## South Bay Cities Council of Governments September 8, 2025

To: Steering Committee

Re: Invoices Submitted for Payment through August 2025

## Contractual Obligations & Legal Services

| Siembab Corporation (LTN, SBFN, Metro Mobility Hubs and Technical Advisory Services - Aug '25)  | <u> </u> | 7,790.00  | 6592 |
|---|----------|-----------|------|
| Jon Rodman (LTN & SBFN - Aug '25)   | \$       | 423.00    | 6588 |
| Michael Bohlke (Metro Deputy Consultant - Aug '25)  | \$       | 10,545.27 | 6589 |
| Best Best & Krieger LLP (3 Invoices: RSG Matter, Personnel Records & Other Special Matters)   | \$       | 3,244.00  | 6590 |
| Dudek (Planning Principal Shannon Heffernan - Jul '25)  | \$       | 10,700.00 | 6600 |
| Studio One Eleven (REAP 2.0 Commercial Redevelopment - Aug '25)   | \$       | 19,401.10 | 6593 |
| Eide Bailly: Routine Accounting Services - Aug '25  | \$       | 4,000.00  | 6586 |
| Cooperative Personnel Services/CPS HR Consulting (6/29/2025 to 8/2/2025)  | \$       | 285.00    | 6598 |
| AESC: Alternative Energy Systems Consulting, Inc. (Cool Roof Feasibility Study, Services through 7/31/2025)   | \$       | 17,443.00 | 6599 |
| EcoNomics, Inc. (Organic Waste Education & Outreach to the City of Rolling Hills - Invoice #2025.2)   | \$       | 2,733.75  | 6604 |
| DDG, LLC   Kawena DeOcampo (GovTech Market Research)  | \$       | 500.00    | 6585 |
| Employee Benefits & Operational Expenses  |          |           |      |
| Guardian Benefit Administrators (Dental & Vision Benefit Premiums - Aug '25)  | <u> </u> | 888.42    | 6594 |
| Principal Life Insurance Company (Premiums for Sep'25)  | \$       | 126.43    | 6596 |
| California Choice Benefit Administrators (Medical Benefit Premiums for Oct '25)   | \$       | 5,562.41  | 6584 |
| Sharp Electronics Corporation (4 Invoices: IT Services & Maintenance - Aug '25, Office Move & Setup, Firmware Update - Aug '25, GoTo Phone - Jul-Aug '25) | \$       | 12,882.16 | 6587 |
| American Express (SBESC/SBCCOG Expenses - Aug '25)  | \$       | 11,429.68 | 6591 |
| Q Document Solutions, Inc. (Invoice #IN69619: Printing & Overage Charges)   | \$       | 357.98    | 6595 |
| Homeless Services Reimbursements  |          |           |      |
| City of Torrance (5 Invoices: May-Jul 2025 TLS Reimbursements + Reimbursements for 3290 Replacement Parts)  | \$       | 21,912.79 | 6601 |
| Harbor Interfaith Services, Inc. (Grant Reimbursement for Homeless Services: Apr-Jun 2025)  | \$       | 43,183.18 | 6605 |
| City of Gardena (Reimbursement for Apr-Jun 2025 Measure H Expenditures)   | \$       | 20,902.72 | 6602 |
| City of Hawthorne (Reimbursements for Homeless Services: Apr-Jun 2025)  | \$       | 61,608.30 | 6606 |
| SHARE: Self-Help and Recovery Exchange (Reimbursement for Apr-Jun 2025 Services)  | \$       | 94,281.99 | 6603 |
| Catholic Charities of Los Angeles, Inc. (Apr-Jun 2025 Local Solution Funds & Housing Focused Case Management Services)                                    | \$       | 47,111.16 | 6607 |
| WLCAC: Watts Labor Community Action Committee (Jun 2025 Local Solutions Funding & Housing Focused Case Management Services)                               | \$       | 33,225.62 | 6597 |
|   |          |           |      |

#### RECOMMENDATION

**GRAND TOTAL** 

All invoices are within budget. Therefore, it is recommended that they be approved for payment. Checks subject to release as cash available.

APPROVED FOR PAYMENT

Bernadette Suarez, Chair

430,537.96

\$



CaliforniaChoice Benefit Administrators LIC# 0B42994 721 South Parker, Suite 140 Orange, CA 92868 Group Number 38460
Invoice Number: 4933869

**Coverage Period:** 

**OCTOBER 2025** 

FOR ASSISTANCE...

Call: (800) 558-8003

Website: www.calchoice.com

Email: <u>customerservice@calchoice.com</u>

## - PREMIUM(S) STATEMENT -

LARA GERGES SOUTH BAY CITIES CNCL OF GOVTS 2355 CRENSHAW BLVD STE 125 TORRANCE, CA 90501 FRIENDLY REMINDER: Premium payments should be paid as billed by the due date indicated on this statement.

SAVE TIME AND POSTAGE: You can submit a one-time payment online at calchoice.com or set up recurring payments.

Note: Any payments or requests received after 09/02/2025 will be reflected on the next invoice. Please contact us immediately with any discrepancies.

| Invoice Activity   |   |    |          |  |  |  |
|--|---|----|----------|--|--|--|
| Previous Ending Balance: (as of 08/01/25)                      | + | \$ | 6,501.99 |  |  |  |
| Payment(s) Received: (Check #:006561)                          |   |    | 6,501.99 |  |  |  |
| Total Adjustments: (See adjustment page(s) for details.)       | - | \$ | 469.79   |  |  |  |
| Sum of October Contract Premium(s) (+ Fees):                   | + | \$ | 6,032.20 |  |  |  |
| Total of Contract Balances Due: (Payment Due Date: 09/20/2025) | + | \$ | 5,562.41 |  |  |  |

| Policy Information                        |                         |                                  |  |  |  |
|---|-------------------------|----------------------------------|--|--|--|
| Medical Tier: BRONZE-SILVER-GOLD-PLATINUM | Chiro: No               | Employer Waiting Period: 30 days |  |  |  |
| Dental: No                                | Life: No                | Renewal Date: 03/01/2026         |  |  |  |
| Vision: Yes                               | COBRA Status: Cal COBRA | Minimum Hours Eligibility: 30+   |  |  |  |

<sup>\*</sup> Complete reverse side to report terminations of employment and/or reduction in hours for covered employees.

PLEASE DETACH THE BOTTOM PORTION AND RETURN IT WITH YOUR PAYMENT

#### IF SUBMITTING TERMINATION FORM ON REVERSE SIDE PLEASE REMIT ENTIRE PAGE

| Group Number:      | 38460          |
|--------------------|----------------|
| Total Balance Due: | \$<br>5,562.41 |
| Payment Due Date:  | 09/20/2025     |
| Amount Enclosed:   | \$             |

For those set up with online recurring payments, your payment will be automatically debited from your payment account on the Payment Due Date.

Please make checks payable to:

Attn: Accounts Receivable CaliforniaChoice Benefit Administrators PO Box 7088 Orange, CA 92863-7088

| SOUTH BAY CITIES CNCL OF GOVTS                 |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| Current Billing Address:<br>2355 CRENSHAW BLVD | Current Street Address<br>2355 CRENSHAW BLVD |  |  |  |  |  |  |
| STE 125  | STE 125                                      |  |  |  |  |  |  |
| TORRANCE, CA 90501                             | TORRANCE, CA 90501                           |  |  |  |  |  |  |
| Please indicate address changes belo           | w: billing street both                       |  |  |  |  |  |  |
| Street   |  |  |  |  |  |  |  |
| City   | State Zip                                    |  |  |  |  |  |  |
| Phone Number                                   | Fax Number                                   |  |  |  |  |  |  |

00000000000003846000000005562410000001

## INVOICE DDG, LLC Torrance, CA

kawena@ddgroup.io 310.961.7641 www.ddgroup.io



Bill to SBCCOG

#### Invoice details

Invoice no.: 09022025765 Invoice date: 09/02/2025

| #  | Date                   | Product or service      | Description |  | Qty | Rate     | Amount   |
|----|------------------------|-------------------------|-------------|--|-----|----------|----------|
| 1. |                        | GovTech Market Research |             |  |     | \$500.00 | \$500.00 |
|    | Ways to pay  VISA BANK |                         | Total       |  |     | \$500.00 |          |

## Note to customer

Thank you for your business.

View and pay



South Bay Cities Council of Governments 2355 Crenshaw Blvd #125 Torrance CA 90501

Client #: 269178
Online Pay Code: ZE07XD

Pay Code: ZE07XD Invoice #: EI01921153

Invoice Total: \$4,000.00

Please return top portion with payment or

Make a Payment

**Invoice Is Due Upon Receipt** 

Routine Accounting Services - August 2025 Monthly Fee

4,000.00

Invoice Total 4,000.00

Date: 8/28/2025 Invoice#: EI01921153
Pay by Mail – Lockbox Address for Checks only

Eide Bailly LLP PO Box 88678

Milwaukee, WI 53288-8678

**South Bay Cities Council of Governments** 

Page 1

Pay Online: www.eidebailly.com/paybill Request bank information to pay by ACH: Email accountsreceivable@eidebailly.com

or call 701.476.8700

Monthly 1.0% Late Fee Accrued on Balances Over 30 Days Past Due

(A processing fee will be applied to any payments made by credit card)

## PLEASE DIRECT ALL CORRESPONDENCE TO: 619-258-1400

## SHARP BUSINESS SYSTEMS

Tax ID: 13-1968872

Duns Number: 00-181-8012

Bill To: 835928

PASADENA, CA, 91185-1565

SOUTH BAY CITIES COUNCIL OF GOVERNMENTS 2355 CRENSHAW BLVD, SUITE 125 TORRANCE, CA 90501

| <>                               |   |  |                               |        |               |                             |  |  |  |
|----------------------------------|---|--|-------------------------------|--------|---------------|-----------------------------|--|--|--|
| Sales Amount                     | \$1,987.00                                  | Taxes \$                                 | Freight Amount                | \$0.00 | Invoice Total | \$1,987.00                  |  |  |  |
|                                  |   |  |                               |        |               |                             |  |  |  |
| Period of Cover                  | Period of Coverage: 08/01/2025 - 08/31/2025 |  |                               |        |               |                             |  |  |  |
| MITS_MC1Y1M                      | 137 M365 Bus. S                             | Std 1Y1M                                 | 22                            |        | 12.50         | 275.00                      |  |  |  |
| Period of Cover                  | rage: 08/01/2025                            | 5 - 08/31/2025                           | ,                             |        | 0.00          | 42.00                       |  |  |  |
| MITS_MC1Y1M                      | 135 M365 Bus. I                             | Basic 1Y1M                               | 7                             |        | 6.00          | 42.00                       |  |  |  |
| MITS_CWHD_B Period of Cover      | rage: 08/01/2025                            | _P DESK SERVICE - 8A-6<br>5 - 08/31/2025 | P 23                          |        | 45.00         | 1,035.00                    |  |  |  |
|                                  |   |  |                               |        |               |                             |  |  |  |
| S                                | DESKTOP<br>rage: 08/01/2025                 |  | 23                            |        | 20.00         | 460.00                      |  |  |  |
| MITS CWEDR                       | WK EDRIICEN                                 | SE AND SOC SERVICE -                     |                               |        |               | 400.00                      |  |  |  |
| SEAR                             | LICENSE<br>rage: 08/01/2025                 |  | 28                            |        | 6.25          | 175.00                      |  |  |  |
| Contract: 8000                   |   | URITY AND ARCHIVE                        | 00                            |        | 0.05          | 475.00                      |  |  |  |
| Item                             | Description                                 | 1  | Quantity                      |        | Rate          | Amount                      |  |  |  |
| Invoice text:                    |   |  |                               |        |               |                             |  |  |  |
| Invoice No.<br><b>9005469011</b> | Invoice Date <b>08/29/2025</b>              | Payment Terms Net 30 days                | Due Date<br><b>09/28/2025</b> |        |               | Invoice Total<br>\$1,987.00 |  |  |  |

