AND IN THE EVENING – SEND A LETTER TO SERVICE COUNCIL WITH THIS DIRECTION

- ANNOUNCE ME GONE FOR MUCH OF SEPTEMBER
- JANICE HAHN FREE EVENT FOR WOMEN GIVING TIPS TRAILBLAZING EVENT. IN CERRITOS – THIS COMING THURSDAY @ 6 PM. OPEN TO COMMUNITY. KATRINA FOLEY AND OTHERS.

DIERINGER'S RETIREMENT PARTY AT THE LADERA LINDA COMMUNITY CENTER – SEPT 24

- IX. NEXT STEERING COMMITTEE Monday, September 8, 2025 @ 12:00 noon SBCCOG office
- X. ADJOURNMENT