Please include Invoice No. on your Remittance

|  | Invoice No.<br>9005469011 | Account No. <b>835928</b>  |        | Due Date<br>09/28/2025 |            |  |
|--|---------------------------|--|--------|------------------------|------------|--|
| Sales Amount \$1,987.00  | Taxes \$0.                | Freight Amount   | \$0.00 | nvoice Total           | \$1,987.00 |  |
| Remit To:<br>SHARP ELECTRONICS CORPO<br>Via its SHARP BUSINESS SYST<br>Dept. I A 21565 |                           | To Pay by Credit Card, please call 619-258-1400  Or Make Payment At: |        |                        |            |  |

https://secure.versapay.com/payables/sharpusa/signup

Page 1 of 2

Page 1 of 2

# Sharp Business Systems 7 SHERIDAN SQUARE, STE 200 KINGSPORT, TN , 37663

## PLEASE DIRECT ALL CORRESPONDENCE TO: 1-888-525-4220

## SHARP BUSINESS SYSTEMS

Tax ID: 13-1968872

Duns Number: 00-181-8012

Bill To: 835928

SOUTH BAY CITIES COUNCIL OF **GOVERNMENTS** 2355 CRENSHAW BLVD, SUITE 125 TORRANCE, CA 90501

| Invoice No.<br>9005468287 | Invoice Date <b>08/29/2025</b>                 | Payment Terms Net 30 days | Due Da <b>09/28</b> | ate<br>1/2025  |        |               | Invoice Total <b>\$735.70</b> |  |  |
|---------------------------|--|---------------------------|---------------------|----------------|--------|---------------|-------------------------------|--|--|
| Invoice text:<br>Item     | Description                                    |                           |                     | Quantity       |        | Rate          | Amount                        |  |  |
| Contract: 8000            | 0664680  |                           |                     |                |        |               |                               |  |  |
| UCAASFCC                  | UCAAS FC0                                      |                           |                     | 1              |        | 0.00          | 31.00                         |  |  |
| Period of Cove            | rage: 07/01/2025                               | - 07/31/2025              |                     |                |        |               |                               |  |  |
| UCAASSERVIC               | E UCAAS Ser                                    | vice                      |                     | 1              |        | 623.90        | 623.90                        |  |  |
| Period of Cove            | rage: 08/01/2025                               | - 08/31/2025              |                     |                |        |               |                               |  |  |
| UCAASSMSFE                | E SMS COMP                                     | LIANCE CAMPAIGN           |                     | 1              |        | 0.00          | 0.00                          |  |  |
| Period of Cove            | rage: 07/01/2025                               | - 07/31/2025              |                     |                |        |               |                               |  |  |
| UCAASSMSFE                | AASSMSFEE SMS COMPLIANCE BRAND<br>REGISTRATION |                           |                     | 1              |        | 0.00          | 0.00                          |  |  |
| Period of Cove            | rage: 07/01/2025                               | - 07/31/2025              |                     |                |        |               |                               |  |  |
| UCAASSTATEL<br>AL         | LOC UCAAS STA                                  | TE LOCAL                  |                     | 1              |        | 0.00          | 16.85                         |  |  |
| Period of Cove            | rage: 07/01/2025                               | - 07/31/2025              |                     |                |        |               |                               |  |  |
| Sales Amount              |  | Taxes                     |                     | Freight Amount |        | Invoice Tota  | <u> </u>                      |  |  |
|                           | \$671.75                                       |                           | \$63.95             |                | \$0.00 | 11140100 1018 | \$735.70                      |  |  |
| <                         |  |                           |                     |                |        |               |                               |  |  |

## Places include Invoice No. on your Pomittance

|   |          | Piease III  | ciuae ilivoice   | : No. on your Ren | nntance |      |            |          |
|---|----------|-------------|--|-------------------|---------|------|------------|----------|
|   |          | Invoice No. |  | Account No.       |         |      | Due Date   |          |
|   |          | 9005468287  |  | 835928            |         |      | 09/28/2025 |          |
| Sales Amount  |          | Taxes       |  | Freight Amount    |         | Invo | ice Total  |          |
|   | \$671.75 |             | \$63.95  |                   | \$0.00  |      |            | \$735.70 |
| Remit To: SHARP ELECTRONICS CORPORATION Via its SHARP BUSINESS SYSTEMS Division Dept. CH 14288 Palatine, IL, 60055-4404 |          |             | To Pay by Credit Card, please call 1-888-525-4220                        |                   |         |      |            |          |
|   |          |             | Or Make Payment At: https://secure.versapay.com/payables/sharpusa/signup |                   |         |      | ignup      |          |



Sharp Business Systems 8670 Argent St Santee, CA , 92071

## PLEASE DIRECT ALL CORRESPONDENCE TO:

619-258-1400

Bill To: 835928

SOUTH BAY CITIES COUNCIL OF GOVERNMENTS 2355 CRENSHAW BLVD, SUITE 125 TORRANCE CA 90501

| Invoice No. | Invoice Date | Payment Terms | Due Date   | Invoice Total |
|-------------|--------------|---------------|------------|---------------|
| 9005469166  | 08/27/2025   | Net 30 days   | 09/26/2025 | \$175.00      |
|             |              |               |            |               |

| Date       | Service              | Description  | Hours/Qty | Rate   | Amount |
|------------|----------------------|--|-----------|--------|--------|
| 08/15/2025 | MITS Service         | Summary:South Bay update firmware connected to mysonicwall   | 1.000     | 175.00 | 175.00 |
|            | <b>ST#</b> : 1189285 | downloaded latest firmware 7.3 connected to local pc connected to sonicwall on .1 uploaded fw grabbed backup boot with current config wc |           |        |        |

| Sales Amount                    |              | Freight     | ·      | TAX Total  | ·                 | Invoice Total |          |
|---------------------------------|--------------|-------------|--------|--|-------------------|---------------|----------|
|                                 | \$175.00     |             | \$0.00 |  | \$0.00            |               | \$175.00 |
|                                 |              | <           | Cu     | <br>t here   | >                 |               |          |
|                                 |              | Invoice No. |        | Account No.  |                   | Net Due Date  |          |
|                                 |              | 9005469166  |        | 835928   |                   | 09/26/2025    |          |
| Sales Amount                    |              | Taxes       |        | TAX Total  |                   | Invoice Total |          |
|                                 | \$175.00     | raxee       | \$0.00 | .,,,,,,  | \$0.00            | voice rotal   | \$175.00 |
| Remit To:<br>SHARP ELECTR       | ONICS CORPOR | ATION       |        | To Pay by Credit   | Card, please call | 619-258-1400  |          |
| Dept. LA 21565<br>PASADENA, CA, | 91185-1565   |             |        | Or Make Payment At:<br>https://secure.versapay.com/payables/sharpusa/s |                   | ignup         |          |



#### PLEASE DIRECT ALL CORRESPONDENCE TO:

8670 Argent Street SANTEE, CA 92071 (619) 258-1400

BILL TO: 835928 SOUTH BAY CITIES COUNCIL OF GOVERNM 2355 CRENSHAW BLVD, SUITE 125 TORRANCE CA 90501 SHIP TO: 835928

SOUTH BAY CITIES COUNCIL OF GOVERNM 2355 CRENSHAW BLVD, SUITE 125 TORRANCE CA 90501

**SOLD TO: 835928** 

SOUTH BAY CITIES COUNCIL OF GOVERNM 2355 CRENSHAW BLVD, SUITE 125 TORRANCE CA 90501 USA

| Invoice No.<br>14875495 | Invoice Date <b>07/23/2025</b> | Order Date <b>06/12/2025</b> | Customer PO No. | Sharp Order No. <b>70146443</b> | Approval No.      |
|-------------------------|--------------------------------|------------------------------|-----------------|---------------------------------|-------------------|
| Delivery No.            | Carrier                        |                              | Vendor No.      | Pro No.                         | Freight Terms FPD |

| Model           | Descriptions/Customer SKU                                    | Unit Pricing | Unit Amt | Quantity | Total            |
|-----------------|--|--------------|----------|----------|------------------|
| PROAVINSTALL3RD | 3RD PARTY INSTALL PRO A/V LABOR<br>Subst. For:PROAVINSTALL3R | Net Price    | 0.00     | 1        | 4,210.53<br>0.00 |
|                 |  |              |          |          |                  |
|                 |  |              |          |          |                  |
|                 |  |              |          |          |                  |

| Payment Terms        | Subtotal           | Freight | Doc Fee      | Sales Tax %      | Invoice Amount |
|----------------------|--------------------|---------|--------------|------------------|----------------|
| Net 30 days          | 4,210.53           | 0.00    | 0.00         | 0.00             |                |
| Terms Effective Date | Trade Up Allowance | Install | Promo Rebate | Sales Tax Amount |                |
| 07/23/2025           | (0.00)             | 0.00    | 0.00         | 0.00             | 4,210.53       |

To assure proper credit please detach and return with remittance. For remittance inquiries, please call: (619) 258-1400

| PLEASE REMIT PAYMENTS TO:   | Net 30 days                     |        | Invoice Number |                                 |  |
|---|---------------------------------|--------|----------------|---------------------------------|--|
| Sharp Electronics Corporation Via its Sharp Business Systems Division | Terms Effective I<br>07/23/2025 | Date   | 14875495       |                                 |  |
| Dept. LA 21565<br>Pasadena CA 91185-1565                              | Customer No. 835928             | PO No. |                | PAY THIS AMOUNT<br>4,210.53 USD |  |

Or Make Payment At: https://secure.versapay.com/payables/sharpusa/signup



#### PLEASE DIRECT ALL CORRESPONDENCE TO:

8670 Argent Street SANTEE, CA 92071 (619) 258-1400

BILL TO: 835928 SOUTH BAY CITIES COUNCIL OF GOVERNM 2355 CRENSHAW BLVD, SUITE 125 TORRANCE CA 90501 SHIP TO: 835928

SOUTH BAY CITIES COUNCIL OF GOVERNM 2355 CRENSHAW BLVD, SUITE 125 TORRANCE CA 90501

**SOLD TO: 835928** 

SOUTH BAY CITIES COUNCIL OF GOVERNM 2355 CRENSHAW BLVD, SUITE 125 TORRANCE CA 90501 USA

| Invoice No.<br>14875514      | Invoice Date <b>07/23/2025</b> | Order Date <b>06/12/2025</b> | Customer PO No. <b>Q-194795</b> | Sharp Order No. <b>51587138</b> | Approval No.      |
|------------------------------|--------------------------------|------------------------------|---------------------------------|---------------------------------|-------------------|
| Delivery No. <b>90140357</b> | Carrier                        |                              | Vendor No.                      | Pro No.                         | Freight Terms FPD |

| Model                             | Descriptions/Customer SKU | Unit Pricing | Unit Amt | Quantity | Total    |
|-----------------------------------|---------------------------|--------------|----------|----------|----------|
|                                   |                           |              |          |          | 2,379.98 |
| PNSPCI7W11A<br>H610005010O34C1298 | CORE I7 PC WITH WIN 11    | Net Price    | 0.00     | 1        | 0.00     |
| CS800                             | YAMAHA VIDEO SOUND BAR    | Net Price    | 0.00     | 1        | 0.00     |
|                                   |                           |              |          |          |          |
|                                   |                           |              |          |          |          |
|                                   |                           |              |          |          |          |
|                                   |                           |              |          |          |          |
|                                   |                           |              |          |          |          |
|                                   |                           |              |          |          |          |
|                                   |                           |              |          |          |          |

| Payment Terms Net 30 days | Subtotal <b>2,379.98</b> | Freight <b>0.00</b> | Doc Fee<br>0.00 | Sales Tax %<br><b>10.25</b> | Invoice Amount |
|---------------------------|--------------------------|---------------------|-----------------|-----------------------------|----------------|
| Terms Effective Date      | Trade Up Allowance       | Install             | Promo Rebate    | Sales Tax Amount            |                |
| 07/23/2025                | (0.00)                   | 0.00                | 0.00            | 243.95                      | 2,623.93       |

To assure proper credit please detach and return with remittance. For remittance inquiries, please call: (619) 258-1400

| PLEASE REMIT PAYMENTS TO:                | Payment Terms Net 30 days       |                           | Invoice Number |                                 |
|--|---------------------------------|---------------------------|----------------|---------------------------------|
|  | Terms Effective I<br>07/23/2025 | Date                      | 14875514       |                                 |
| Dept. LA 21565<br>Pasadena CA 91185-1565 | Customer No. 835928             | PO No.<br><b>Q-194795</b> |                | PAY THIS AMOUNT<br>2,623.93 USD |

Or Make Payment At: https://secure.versapay.com/payables/sharpusa/signup



#### PLEASE DIRECT ALL CORRESPONDENCE TO:

8670 Argent Street SANTEE, CA 92071 (619) 258-1400

**BILL TO: 835928** SOUTH BAY CITIES COUNCIL OF GOVERNM 2355 CRENSHAW BLVD, SUITE 125 TORRANCE CA 90501

SHIP TO: 835928

SOUTH BAY CITIES COUNCIL OF GOVERNM 2355 CRENSHAW BLVD, SUITE 125

TORRANCE CA 90501

**SOLD TO: 835928** 

SOUTH BAY CITIES COUNCIL OF GOVERNM 2355 CRENSHAW BLVD, SUITE 125 TORRANCE CA 90501

USA

| Invoice No.<br>14879728 | Invoice Date <b>07/30/2025</b> | Order Date <b>06/02/2025</b> | Customer PO No. QUOTE 007550 | Sharp Order No. <b>70146262</b> | Approval No. QUOTE 007550 |
|-------------------------|--------------------------------|------------------------------|------------------------------|---------------------------------|---------------------------|
| Delivery No.            | Carrier                        |                              | Vendor No.                   | Pro No.                         | Freight Terms FPD         |

| Model             | Descriptions/Customer SKU | Unit Pricing | Unit Amt | Quantity | Total    |
|-------------------|---------------------------|--------------|----------|----------|----------|
|                   |                           |              |          |          | 3,150.00 |
| MITS_PROJECT_LABO |                           | Net Price    | 0.00     | 1        | 0.00     |
|                   | Subst. For:MITS_PROJECT_L |              |          |          |          |
| MITS_PROJECT_LABO | R POST-MOVE LABOR         | Net Price    | 0.00     | 1        | 0.00     |
|                   | Subst. For:MITS_PROJECT_L |              |          |          |          |
|                   |                           |              |          |          |          |
|                   |                           |              |          |          |          |
|                   |                           |              |          |          |          |
|                   |                           |              |          |          |          |
|                   |                           |              |          |          |          |
|                   |                           |              |          |          |          |

| Payment Terms Net 30 days | Subtotal <b>3,150.00</b> | Freight <b>0.00</b> | Doc Fee      | Sales Tax %<br>0.00 | Invoice Amount |
|---------------------------|--------------------------|---------------------|--------------|---------------------|----------------|
| Terms Effective Date      | Trade Up Allowance       | Install             | Promo Rebate | Sales Tax Amount    |                |
| 07/30/2025                | (0.00)                   | 0.00                | 0.00         | 0.00                | 3,150.00       |

To assure proper credit please detach and return with remittance. For remittance inquiries, please call: (619) 258-1400

|   | Payment Terms Net 30 days       |                               | Invoice Number |                 |
|---|---------------------------------|-------------------------------|----------------|-----------------|
| Sharp Electronics Corporation Via its Sharp Business Systems Division | Terms Effective Date 07/30/2025 |                               | 14879728       |                 |
| Dept. LA 21565<br>Pasadena CA 91185-1565                              | Customer No. <b>835928</b>      | PO No.<br><b>QUOTE 007550</b> |                | PAY THIS AMOUNT |
|   |                                 |                               |                | 3,150.00 USD    |

Or Make Payment At: https://secure.versapay.com/payables/sharpusa/signup

Jon Rodman

INVOICE

DATE: INVOICE #

FOR:

September 2, 2025

189

Aug 1 - 31, 2025 Contractor Hours

5510 Laurette St Torrance, CA 90503 (310) 570-9218 jon.rodman@verizon.net

#### BILL TO:

South Bay Cities Council of Governments 357 Van Ness Way, #110 Torrance, CA 90501 (310) 371-7222

| DATE      | PROJECT | TASK  | HOURS | RATE    | AMOUNT       |
|-----------|---------|---|-------|---------|--------------|
| 8/8/2025  | LTN     | Geolocate Lomita businesses from D&B/NAICS database; first-round deliverables for feedback and next steps | 3.75  | \$36.00 | \$<br>135.00 |
| 8/11/2025 | LTN     | Address first follow-up questions from WS   | 0.50  | \$36.00 | \$<br>18.00  |
| 8/15/2025 | LTN     | Next-round deliverables in response to WS feedback and further requests                                   | 3.50  | \$36.00 | \$<br>126.00 |
| 8/19/2025 | LTN     | Address WS question residential vs corridor business category counts                                      | 0.75  | \$36.00 | \$<br>27.00  |
| 8/20/2025 | LTN     | Create 3-digit NAICS side-by-side for WS, residential vs commercial counts                                | 1.00  | \$36.00 | \$<br>36.00  |
| 8/24/2025 | SBFN    | Radio antennas in SB refresh dataset and create new map for WS  | 1.75  | \$36.00 | \$<br>63.00  |
| 8/27/2025 | LTN     | LTN Manhattan Beach map for AT  | 0.50  | \$36.00 | \$<br>18.00  |
|           |         |   |       |         |              |
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|           |         |   |       |         |              |
|           |         |   |       |         |              |
|           |         | TOTAL DUE   | 11.75 |         | \$<br>423.00 |

|               | Ti            | racking vs. Budge          | t          |
|---------------|---------------|----------------------------|------------|
| SBFN          | Carry Forward | This<br>Month<br>(\$63.00) | Remaining  |
| LTN           |               | (\$360.00)                 |            |
| General Tasks | \$5,742.00    | (\$423.00)                 | \$5,319.00 |

September 1, 2025

TO: The Honorable James T. Butts

Jackie Bacharach, Executive Director SBCCOG

FROM: Michael S. Bohlke, "Metro Deputy" (COG Consultant)

9016 Cresta Drive

Los Angeles, CA 90035

## SUBJECT: Revised August, 2025 INVOICE

The following invoice is submitted for consulting services rendered as "Deputy" to the Southwest Corridor Representative to the Los Angeles County Metropolitan Transportation Authority Board of Directors for the month of August, 2025. The billing amount is \$10,545.27.

| Date | Activities  | Hours |
|------|---|-------|
| 1-15 | Metro being "dark" for month of August. VACATION  | 0     |
| 19   | Briefing with Metro consultant re upcoming meeting with Metro Police Chief Scott; prep briefing memo for MJB  | 2     |
| 18   | In-person pre-meet with MJB; In-person MJB meeting with Metro PC Scott; post meeting confab with MJB re Metro issues, e.g. C Line extension; misc. tele and email communications  | 3     |
| 19   | Serial in person meetings with assortment of Metro staff re various Metro and So Bay issues, i.e.w/COS re MSP Perf. Audits meetings with COGs, tickets for Mobility 21; Meeting with Metro SEO Planning re C line extension and Sepulveda Corridor EIRs; meeting with Dave Sutton re Tap Card issues; meeting w/ Assistant County Counsel re Olympics Master agreement with City of L A and LA28 and side-letter issues; Meeting with Metro federal and State staff re Olympics, Allen Bill to expand Metro Board and other Metro issues; misc. tele and email communications | 7     |
| 20   | Lunch meeting with Metro SEO Planning Grants regarding funding issues for C Line extension, Metro Mega projects, and the Olympics; misc. tele and email communications  | 3     |
| 21   | Lunch w/ Najarian deputy re Metro issues; misc. tele and email communications   | 2     |
| 22   | Metro C Line FEIR briefing with SD 2 and 4; misc. tele and email communications   | 2     |
| 25   | Serial texts with the 3 other Metro "corridor" deputies re SB 79 (Weiner); emails to MJB and SBCC E.D. re SB79 opposition; misc. tele and email communications  | 3     |
| 26   | Follow up conference call with corridor deputies re SB79 opposition; misc. tele and email communications  | 1     |
| 27   | Catch-up and look-ahead budget conversation with Metro CFO; misc. tele and email communications   | 1     |
| 28   | Emails to CEO office re MSP Perf. Audits briefing; MSP Perf. Audit briefing; BSB briefing re Metro plans for Olympic Fan Zones; MSP PA briefing w/ Metro Deputy CEO, Metro CPO and audit staff; serial conversations with SBCC E.D. re setting meeting with MJB re Artesia project, MSP P.A. and Metro Olympics Fan zones; and funding issues; remote attendance and report to SBCC Board meeting; misc. tele and email communications  | 5     |
|      | Total Hours   | 29    |



3390 University Avenue, 5th Floor, P.O. Box 1028, Riverside, CA 92502 Phone: (951) 686-1450 | Fax: (951) 686-3083 | www.bbklaw.com Tax ID # 95-2157337 Ontario (909) 989-8584 Sacramento (916) 325-4000 San Diego (619) 525-1300 Walnut Creek (925) 977-3300 Washington DC (202) 785-0600

SOUTH BAY CITIES COUNCIL OF GOVERNMENTS ATTN: JACKI BACHARACH 2355 CRENSHAW BLVD., SUITE 125 TORRANCE, CA 90501 \*SUBMITTED VIA EMAIL\* September 3, 2025 1038335 MICHAEL JENKINS Page 1

## **INVOICE SUMMARY**

For Professional Services Rendered Through August 31, 2025:

Matter # 65280.00005

SBCCOG - LABOR AND EMPLOYMENT

Current Fees: \$ 1,564.00

Total Current Billings For This Matter: \$ 1,564.00



3390 University Avenue, 5th Floor, P.O. Box 1028, Riverside, CA 92502 Phone: (951) 686-1450 | Fax: (951) 686-3083 | www.bbklaw.com Tax ID # 95-2157337 Ontario (909) 989-8584 Sacramento (916) 325-4000 San Diego (619) 525-1300 Walnut Creek (925) 977-3300 Washington DC (202) 785-0600

SOUTH BAY CITIES COUNCIL OF GOVERNMENTS ATTN: JACKI BACHARACH 2355 CRENSHAW BLVD., SUITE 125 TORRANCE, CA 90501 \*SUBMITTED VIA EMAIL\* September 3, 2025 1038335 MICHAEL JENKINS

## Invoice Due and Payable Upon Receipt PLEASE RETURN THIS COPY WITH YOUR REMITTANCE

### **INVOICE SUMMARY**

For Professional Services Rendered Through August 31, 2025:

Matter # 65280.00005

SBCCOG - LABOR AND EMPLOYMENT

Current Fees: \$
Total Current Billings For This Matter: \$

## **Payment Remittance:**

**Invoice # 1038335** 

1,564.00 1,564.00

ACH or Wire Electronic Payment (Please Reference Invoice Number):

Bank of America Corporate Center | 100 North Tryon Street, Charlotte, NC 28255 ACH Routing #: 121000358 Wire Routing # 026009593 Swift Code: BOFAUS3N BBK Account # 14961-50991

Lockbox: Best Best & Krieger LLP | P.O. Box 743074 | Los Angeles, CA 90074-3074

Courier Delivery Address: Bank of America Lock Box Services | Lockbox 743074 | 2706 Media Center Drive | Los Angeles, CA 90065-1733

Credit Card: Please visit bbklaw.com/clientpay to pay by Visa, MasterCard, Discovery or American Express

Please mail 1099 form to: Best & Krieger LLP | 3390 University Avenue, 5th Floor | P.O. Box 1028 | Riverside, CA 92502



3390 University Avenue, 5th Floor, P.O. Box 1028, Riverside, CA 92502 Phone: (951) 686-1450 | Fax: (951) 686-3083 | www.bbklaw.com Tax ID # 95-2157337 Ontario (909) 989-8584 Sacramento (916) 325-4000 San Diego (619) 525-1300 Walnut Creek (925) 977-3300 Washington DC (202) 785-0600

SOUTH BAY CITIES COUNCIL OF GOVERNMENTS ATTN: JACKI BACHARACH 2355 CRENSHAW BLVD., SUITE 125 TORRANCE, CA 90501 \*SUBMITTED VIA EMAIL\* September 3, 2025 1038334 MICHAEL JENKINS Page 1

## INVOICE SUMMARY

For Professional Services Rendered Through August 31, 2025:

Matter # 65280.00003

**TELECOMMUNICATIONS** 

Current Fees: \$ 180.00

Total Current Billings For This Matter: \$ 180.00



3390 University Avenue, 5th Floor, P.O. Box 1028, Riverside, CA 92502 Phone: (951) 686-1450 | Fax: (951) 686-3083 | www.bbklaw.com Tax ID # 95-2157337 Ontario (909) 989-8584 Sacramento (916) 325-4000 San Diego (619) 525-1300 Walnut Creek (925) 977-3300 Washington DC (202) 785-0600

SOUTH BAY CITIES COUNCIL OF GOVERNMENTS ATTN: JACKI BACHARACH 2355 CRENSHAW BLVD., SUITE 125 TORRANCE, CA 90501 \*SUBMITTED VIA EMAIL\* September 3, 2025 1038334 MICHAEL JENKINS

## Invoice Due and Payable Upon Receipt PLEASE RETURN THIS COPY WITH YOUR REMITTANCE

### **INVOICE SUMMARY**

For Professional Services Rendered Through August 31, 2025:

Matter # 65280.00003

**TELECOMMUNICATIONS** 

Current Fees:
Total Current Billings For This Matter:

\$ 180.00 \$ 180.00

## **Payment Remittance:**

Invoice # 1038334

ACH or Wire Electronic Payment (Please Reference Invoice Number):

Bank of America Corporate Center | 100 North Tryon Street, Charlotte, NC 28255 ACH Routing #: 121000358 Wire Routing # 026009593 Swift Code: BOFAUS3N BBK Account # 14961-50991

Lockbox: Best Best & Krieger LLP | P.O. Box 743074 | Los Angeles, CA 90074-3074

Courier Delivery Address: Bank of America Lock Box Services | Lockbox 743074 | 2706 Media Center Drive | Los Angeles, CA 90065-1733

Credit Card: Please visit bbklaw.com/clientpay to pay by Visa, MasterCard, Discovery or American Express

Please mail 1099 form to: Best & Krieger LLP | 3390 University Avenue, 5th Floor | P.O. Box 1028 | Riverside, CA 92502



3390 University Avenue, 5th Floor, P.O. Box 1028, Riverside, CA 92502 Phone: (951) 686-1450 | Fax: (951) 686-3083 | www.bbklaw.com Tax ID # 95-2157337 Ontario (909) 989-8584 Sacramento (916) 325-4000 San Diego (619) 525-1300 Walnut Creek (925) 977-3300 Washington DC (202) 785-0600

SOUTH BAY CITIES COUNCIL OF GOVERNMENTS ATTN: JACKI BACHARACH 2355 CRENSHAW BLVD., SUITE 125 TORRANCE, CA 90501 \*SUBMITTED VIA EMAIL\* September 3, 2025 1038333 MICHAEL JENKINS Page 1

## INVOICE SUMMARY

For Professional Services Rendered Through August 31, 2025:

Matter # 65280.00001 SPECIAL SERVICES

| Current Fees:                           | \$<br>1,500.00 |
|---|----------------|
| Total Current Billings For This Matter: | \$<br>1,500.00 |
| Balance from Previous Statement:        | 0.00           |
| Payments and Other Credits Received:    | 0.00           |
| Prior Outstanding Balance:              | <br>0.00       |
|   | <br>4.500.00   |
| Total Amount Due:                       | \$<br>1,500.00 |



3390 University Avenue, 5th Floor, P.O. Box 1028, Riverside, CA 92502 Phone: (951) 686-1450 | Fax: (951) 686-3083 | www.bbklaw.com Tax ID # 95-2157337 Ontario (909) 989-8584 Sacramento (916) 325-4000 San Diego (619) 525-1300 Walnut Creek (925) 977-3300 Washington DC (202) 785-0600

SOUTH BAY CITIES COUNCIL OF GOVERNMENTS ATTN: JACKI BACHARACH 2355 CRENSHAW BLVD., SUITE 125 TORRANCE, CA 90501 \*SUBMITTED VIA EMAIL\* September 3, 2025 1038333 MICHAEL JENKINS

## Invoice Due and Payable Upon Receipt PLEASE RETURN THIS COPY WITH YOUR REMITTANCE

### **INVOICE SUMMARY**

For Professional Services Rendered Through August 31, 2025:

Matter # 65280.00001 SPECIAL SERVICES

| Current Fees:                           | \$<br>1,500.00 |
|---|----------------|
| Total Current Billings For This Matter: | \$<br>1,500.00 |
|   |                |
| Balance from Previous Statement:        | 0.00           |
| Payments and Other Credits Received:    | <br>0.00       |
| Prior Outstanding Balance:              | 0.00           |
|   |                |
| <b>Total Amount Due:</b>                | \$<br>1,500.00 |

## **Payment Remittance:**

**Invoice # 1038333** 

ACH or Wire Electronic Payment (Please Reference Invoice Number): Bank of America Corporate Center | 100 North Tryon Street, Charlotte, NC 28255

ACH Routing #: 121000358 Wire Routing # 026009593 Swift Code: BOFAUS3N BBK Account # 14961-50991

Lockbox: Best Best & Krieger LLP | P.O. Box 743074 | Los Angeles, CA 90074-3074

Courier Delivery Address: Bank of America Lock Box Services | Lockbox 743074 | 2706 Media Center Drive | Los Angeles, CA 90065-1733

Credit Card: Please visit bbklaw.com/clientpay to pay by Visa, MasterCard, Discovery or American Express

Please mail 1099 form to: Best & Krieger LLP | 3390 University Avenue, 5th Floor | P.O. Box 1028 | Riverside, CA 92502



**Business Gold Rewards** SOUTH BAY CITY C O G JACKI BACHARACH

Next Closing Date 10/02/25

Closing Date 09/02/25 Account Ending 6-64009

| New Balance         | \$7,362.24 |
|---------------------|------------|
| Minimum Payment Due | \$74.00    |
| Payment Due Date    | 09/27/25   |

Late Payment Warning: If you do not pay the Minimum Payment Due by the Payment Due Date of 09/27/25, you may have to pay a late fee of \$39.00 and your Pay Over Time APR may be increased to the Penalty APR of 29.99%.

Minimum Payment Warning: If you make only the minimum payment each period, you will pay more in interest and it will take you longer to pay off your Pay Over Time balance. For example:

| If you make no additional charges and each month you pay | You will pay off the balance shown on this statement in about | And you will pay an estimated total of |
|--|---|--|
| Only the<br>Minimum Payment Due                          | 19 years  | \$17,585                               |
| \$268  | 3 years   | \$9,659<br>(Savings = \$7,926)         |

If you would like information about credit counseling services, call 1-888-733-4139.

See page 2 for important information about your account.

Please refer to the **IMPORTANT NOTICES** section.

For information on your Pay Over Time feature and limit, please refer to the Information on Pay Over Time section.

1-800-492-3344 **Customer Care:** Use Relay 711 Website: americanexpress.com

## Membership Rewards® Points

Available and Pending as of 07/31/25

228,702

For more details about Rewards, please visit americanexpress.com/rewardsinfo

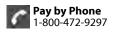
## **Account Summary**

| Pay In Full Portion                       |          |              |
|---|----------|--------------|
| Previous Balance                          |          | \$0.00       |
| Payments/Credits                          |          | -\$0.00      |
| New Charges                               |          | +\$0.00      |
| Fees                                      |          | +\$0.00      |
| New Balance                               | =        | \$0.00       |
| Pay Over Time Porti                       | on       |              |
| Previous Balance                          |          | \$22,867.93  |
| Payments/Credits                          |          | -\$27,482.63 |
| New Charges                               |          | +\$11,976.94 |
| Fees                                      |          | +\$0.00      |
| Interest Charged                          |          | +\$0.00      |
| New Balance                               | =        | \$7,362.24   |
| Minimum Due                               |          | \$74.00      |
| Account Total                             |          |              |
| <b>Previous Balance</b>                   |          | \$22,867.93  |
| Payments/Credits                          |          | -\$27,482.63 |
| New Charges                               |          | +\$11,976.94 |
| Fees                                      |          | +\$0.00      |
| Interest Charged                          |          | +\$0.00      |
| New Balance                               |          | \$7,362.24   |
| Minimum Payment                           | Due      | \$74.00      |
| Pay Over Time Limit                       | <u> </u> | \$55,000.00  |
| Available Pay Over Days in Billing Period |          | \$47,637.76  |

 $\downarrow$  Please fold on the perforation below, detach and return with your payment  $\downarrow$ 







## **Account Ending 6-64009**

Enter 15 digit account # on all payments. Make check payable to American Express.

JACKI BACHARACH SOUTH BAY CITY COG 357 VAN NESS WAY STE 110 TORRANCE CA 90501-1487

Payment Due Date 09/27/25 **New Balance** \$7,362.24 Minimum Payment Due \$74.00

See reverse side for instructions on how to update your address, phone number, or email.

**AMERICAN EXPRESS** PO BOX 96001 LOS ANGELES CA 90096-8000

**Amount Enclosed** 

Haladlaadlaadladadlaadlaadlaadlaadlaaadlaadl



Account Ending 6-64009



**Customer Care & Billing Inquiries** International Collect Lost or Stolen Card **Large Print & Braille Statements**  1-800-678-0745 1-336-393-1111 1-800-678-0745

1-800-678-0745

Website: american express.com

**Customer Care** & Billing Inquiries P.O. BOX 981535 EL PASO, TX 79998-1535

PO BOX 96001 LOS ANGELES CA 90096-8000

# **Hearing Impaired**

Online chat at american express.com or use Relay dial 711 and 1-800-678-0745

## **Payments and Credits**

#### Summary

|                            | Pay In Full | Pay Over Time ♦ | Total        |
|----------------------------|-------------|-----------------|--------------|
| Payments                   | \$0.00      | -\$27,482.63    | -\$27,482.63 |
| Credits                    | \$0.00      | \$0.00          | \$0.00       |
| Total Payments and Credits | \$0.00      | -\$27,482.63    | -\$27,482.63 |

| Detail    | *Indicates posting date |                               |              |
|-----------|-------------------------|-------------------------------|--------------|
| Payments  |                         |                               | Amount       |
| 08/14/25* | JACKI BACHARACH         | CORPORATE REMITTANCE RECEIVED | -\$27,482.63 |

## **New Charges**

#### Summary

|                            | Pay In Full | Pay Over Time ♦ | Total       |
|----------------------------|-------------|-----------------|-------------|
| DAVID LEGER 6-61104        | \$0.00      | \$342.66        | \$342.66    |
| LARA GERGES 6-61179        | \$0.00      | \$1,559.19      | \$1,559.19  |
| NATALIE CHAMPION 6-62201   | \$0.00      | \$968.39        | \$968.39    |
| ANDREYA MULLIGAN 6-61211   | \$0.00      | \$3,634.61      | \$3,634.61  |
| CHRISTINA MARTINEZ 6-61229 | \$0.00      | \$2,410.05      | \$2,410.05  |
| MARTHA SEGOVIA 6-61237     | \$0.00      | \$379.35        | \$379.35    |
| ZORAN TRIFUNOVIC 6-61245   | \$0.00      | \$2,682.69      | \$2,682.69  |
| Total New Charges          | \$0.00      | \$11,976.94     | \$11,976.94 |

**Detail** ♦ - Pay Over Time activity



## **DAVID LEGER**

Card Ending 6-61104

|          |                         |           |    | Amount     |
|----------|-------------------------|-----------|----|------------|
| 08/04/25 | SMART AND FINAL 348 348 | TORRANCE  | CA | \$6.99 ♦   |
|          | 310-328-3023            |           |    |            |
| 08/05/25 | LOWE'S                  | TORRANCE  | CA | \$19.76 ♦  |
|          | 310-787-1469            |           |    |            |
| 08/27/25 | THE HOME DEPOT          | SAN PEDRO | CA | \$41.99 ♦  |
|          | 800-654-0688            |           |    |            |
| 08/29/25 | ADOBE Adobe Systems     | SAN JOSE  | CA | \$273.92 ♦ |
|          | 8004438158              |           |    |            |

|  | Continued   |   |                      | ◆ - Pay Over Time activity   |
|--|---|---|----------------------|--|
|  |   |   |                      | Amount   |
|  | <b>RA GERGES</b><br>d Ending 6-61179  |   |                      |  |
|  | J   |   |                      | Amount   |
| 08/03/25   | CONSTANT CONTACT<br>1101412072260 02451<br>CONSTANT CONTACT   | WALTHAM   | MA                   | \$315.00 ◀   |
| 08/05/25   | AMAZON MARKETPLACE NA PA<br>MERCHANDISE   | AMZN.COM/BILL   | WA                   | \$23.40  |
| 08/11/25   | APPLE.COM/BILL<br>RECORD STORE  | INTERNET CHARGE   | CA                   | \$2.99   |
| 08/12/25   | USPS PO 0578750291 001371799<br>8002758777  | TORRANCE  | CA                   | \$78.00  |
| 08/17/25   | GOOGLE *YOUTUBEPREMIUM<br>VIDEO RENTAL STORE  | G.CO/HELPPAY#   | CA                   | \$13.99 €  |
| 08/21/25   | TORRANCE DAILY BREEZE<br>310-540-4141   | TORRANCE  | CA                   | \$20.81 •  |
| 08/25/25   | INTUIT QUICKBOOKS<br>CL.INTUIT.COM  | 800-446-8848  | CA                   | \$275.00 ◆   |
| 08/27/25   | WEBSTRACT INC 0375<br>855-855-9866  | UPLAND  | CA                   | \$600.00 ♦   |
| 08/27/25   | WEBSTRACT INC 0375<br>855-855-9866  | UPLAND  | CA                   | \$230.00 ♦   |
|  | TALIE CHAMPION  |   |                      |  |
| Car  | d Ending 6-62201  |   |                      | Amount   |
| 08/11/25   | EZCATER*TENDER GREENS<br>5GVE7G 90503   | BOSTON  | MA                   | \$477.06 <b>\$</b>   |
| 08/29/25   | EZCATER*CHICKEN MAISON JC993A 90278   | BOSTON  | MA                   | \$491.33   |
| -  | DREYA MULLIGAN  |   |                      |  |
| Car  | d Ending 6-61211  |   |                      | A  |
|  |   |   |                      | Amount   |
| 08/04/25   | IPROMOTEU 000000001   | WAYLAND   | MA                   | \$2,179.97 ◀   |
| 08/04/25   | 0 01778<br>TR TRADING COMPANY 0183  | GARDENA   | CA                   |  |
|  | 0 01778 TR TRADING COMPANY 0183 310-329-9242 DROPBOX*FRGMXYTWDVT1   |   |                      | \$86.70 ◆  |
| 08/06/25   | 0 01778<br>TR TRADING COMPANY 0183<br>310-329-9242  | GARDENA   | CA                   | \$86.70 <b>\$</b>  |
| 08/06/25<br>08/07/25   | 0 01778  TR TRADING COMPANY 0183 310-329-9242  DROPBOX*FRGMXYTWDVT1 627801911 94107  CAPCUT   | GARDENA<br>SAN FRANCISCO  | CA<br>CA             | \$86.70 <b>\$</b> \$119.88 <b>\$</b> \$11.99 <b>\$</b>                         |
| 08/06/25<br>08/07/25<br>08/11/25   | TR TRADING COMPANY 0183 310-329-9242 DROPBOX*FRGMXYTWDVT1 627801911 94107 CAPCUT +16505840896 BAGELS GALORE squareup.com/receipts EZCATER*SWEETGREEN  | GARDENA SAN FRANCISCO WILMINGTON  | CA<br>CA<br>DE       | \$86.70 <b>\$</b> \$119.88 <b>\$</b> \$11.99 <b>\$</b> \$83.38 <b>\$</b>       |
| 08/06/25<br>08/07/25<br>08/11/25<br>08/12/25<br>08/12/25                         | 0 01778  TR TRADING COMPANY 0183 310-329-9242  DROPBOX*FRGMXYTWDVT1 627801911 94107  CAPCUT +16505840896  BAGELS GALORE squareup.com/receipts   | GARDENA  SAN FRANCISCO  WILMINGTON  Rancho Palos Verdes                                 | CA CA DE CA          | \$86.70 \\ \$119.88 \\ \$11.99 \\ \$83.38 \\ \$376.44 \\                       |
| 08/06/25<br>08/07/25<br>08/11/25<br>08/12/25<br>08/12/25                         | TR TRADING COMPANY 0183 310-329-9242 DROPBOX*FRGMXYTWDVT1 627801911 94107 CAPCUT +16505840896 BAGELS GALORE squareup.com/receipts EZCATER*SWEETGREEN E5GOWH 90503 SMART AND FINAL 306 306   | GARDENA  SAN FRANCISCO  WILMINGTON  Rancho Palos Verdes  BOSTON                         | CA CA DE CA MA       | \$86.70 \\ \$119.88 \\ \$11.99 \\ \$83.38 \\ \$376.44 \\ \$72.07 \\            |
| 08/06/25<br>08/07/25<br>08/11/25<br>08/12/25                                     | 0 01778  TR TRADING COMPANY 0183 310-329-9242  DROPBOX*FRGMXYTWDVT1 627801911 94107  CAPCUT +16505840896  BAGELS GALORE squareup.com/receipts  EZCATER*SWEETGREEN E5G0WH 90503  SMART AND FINAL 306 306 310-832-4179  TORRANCE AREA CHAMBER +13105435390  RALPHS 8884373496 | GARDENA  SAN FRANCISCO  WILMINGTON  Rancho Palos Verdes  BOSTON  RANCHO PALOS           | CA CA DE CA MA CA    | \$86.70 \\ \$119.88 \\ \$11.99 \\ \$83.38 \\ \$376.44 \\ \$72.07 \\ \$63.00 \\ |
| 08/06/25<br>08/07/25<br>08/11/25<br>08/12/25<br>08/12/25<br>08/12/25<br>08/14/25 | TR TRADING COMPANY 0183 310-329-9242 DROPBOX*FRGMXYTWDVT1 627801911 94107 CAPCUT +16505840896 BAGELS GALORE squareup.com/receipts EZCATER*SWEETGREEN E5G0WH 90503 SMART AND FINAL 306 306 310-832-4179 TORRANCE AREA CHAMBER +13105435390 RALPHS                            | GARDENA  SAN FRANCISCO  WILMINGTON  Rancho Palos Verdes  BOSTON  RANCHO PALOS  TORRANCE | CA CA DE CA MA CA CA | \$2,179.97   |



| Detail C | Continued   |               |    | ♦ - Pay Over Time activity |
|----------|---|---------------|----|----------------------------|
|          |   |               |    | Amount                     |
| 08/25/25 | EB *CEDMCS TRAINING EE<br>13112146003 94105                   | SAN FRANCISCO | CA | \$110.00 ◆                 |
| 08/28/25 | RESTAURANT DEPOT 553  | TORRANCE      | CA | \$9.64 ♦                   |
| CI II    | 310-516-7400  |               |    |                            |
|          | <b>RISTINA MARTINEZ</b><br>d Ending 6-61229                   |               |    |                            |
|          | 3   |               |    | Amount                     |
| 08/01/25 | AMAZON MARKETPLACE NA PA<br>MERCHANDISE                       | AMZN.COM/BILL | WA | \$232.26 ♦                 |
| 08/04/25 | AMAZON MARKETPLACE NA PA<br>MERCHANDISE                       | AMZN.COM/BILL | WA | \$78.11 •                  |
| 08/05/25 | AMAZON MARKETPLACE NA PA<br>MERCHANDISE                       | AMZN.COM/BILL | WA | \$17.63 ♦                  |
| 08/05/25 | AMAZON MARKETPLACE NA PA<br>MERCHANDISE                       | AMZN.COM/BILL | WA | \$103.14 ♦                 |
| 08/07/25 | ETSY, INC.<br>MISC APPAREL STORE                              | BROOKLYN      | NY | \$33.41 •                  |
| 08/10/25 | AMAZON MARKETPLACE NA PA<br>MERCHANDISE                       | AMZN.COM/BILL | WA | \$49.86 ♦                  |
| 08/12/25 | AMAZON MARKETPLACE NA PA<br>MERCHANDISE                       | AMZN.COM/BILL | WA | \$47.43 ♦                  |
| 08/12/25 | AMAZON MARKETPLACE NA PA<br>MERCHANDISE                       | AMZN.COM/BILL | WA | \$20.41 ♦                  |
| 08/21/25 | IN *INSTITUTE FOR LOCAL GOVERNMENT<br>86382886010020924958143 | SACRAMENTO    | CA | \$625.00 ♦                 |
| 08/25/25 | AMAZON MARKETPLACE NA PA<br>MERCHANDISE                       | AMZN.COM/BILL | WA | \$51.80 ♦                  |
| 08/25/25 | SPECTRUM<br>CABLE SVC   | 855-707-7328  | МО | \$141.25 ♦                 |
| 08/25/25 | RALPHS<br>8884373496<br>GROCERY STORES                        | TORRANCE      | CA | \$108.54 ♦                 |
| 08/25/25 | Wayfair<br>+18662638325                                       | 866-263-8325  | MA | \$201.75 ◆                 |
| 08/26/25 | AMAZON.COM<br>MERCHANDISE                                     | AMZN.COM/BILL | WA | \$26.00 ♦                  |
| 08/28/25 | AMAZON MARKETPLACE NA PA<br>MERCHANDISE                       | AMZN.COM/BILL | WA | \$123.46 ♦                 |
| 09/02/25 | SCANPH<br>2134801249  | LOS ANGELES   | CA | \$550.00 ♦                 |
| MA       | RTHA SEGOVIA  |               |    |                            |
| Car      | d Ending 6-61237  |               |    |                            |
|          |   |               |    | Amount                     |
| 08/14/25 | STARBUCKS STORE 5865<br>FAST FOOD RESTAURANT                  | TORRANCE      | CA | \$22.00 ♦                  |
| 08/14/25 | ALBERTSONS #0108 0108<br>800-898-4027                         | GARDENA       | CA | \$62.35 ♦                  |
| 08/14/25 | BOARD AND BREW - TORRANCE 068880021909<br>1 90503             | TORRANCE      | CA | \$295.00 ♦                 |

\$0.00

| Detail (   | Continued                               |               |    | ♦ - Pay Over Time activity |
|------------|---|---------------|----|----------------------------|
|            |   |               |    | Amount                     |
|            | RAN TRIFUNOVIC                          |               |    |                            |
| Car        | d Ending 6-61245                        |               |    | Amount                     |
| 08/20/25   | AMAZON MARKETPLACE NA PA<br>MERCHANDISE | AMZN.COM/BILL | WA | \$1,851.99 ♦               |
| 08/23/25   | AMAZON MARKETPLACE NA PA<br>MERCHANDISE | AMZN.COM/BILL | WA | \$830.70 ◆                 |
| Fees       |   |               |    |                            |
|            |   |               |    | Amount                     |
| Total Fees | for this Period                         |               |    | \$0.00                     |
| Intere     | st Charged                              |               |    |                            |
|            |   |               |    | Amount                     |

## **About Trailing Interest**

**Total Interest Charged for this Period** 

You may see interest on your next statement even if you pay the new balance in full and on time and make no new charges. This is called "trailing interest". Trailing interest is the interest charged when, for example, you didn't pay your previous balance in full. When that happens, we charge interest from the first day of the billing period until we receive your payment in full. You can avoid paying interest on purchases by paying your balance in full and on time each month. Please see the "When we charge interest" sub-section in your Cardmember Agreement for details.

| 2025 Fees and Interest Totals Year-to-Date |          |  |  |  |
|--|----------|--|--|--|
|  | Amount   |  |  |  |
| Total Fees in 2025                         | \$250.00 |  |  |  |
| Total Interest in 2025                     | \$0.00   |  |  |  |
|  |          |  |  |  |

## **Interest Charge Calculation**

Your Annual Percentage Rate (APR) is the annual interest rate on your account. Variable APRs will not exceed 29.99%.

| Validate All IIS WIII Hot exceed 25,55%. | Annual<br>Percentage Rate | Balance Subject<br>to Interest Rate | Interest<br>Charge |
|--|---------------------------|-------------------------------------|--------------------|
| Pay Over Time option                     | 18.49% (v)                | \$0.00                              | \$0.00             |
| Total                                    |                           |                                     | \$0.00             |
| (v) Variable Rate                        |                           |                                     |                    |

## Information on Pay Over Time

## There is a no pre-set spending limit on your Card

No Preset Spending Limit means your spending limit is flexible. Unlike a traditional card with a set limit, the amount you can spend adjusts based on factors such as your purchase, payment, and credit history.

## South Bay Cities Council of Governments (SBCCOG) Reconciliation of August 2025 AMEX Expenses

| #  | Date     | AMEX Description                  | SBCCOG Description   | Card Member        | Amount   | SBCCOG Charge Account                          |
|----|----------|-----------------------------------|--|--------------------|----------|--|
| 1  | 09/02/25 | SCANPH                            | Conference registration for RC & KU                                  | CHRISTINA MARTINEZ | 550.00   | 6210 - Contractual Services (LACAHSA)          |
| 2  | 08/29/25 | ADOBE                             | Monthly subscription   | DAVID LEGER        | 273.92   | 6216 - Software/Hardware                       |
| 3  | 08/29/25 | EZCATER                           | Catering for Board Meeting   | NATALIE CHAMPION   | 491.33   | 6203 - Refreshments                            |
| 4  | 08/28/25 | AMAZON                            | Office supplies - speakerphones                                      | CHRISTINA MARTINEZ | 123.46   | 6216 - Software/Hardware                       |
| 5  | 08/28/25 | RESTAURANT DEPOT                  | Office supplies - general  | ANDREYA MULLIGAN   | 9.64     | 6201 - Office Supplies                         |
| 6  | 08/27/25 | HOME DEPOT                        | Office supplies - general  | DAVID LEGER        | 41.99    | 6201 - Office Supplies                         |
| 7  | 08/27/25 | WEBSTRACT                         | Monthly web hosting plan   | LARA GERGES        | 230.00   | 6215 - IT Services/Maintenance                 |
| 8  | 08/27/25 | WEBSTRACT                         | Website maintenance & support  | LARA GERGES        | 600.00   | 6215 - IT Services/Maintenance                 |
| 9  | 08/26/25 | AMAZON                            | Office supplies - general  | CHRISTINA MARTINEZ | 26.00    | 6201 - Office Supplies                         |
| 10 | 08/25/25 | AMAZON                            | Office supplies - desk chair   | CHRISTINA MARTINEZ | 51.80    | 6201 - Office Supplies                         |
| 11 | 08/25/25 | CEDMCS TRAINING                   | Industry Training Course for JR & EM                                 | ANDREYA MULLIGAN   | 110.00   | 6207 - Staff Training/Development              |
| 12 | 08/25/25 | QUICKBOOKS                        | Monthly accounting software subscription                             | LARA GERGES        | 275.00   | 6216 - Software/Hardware                       |
| 13 | 08/25/25 | RALPHS                            | Refreshments for office  | CHRISTINA MARTINEZ | 108.54   | 6203 - Refreshments                            |
| 14 | 08/25/25 | SPECTRUM                          | Monthly office internet service                                      | CHRISTINA MARTINEZ | 141.25   | 6215 - IT Services/Maintenance                 |
| 15 | 08/25/25 | Wayfair                           | Cabinet for RC   | CHRISTINA MARTINEZ | 201.75   | 6201 - Office Supplies                         |
| 16 | 08/23/25 | AMAZON                            | Compost Bins   | ZORAN TRIFUNOVIC   | 830.70   | 6210 - Contractual Services (RH Organic Waste) |
| 17 | 08/21/25 | EZCATER                           | Catering for Q3 2025 Energy Mgmt Working Group                       | ANDREYA MULLIGAN   | 494.98   | 6210 - Contractual Services (REN)              |
| 18 | 08/21/25 | INSTITUTE FOR LOCAL GOV           | Meeting Mastery Course for CM  | CHRISTINA MARTINEZ | 625.00   | 6207 - Staff Training/Development              |
| 19 | 08/21/25 | DAILY BREEZE                      | Monthly subscription for CF  | LARA GERGES        | 20.81    | 6218 - Subscription/Advertising                |
| 20 | 08/20/25 | AMAZON                            | Compost Boxes  | ZORAN TRIFUNOVIC   | 1,851.99 | 6210 - Contractual Services (RH Organic Waste) |
| 21 | 08/17/25 | YOUTUBE                           | Monthly premium subscription   | LARA GERGES        |          | 6216 - Software/Hardware                       |
| 22 | 08/15/25 | ORLANDO SENTINEL                  | Monthly subscription for CF  | ANDREYA MULLIGAN   |          | 6218 - Subscription/Advertising                |
| 23 | 08/14/25 | ALBERTSONS                        | Refreshments for Transforming Lawns Class                            | MARTHA SEGOVIA     |          | 6210 - Contractual Services (WB Task 2)        |
| 24 | 08/14/25 | BOARD AND BREW                    | Refreshments for Transforming Lawns Class                            | MARTHA SEGOVIA     |          | 6210 - Contractual Services (WB Task 2)        |
| 25 | 08/14/25 | RALPHS                            | Office supplies  | ANDREYA MULLIGAN   |          | 6201 - Office Supplies                         |
| 26 | 08/14/25 | STARBUCKS                         | Refreshments for Transforming Lawns Class                            | MARTHA SEGOVIA     |          | 6210 - Contractual Services (WB Task 2)        |
| 27 | 08/14/25 | TORRANCE AREA CHAMBER OF COMMERCE | State of the City ticket for CF                                      | ANDREYA MULLIGAN   |          | 6206 - Meetings/Conferences                    |
| 28 | 08/12/25 | AMAZON                            | Office supplies - general  | CHRISTINA MARTINEZ |          | 6201 - Office Supplies                         |
| 29 | 08/12/25 | AMAZON                            | Office supplies - general  | CHRISTINA MARTINEZ |          | 6201 - Office Supplies                         |
| 30 | 08/12/25 | BAGELS GALORE                     | Catering for Staff Meeting   | ANDREYA MULLIGAN   |          | 6203 - Refreshments                            |
| 31 | 08/12/25 | EZCATER                           | Catering for Staff Meeting   | ANDREYA MULLIGAN   |          | 6203 - Refreshments                            |
| 32 | 08/12/25 | SMART AND FINAL                   | Refreshments for Staff Meeting                                       | ANDREYA MULLIGAN   |          | 6203 - Refreshments                            |
| 33 | 08/12/25 | USPS USPS                         | Postage  | LARA GERGES        |          | 6202 - Postage                                 |
| 34 | 08/11/25 |                                   | Additional iCloud storage for CF                                     | LARA GERGES        |          | 6215 - IT Services/Maintenance                 |
| 35 | 08/11/25 | APPLE.COM                         | Monthly subscription for CF  | ANDREYA MULLIGAN   |          | 6218 - Subscription/Advertising                |
| 36 | 08/11/25 | CAPCUT<br>EZCATER                 | Catering for Steering Committee Meeting                              | NATALIE CHAMPION   |          | 6203 - Refreshments                            |
| 37 | 08/10/25 | AMAZON                            | Office supplies - general  | CHRISTINA MARTINEZ |          | 6201 - Office Supplies                         |
| 38 | 08/07/25 | DROPBOX                           | Annual Subscription  | ANDREYA MULLIGAN   |          | 6216 - Software/Hardware                       |
| 39 | 08/07/25 |                                   | Goodbye gift for KT  | CHRISTINA MARTINEZ |          | 6224 - Special Events/General Assembly         |
| 40 | 08/07/23 | ETSY, INC. TR TRADING COMPANY     | Office supplies  | ANDREYA MULLIGAN   |          | 6201 - Office Supplies                         |
| 41 | 08/05/25 | AMAZON                            | Office supplies - general  | CHRISTINA MARTINEZ |          | 6201 - Office Supplies                         |
| 41 | 08/05/25 | AMAZON                            | Office supplies - general Office supplies - multi plug wall charger  | LARA GERGES        |          | 6201 - Office Supplies                         |
| 42 | 08/05/25 | AMAZON                            | Office supplies - motor plug watt charger  Office supplies - general | CHRISTINA MARTINEZ |          | 6201 - Office Supplies                         |
| 44 | 08/05/25 | LOWE'S                            | Office supplies  | DAVID LEGER        |          | 6201 - Office Supplies                         |
| 45 | 08/04/25 | AMAZON                            | Office supplies - general  | CHRISTINA MARTINEZ |          | 6201 - Office Supplies                         |
| 46 | 08/04/25 | IPROMOTEU                         | Logo setup & 303 mugs  | ANDREYA MULLIGAN   |          | 6201 - Office Supplies                         |
| 47 | 08/04/25 | SMART AND FINAL                   | Refreshments for office  | DAVID LEGER        |          | 6203 - Refreshments                            |
| 71 | נגודטוטט | JIMANI AND LINAL                  | Nerresiments for office  | DUAID FEREN        | 0.77     | 0203 Refresimients                             |

| SBCCOG Charge Account                          | Total     |
|--|-----------|
| 6201 - Office Supplies                         | 2,964.19  |
| 6202 - Postage                                 | 78.00     |
| 6203 - Refreshments                            | 1,615.81  |
| 6206 - Meetings/Conferences                    | 63.00     |
| 6207 - Staff Training/Development              | 735.00    |
| 6210 - Contractual Services (LACAHSA)          | 550.00    |
| 6210 - Contractual Services (REN)              | 494.98    |
| 6210 - Contractual Services (RH Organic Waste) | 2,682.69  |
| 6210 - Contractual Services (WB Task 2)        | 379.35    |
| 6215 - IT Services/Maintenance                 | 974.24    |
| 6216 - Software/Hardware                       | 806.25    |
| 6218 - Subscription/Advertising                | 52.76     |
| 6224 - Special Events/General Assembly         | 33.41     |
| Grand Total                                    | 11,429.68 |



https://scanph.wildapricot.org/

## **INVOICE**

Fully paid

View Online

**SCANPH** 

340 E. 2nd Street, Suite #406 Los Angeles, CA 90012 **Phone**: 213.480.1249 **FAX**: 213.480.1788 info@scanph.org

Bill to: Ronson Chu ronson@southbaycities.org

| Invoice #:      | 15161           |
|-----------------|-----------------|
| Date:           | August 21, 2025 |
| Amount Paid:    | \$550.00        |
| Amount Due USD: | \$0.00          |

| Item  | Amount   |
|---|----------|
| Registration for "SCANPH Conference 2025: 9/11" (September 11, 2025 8:30 AM - 5:00 PM, Pasadena Convention Center), 4. Government Agency Rate | \$275.00 |
| (Guest 1) Kevin Umana   | \$275.00 |

Event registration

Total: \$550.00 Amount Paid: \$550.00 Balance Due: \$0.00

Please pay online. If you are purchasing a bulk amount of tickets and prefer to pay by check, please contact SCANPH at dedwards@scanph.org.

## Pay Online via Credit Card

Mailing Label (For SCANPH Employees ONLY)

### **SCANPH**

Southern California Association of NonProfit Housing 340 E. 2nd St., Suite #406 Los Angeles, CA 90012

INVOICE

Ronson Chu

,



Adobe Inc. 345 Park Avenue San Jose CA 95110-2704 United States Federal Tax ID: 77-0019522

ORIGINAL

#### **Invoice Information**

Invoice Number3202238092Invoice Date29-AUG-2025Payment TermsCredit CardPurchase OrderAD03498400209CUS

Order Number 7223206824 Customer Number 530852625 Currency USD

## Bill To

David Leger South Bay Cities Council of Governments 2355 Crenshaw Blvd #125 CA 90501-3329

## **INVOICE**

| Item Details                             | tem Details                     |               |            |            |          |       |        |  |
|--|---------------------------------|---------------|------------|------------|----------|-------|--------|--|
| Service Term: 29-AUG-2025 to 27-SEP-2025 |                                 |               |            |            |          |       |        |  |
| PRODUCT NUMBER                           | PRODUCT DESCRIPTION             | QUANTITY UNIT | UNIT PRICE | NET AMOUNT | TAX RATE | TAXES | TOTAL  |  |
| 65206807                                 | Creative Cloud Pro              | 1 EA          | 99.99      | 99.99      | 0.00%    | 0.00  | 99.99  |  |
| 65323714                                 | Acrobat Pro                     | 6 EA          | 23.99      | 143.94     | 0.00%    | 0.00  | 143.94 |  |
| 65262206                                 | Adobe Stock – 10 assets a month | 1 EA          | 29.99      | 29.99      | 0.00%    | 0.00  | 29.99  |  |

## Invoice Total

NET AMOUNT (USD) 273.92
TAXES (SEE DETAILS FOR RATES) 0.00

GRAND TOTAL (USD) 273.92

**Comments:** 

**Billing Contact** 

https://helpx.adobe.com/contact.html



## ezCater Receipt

#### **Order Number**

# JC9-93A

#### Customer

Natalie Champion

#### **Date & Time**

Thu 08/28/25 at 5:00 PM

#### **Address**

South Bay Cities Council of Governments 357 Van Ness Way #90 Torrance, CA 90501 310-502-5964

#### Caterer

Chicken Maison (Redondo Beach)

#### **Food Items**

| Sub Total  | \$394.55 |
|--|----------|
| Free<br>Don't include: Napkins, Plates, Utensils   |          |
| Size: Small  Tableware   |          |
| Chicken Alfredo Pasta × 1  | \$59.00  |
| Steak Kabob × 6  | \$60.00  |
| Kabob: Original Chicken Kabob Salad: Greek Salad (GLUTEN-FREE) Instructions: Make everything catering style (easier to serve |          |
| Maison Executive Meal Package × 9  | \$206.55 |
| Falafel Tray × 1   | \$69.00  |
|  |          |

| Total                         | \$491.33 |
|-------------------------------|----------|
| Tip for Driver/Catering Staff | \$15.00  |
| 9.75% Sales Tax               | \$42.32  |
| Delivery Fee                  | \$39.46  |
| Sub Total                     | \$394.55 |

#### **PAID**

Payment Method: Credit Card - •••• •••• 2201 (American Express). Balance Due: \$0.00

Transaction k0j78xw4 captured 08/28/2025.

## Thank you for being an ezCater customer!

Questions? We like to help. Please email support@ezcater.com or call us at 1-800-488-1803.

Visit us online at <a href="https://www.ezcater.com">https://www.ezcater.com</a>.

## Accounting: To easily verify this receipt

Please visit <a href="https://www.ezcater.com/receipt/JC993A">https://www.ezcater.com/receipt/JC993A</a> and enter verification code c2849e.

## Earn up to 25,000 ezRewards points

## **Order Summary**

Order placed August 28, 2025 Order # 112-6857771-0805813

| Ship to  | Payment method   | Order Summary   |  |
|--|--|---|--|
| Andreya Mulligan<br>357 VAN NESS WAY STE 110<br>TORRANCE, CA 90501-1487<br>United States | American Express ending in 1229  View related transactions | Item(s) Subtotal: Shipping & Handling: Free Shipping: Total before tax: Estimated tax to be collected: Grand Total: | \$111.98<br>\$2.99<br>-\$2.99<br>\$111.98<br>\$11.48 |

## **Delivered August 28**

Package was left in a secure location



EMEET Conference Speakerphone M0 Plus, 4 AI Mics 360° Voice Pickup, Noise Reduction, USB C Speaker, Bluetooth Conference Speaker for 8 People w/Daisy Chain for 16 Compatible with Leading Software

Sold by: EMEET Direct

Return or replace items: Eligible through September 27, 2025 \$55.99

# Dish bin x2 for Board Room



Restaurant Depot
Store #553
19901 S. Familton Ave
Torrance Ca. 90502
\*\* WHERE RESTAURANTS SHOP \*\*

Shellfish Lic# CA 763 RS

CUSTOMERISALE)

REVIOUS BALANCE \$0.00 ICCOUNT NO 1015631019

EMPORARY

UBLIC PASS/ALL SALES FINAL/NO RETURNS

9901 Hamilton Evenue

orrance

A

0502

REA A - SIC 85

ublic Use Temporary IDs

#### 120 I18095 0P255523 08-28-25 13:26

SUS BOX GRAY 7Th P\_-7G 12944007003 (Ta) \$4.37 LNITS 1 SUS BOX GRAY 7Ch PL-7G \$12944007003 (TR) \$4.37 UNITS 1 UNITS ENTERED 2 CASES ENTIREE () ITEMS RUNG UF TOTAL RWITTENS 0 UNITS COUNT 2 OTAL UNI"S ENTERED OTAL CASES ENTERED OTAL ITEMS RUNG UP OTAL WEIGHED GCOIS (LBS) 0 DTAL UNI'S COUNT 2

CA Tax \$0.90

TOTAL TEXABLE

THEAT

\$8.74

\$0.90

\$8.74

40 64

SUBTOTAL.



FERNANDO GUNCALVES@HOMEDEPOT.COM 2115 N GAFFEY ST. SAN PEDRO, CA 90731

1005 00062 33209 08/27/25 03:17 PM SALE SELF CHECKOUT

018714100374 KEY CAPS <A>

3.47

SUBTOTAL SALES TAX TOTAL 38.26 3.73 3.73 \$41.99

XXXXXXXXXXXX1104 AMEX

USD\$ 41.99

AUTH CODE 802284/2622965 Chip Read AID A000000025010801 AMERICAN EXPRESS

TA

P.0.#/JOB NAME: KEYS 1005 08/27/25 03:17 PM

RETURN POLICY DEFINITIONS
POLICY ID DAYS POLICY EXPIRES ON
1 90 11/25/2025

#### Webstract

751 Weir Canyon Road, Suite 157 Anaheim Hills, CA 92808 8552015800 billing@webstract.com https://www.webstract.com/



## **INVOICE**

**BILL TO** 

South Bay Cities Council of Governments 2355 Crenshaw Blvd., #125 Torrance, CA 90501 INVOICE# 18523DATE 09/01/2025DUE DATE 09/01/2025TERMS Due on receipt

| ACTIVITY   | QTY | RATE   | AMOUNT |  |
|--|-----|--------|--------|--|
| Hosting:Web Hosting (Premium) Website is hosted on a secure dedicated server on Google Cloud via WP Engine with daily backups, 24/7 uptime monitoring, and SSL Included. | 1   | 230.00 | 230.00 |  |
| Hosting:CDN  Offload media assets to Amazon AWS S3 and delivery media via Cloudflare CDN for optimal website performance, speed, and deliverability. (Included in price) | 1   | 0.00   | 0.00   |  |

Webstract Marketing's Terms and Conditions which defines the terms and conditions by which Webstract Marketing will perform its services and which binds the parties for such services are found on our website. Consent to the Terms and Conditions are acknowledged by continuing to use our services.

**BALANCE DUE** 

\$230.00

#### Webstract

751 Weir Canyon Road, Suite 157 Anaheim Hills, CA 92808 8552015800 billing@webstract.com

https://www.webstract.com/



**BILL TO** 

South Bay Cities Council of Governments 2355 Crenshaw Blvd., #125 Torrance, CA 90501



**INVOICE #** 18522 **DATE** 09/01/2025 **DUE DATE** 09/01/2025 TERMS Due on receipt

| ACTIVITY   | QTY | RATE   | AMOUNT |
|--|-----|--------|--------|
| Webmaster Services Website Maintenance & Support   | 1   | 600.00 | 600.00 |
| Info Payment will be debited from credit card on file at the end of the month. To update credit card on file https://secure.webstract.com/credit-card/ | 1   | 0.00   | 0.00   |

Webstract Marketing's Terms and Conditions which defines the terms and conditions by which Webstract Marketing will perform its services and which binds the parties for such services are found on our website. Consent to the Terms and Conditions are acknowledged by continuing to use our services.

**BALANCE DUE** 

\$600.00

## **Order Summary**

Order placed August 26, 2025 Order # 111-7409762-5513812

| Ship to  | Payment method   | Order Summary   |   |
|--|--|---|---|
| Andreya Mulligan<br>357 VAN NESS WAY STE 110<br>TORRANCE, CA 90501-1487<br>United States | American Express ending in 1229  View related transactions | Item(s) Subtotal: Shipping & Handling: Your Coupon Savings: Total before tax: Estimated tax to be collected: Grand Total: | \$23.94<br>\$0.00<br>-\$0.40<br>\$23.54<br>\$2.46 |

## **Arriving today**



Command Variety Pack, Including 10 Pairs of Picture Hanging Strips, 6 Wire Hooks and 8 Utility Hooks for Hanging, Organization and Storage, Damage-Free Hanging Up to 19 Items, 1 Kit

Sold by: Amazon.com Supplied by: Other

\$11.97

## **Order Summary**

Order placed August 25, 2025 Order # 111-2557631-6389842

| Ship to  | Payment method   | Order Summary   |   |
|--|--|---|---|
| Andreya Mulligan<br>357 VAN NESS WAY STE 110<br>TORRANCE, CA 90501-1487<br>United States | American Express ending in 1229  View related transactions | Item(s) Subtotal: Shipping & Handling: Total before tax: Estimated tax to be collected: <b>Grand Total:</b> | \$46.98<br>\$0.00<br>\$46.98<br>\$4.82<br>\$51.80 |

## **Arriving today**



Furmax Office Chair Ergonomic Computer Desk Mesh Chair Mid Back Swivel Lumbar Support with Armrest (1, Black)

Sold by: Outhwell Supplied by: Other \$46.98



## Fwd: Payment received

From South Bay Cities Council of Governments <sbccog2@gmail.com>

Date Mon 8/25/2025 12:31 PM

To Christina Martinez <christina@southbaycities.org>

Two tickets for Jake and Eleanor to attend event.

----- Forwarded message -----

From: **Eventbrite** < <u>noreply@order.eventbrite.com</u>>

Date: Mon, Aug 25, 2025 at 12:26 PM

Subject: Payment received To: <<u>sbccog2@gmail.com</u>>



# We got your payment



Get tickets now

CEDMC's Training: EE & Demand Management Policy + Practice in CA

Questions about CEDMC's Training: EE & Demand Management Policy + Practice in CA? View event details or Contact the organizer

## **Payment Summary**

Order #13112146003

Order date: August 25, 2025

Info Requested Info 1 x Students, Government, Nonprofits \$55.00

Requested

Info Reguested Info 1 x Students, Government, Nonprofits \$55.00

Requested

**Total: 110.00 USD** 

Paid by American Express

Appears on your card statement as EB \*CEDMCs Training EE

Contact the organizer for any questions related to this purchase.

This order is subject to Eventbrite Terms of Service and Privacy Policy, and Cookie Policy.

## Additional Information

The event organizer has provided the following information:

Thank you for registering for the **Industry Training Course: EE & Demand Management Policy & Practice in CA** brought to you by the California Efficiency + Demand Management Council. We hope you find it educational, informative, and enjoyable!

After the training, you will receive a Certificate of Completion via email as well as the link to the Zoom recording, slides, and handout links for future reference.

## **Online Event Details:**

The Council's Industry Training Course: EE & Demand Management Policy & Practice in CA

• DATE: Tuesday, September 16, 2025



2800 E. Commerce Center Place Tucson, AZ 85706

# **Invoice**

Invoice number: 10001421476418

**Total:** \$275.00 **Date:** Aug 25, 2025

Payment method: AMEX ending 1179 Payment authorization code: 160602

#### Bill to

Lara Gerges
South Bay Cities Council of Governments
357 Van Ness Way|Ste 110
Torrance, CA 90501-1487
US
Address may be standardized for tax purposes

Company ID: 503485725

#### **Payment details**

| Item   | Qty | Unit price | Amount             |
|--|-----|------------|--------------------|
| QuickBooks Online Advanced Sales tax - Exempt: | 1   | \$275.00   | \$275.00<br>\$0.00 |
| Total invoice:                                 |     |            | \$275.00           |

### Tax reporting information

Period for monthly fees:

Total without tax:

Solution

Aug 25, 2025 - Sep 25, 2025

\$275.00

Total tax:

(1) For subscriptions, your payment method on file will be automatically charged monthly/annually at the then-current list price until you cancel. If you have a discount it will apply to the then-current list price until it expires or is canceled. To cancel your subscription at any time, go to the Subscriptions and billing page and cancel the subscription. If your subscription is managed by an account manager, contact your account manager for changes to your subscription. (2) For one-time services, your payment method on file will reflect the charge in the amount referenced in this invoice. Terms, conditions, pricing, features, service, and support options are subject to change without notice.

Amounts are shown in USD. All dates and times are Pacific Standard Time (PST).

1/1 | Number: 10001421476418



3455 Sepulveda Blvd. (310) 542-1639 Your cashier was Diane F

# VERIFIED TOTAL SAVINGS \$ 34,00

|              |   | ma h s     | , 11 WW                 |
|--------------|---|------------|-------------------------|
| CC           | PRSL CAPERS<br>FRITO LAY SNACKS           | RC         | 4.99 F<br>19.99 F       |
| SC           | RALPHS SAVED YOU<br>FRITO LAY SNACKS      | 6.00<br>RC | 19.99 F                 |
| SC           | RALPHS SAVED YOU                          | 6.00       |                         |
| M            | FANTA SODA 12PK<br>CRV                    |            | 5.49 B<br>0.60 F        |
| SC           | \$5.49 Soda<br>AW ROOT BEER 12PK          | 5.50       | 5.49 B                  |
| -            | CRV                                       |            | 5.49 B<br>0.60 F        |
| SC           | \$5.49 Soda<br>SPRITE 12PK                | 5.50       | 5.49 B                  |
| 00           | CRV                                       | F F0       | 0.60 F                  |
| SC           | \$5.49 Soda<br>COKE ZERO 12PK             | 5.50       | 5.49 B                  |
| SC           | CRV<br>\$5.49 Soda                        | 5.50       | 0.60 F                  |
| uu           | CHMPNS BF STCK                            | ວ.ວບ       | 2.99 F                  |
|              | SPNDRFT GRAPEADE<br>CRV                   |            | 7.49 B<br>0.40 B        |
|              | SPINDRIFT SPK WTR                         |            | 7.49 B                  |
|              | CRV<br>SPNDR SPRKLNG WTR                  |            | 0.40 B<br>6.74 B        |
|              | CRV                                       |            | Q. 40 B                 |
|              | SPNDR WTR SPRKL L                         |            | 7.49 B<br>0.40 B        |
| RA           | _PHS rewards CUSTOMER                     | ****       | ***6965<br><b>5.4</b> 1 |
|              | **** BALANCE                              | 10         | 08.54                   |
| I OI<br>AMER | rrance CA 90505<br>RICAN EXPRESS Purchase |            |                         |
| ***          | ********1229 - C                          | 4          |                         |
|              |   | r a        |                         |

AMERICAN EXPRESS Purchase \*\*\*\*\*\*\*\*\*\*1229 - C REF#: 867764 TOTAL: 108.54 AID: A000000025010801 TC: 53071C979812B114

VERIFIED TOTAL SAVINGS \$ 34.

MGR: JANAY CANADA (310) 542-1639 THANK YOU FOR SHOPPING AT RALPHS!

Fresh opportunity awaits Join our team today!



# Spectrum.

#### **Account Status**

**Payment Submitted** 

It may take up to 24 hours for your amount due to reflect this payment. You'll receive a payment status emailshortly.

Payment Method Added

Your American Express ending in 1229 was added as a payment method. Internet / Business Phone

Internet / Business Phone

**Confirmation Number** 

O486807435

Payment Amount

\$141.25

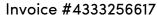
Payment Method

American Express - 1229

Payment Date

August 25, 2025

https://www.spectrumbusiness.net/billing/payment 8-25-25



Last Updated: August 25, 2025 | 05:49 PM EDT



From:

Wayfair LLC Attn: Orders 4 Copley Place Boston, MA 02116 United States +1 844-977-0615

service@wayfair.com

Bill To:

Christina Martinez 17782 Palo Verde Ave Cerritos, CA 90703-2667

**United States** 

 Order Date
 Aug 25, 2025

 Order Total
 \$201.75

 Payments
 \$0.00

 Balance
 \$201.75

Items to be Shipped

Ship To: Christina Martinez South Bay Cities Council of Governments 357 Van Ness Way, Suite 110 Torrance, CA 90501–1487 United States

| Item  | Unit Price | Qty | Subtotal | Shipping &<br>Delivery | Tax     | Total    |
|---|------------|-----|----------|------------------------|---------|----------|
| Bertenshaw 35.5" Wide 2 –Drawer File Cabinet W110145642 Color: Walnut | \$182.99   | 1   | \$182.99 | \$0.00                 | \$18.76 | \$201.75 |

Total: \$201.75

#### **Payments**

| Payment Date | Payment Method                           | Status  | Details   | Amount     |
|--------------|--|---------|---|------------|
| Aug 25, 2025 | Credit Card - AMEX ****1229   exp. 03/30 | Pending | The amount has been authorized, but the transaction has not been completed yet. | (\$201.75) |

#### Payment Terms

Payment Type: Credit Card Currency: USD

#### Tax Terms

Tax Exempt: No

Order Country: United States Order State: California

| Invoice Summary     |          |
|---------------------|----------|
| Subtotal            | \$182.99 |
| Shipping & Delivery | \$0.00   |
| Тах                 | \$18.76  |
| Order Total         | \$201.75 |
| Payments            | \$0.00   |
| Balance             | \$201.75 |

Invoice summary reflects current payment and shipment status. Remaining balance will be charged to your credit card as items ship.

Order placed August 20, 2025 Order # 114-4571737-1430630

Ship to Payment method **Order Summary** Andreya Mulligan American Express ending in 1245 Item(s) Subtotal: \$753.48 357 VAN NESS WAY STE 110 View related transactions Shipping & Handling: \$0.00 TORRANCE, CA 90501-1487 Total before tax: \$753.48 **United States** Estimated tax to be \$77.22 collected: **Grand Total:** \$830.70

#### **Delivered August 25**

Your package was left near the front door or porch.



EPICA Countertop Compost Bin Kitchen | 1.3 Gallon | Odorless Composting Bin with Carbon Filters | Indoor Compost Bin with Lid | Stainless Steel Kitchen Composter for Food Scraps & Waste Recycling

Sold by: Perella's

Return or replace items: Eligible through September 24, 2025

\$28.98

#### **Delivered August 25**

Your package was left near the front door or porch.



EPICA Countertop Compost Bin Kitchen | 1.3 Gallon | Odorless Composting Bin with Carbon Filters | Indoor Compost Bin with Lid | Stainless Steel Kitchen Composter for Food Scraps & Waste Recycling

Sold by: Perella's

Return or replace items: Eligible through September 24, 2025

\$28.98

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Sold by: Perella's

Return or replace items: Eligible through September 24, 2025

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EPICA Countertop Compost Bin Kitchen | 1.3 Gallon | Odorless Composting Bin with Carbon Filters | Indoor Compost Bin with Lid | Stainless Steel Kitchen Composter for Food Scraps & Waste Recycling

Sold by: Perella's

Return or replace items: Eligible through September 24, 2025



#### **EMWG Catering Receipt - charged to SoCalREN**

From Eleanor Murphy <eleanor@southbaycities.org>

Date Thu 8/21/2025 2:09 PM

To Andreya Mulligan <andreya@southbaycities.org>; Christina Martinez <christina@southbaycities.org>

Eleanor Murphy (She/Her)
Project Coordinator - Energy Efficiency
eleanor@southbaycities.org
(424)271-4687



From: ezCater Support <support@ezcater.com>
Sent: Thursday, August 21, 2025 1:00 PM

To: Eleanor Murphy <eleanor@southbayci es.org>

Subject: Here's your ezCater receipt



# Eleanor, here's your receipt



We hope your event was successful — and delicious. Your receipt is below.

For a PDF of this or any ezCater receipt, visit your Receipts page.

#### Order details:

#### Order number

# YE5-W48

#### Delivery date & time

Thursday, August 21 at 11:15 AM

#### **Delivery info**

South Bay Cities Council of Governments 357 Van Ness Way Suite 90 Torrance, CA 90501 424-271-4687

#### Restaurant

Ike's Love & Sandwiches (Carson)

#### Your receipt:

| Total                         | \$494.98 |
|-------------------------------|----------|
| Tip for Driver/Catering Staff | \$10.00  |
| 10.5% Sales Tax               | \$46.08  |
| Delivery Fee                  | \$39.90  |
| Subtotal                      | \$399.00 |

## Payment method Credit Card - •••• 1211 (American Express)

Payment to ezCater or our payment processor constitutes payment to the caterer.

**Accounting:** Need to verify this receipt? Visit <u>the receipt page</u> and enter verification code 2968de

#### What you ordered:

1 Meat Madness Sandwich Tray \$175.00

Bundle Or Tray: Tray (Sandwiches Only)

Lollipops: NO 24 Lollipops

<sup>\*</sup> The charge on your credit card statement will be from ezCater, Inc.

1 Veggie Lover's Sandwich Tray \$175.00

Bundle Or Tray: Tray (Sandwiches Only)

Lollipops: NO 24 Lollipops

1 The Hanging Garden \$49.00

**Tableware** Free

Don't include:

## Reach a human in seconds

Get live support whenever you need it - 24/7 <u>Chat</u> | <u>Call 1-800-488-1803</u> | Text 1-800-488-1803

## Order and be rewarded

You will earn 1,995 ezRewards points with this order! Every ezCater order you place earns you points good towards Amazon.com Gift Cards\* or discounts on future orders.

**Reward yourself** 

\*Restrictions apply; see [amazon.com/gc-legal]amazon.com/gc-legal and ezcater.com/ezrewards terms and conditions for full details

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ezCater 40 Water Street, 5th Floor Boston, MA 02109 1-800-488-1803



#### Payment confirmation: Payment Request-(Institute for Local Government)

From QuickBooks Payments <quickbooks@notification.intuit.com>

Date Thu 8/21/2025 10:05 AM

To Christina Martinez <christina@southbaycities.org>



Payment receipt

Manage payment



to Institute for Local Government on 08/21/2025

# Payment details

Request date 07/11/2025

Payment method AMEX\*\*\*\*1229

Authorization ID MQ0285532227

Total amount \$625.00

Description of goods or services

Registration for Meeting Mastery: Meeting Facilitation and Design Training

Please don't reply to this email, if you need any help regarding this message, please contact the business directly.

Thank you,

#### TORRANCE DAILY BREEZE



# DAILY BREEZE

service@scng.com | 310-540-4141 www. dailybreeze.com.com PAYMENT RECEIPT

#### LARA GERGES

2355 Crenshaw Blvd Ste 125 Torrance CA 90501-3329

Account: 903391985

Payment Type: AmEx Card ending in 1179

Payment Amount: \$20.81

Payment Date: August 21, 2025 Renewal Date: September 21, 2025

Term: # 4 Weeks| DigitAF subscription

#### **SUBSCRIPTION TERMS**

Cost includes Processing Fee \$5.95 You can avoid the Processing Fee by switching to EZ Pay, an automated monthly charge to your credit or debit card. Please visit https://www.medianewsgroup.com/terms-of-use/. You are giving Southern California News Group (SCNG) and its third party service providers the right to contact you via telephone, mail, e-mail, fax, text, or recorded message regarding your subscription. Future prices may be higher. We reserve the right to increase rates at any time. In addition to premium issues, pay through dates will be affected by different factors, including but not limited to, changes in delivery, service adjustments, supply chain surcharges, and interruptions in service. \*The SUBSCRIPTION TERM you select will last for that term IF you have OPTED OUT of receiving the Special Editions. Otherwise, if you have NOT OPTED OUT, the term will be shortened if a Special Edition is published during the term. The sale of printed newspapers is subject to sales tax(per Cal code Reg. 1590 (b) (1).Digital online content is not subject to California sales tax.

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Order placed August 20, 2025 Order # 114-4609561-5609066

| Ship to  | Payment method   | Order Summary   |   |
|--|--|---|---|
| Andreya Mulligan<br>357 VAN NESS WAY STE 110<br>TORRANCE, CA 90501-1487<br>United States | American Express ending in 1245  View related transactions | Item(s) Subtotal: Shipping & Handling: Total before tax: Estimated tax to be collected: <b>Grand Total:</b> | \$1,679.79<br>\$0.00<br>\$1,679.79<br>\$172.20<br><b>\$1,851.99</b> |

#### **Delivered August 22**



Goplus Compost Bin, 80 Gallon (300 L) Large Outdoor Composting Box w/Top Flip Latch-on Lid, Bottom Exit Door, BPA Free Material, Grass Food Trash Composter Barrel for Garden Yard (Black)

Sold by: GoplusUS
Supplied by: Other

Return or replace items: Eligible through September 26, 2025  $\,$ 

\$79.9

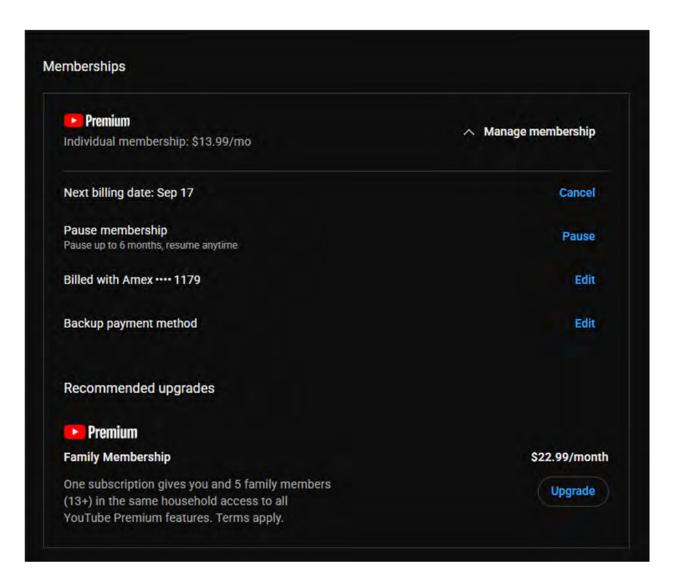
16

Goplus Compost Bin, 80 Gallon (300 L) Large Outdoor Composting Box w/Top Flip Latch-on Lid, Bottom Exit Door, BPA Free Material, Grass Food Trash Composter Barrel for Garden Yard, Easy Assembly

Sold by: GoplusUS Supplied by: Other

Return or replace items: Eligible through September 26, 2025

\$79.99



# **Orlando Sentinel**

Account: 805740999

Web: myaccount.orlandosentinel.com

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RE: Account 805740999

Subscription Plan
Orlando Sentinel - DIGITAL ACCESS\*

Dear ANDREYA MULLIGAN,

Your account will be charged \$19.96 every 4 weeks as you have authorized (debit, credit or checking) beginning on approximately 07/18/25.

All subscriptions are CONTINUOUS, which means your subscription will continue and you will be billed until you contact us to cancel. To cancel or make changes to your subscription, please call customer service at 407-420-5353. We do not accept written correspondence sent by U.S. Mail or otherwise. You will be charged for all service prior to cancellation. Future prices may be higher, and we reserve the right to increase prices at any time. You will be notified in advance of any change in price. Supply Chain surcharges may apply. For more details and to view the Complete Subscriber Terms and Conditions go to www.tribpub.com/tc.

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# WB Class - Task 2 Transforming Lawns Albertsons TRANSACTION RETRIEVED:

RETRIEVAL NUMBER:

7/227

Store 108 Dir Dave Costa Main:(310) 380-4620 Rx:(310) 380-4650 1735 West Artesia Blvd GARDENA CA 90248

# 00010800702292508141549

#### YOUR CASHIER TODAY WAS Nick

| GROCERY     |                       | Price | You Pay |
|-------------|-----------------------|-------|---------|
| 2840069435  | FRITO LAY SNACKS      | 27.99 | 22.99 S |
|             | Sale Savings -5.00    |       |         |
| 4900003165  | 20 DASANI WATER       | 16.98 | 16.98 S |
| 9425        | 20 CRV SFTDK 24PK NTX | 2.40  | 2.40 S  |
| BAKED GOODS |                       |       |         |
| 22713900000 | CHOC CHIP COOKIES     | 9.99  | 9.99 S  |
| 22715000000 | VARIETY COOKIES       | 9.99  | 9.99 S  |
|             | TAX                   |       | 0.00    |
| **          | ** BALANCE            |       | 62 35   |

Credit Purchase 08/14/25 15:49

CARD # \*\*\*\*\*\*\*\*1237

REF: 734921412370 AUTH: 00843086

PAYMENT AMOUNT

62.35

AL AMERICAN EXPRESS AID A000000025010801 TVR 0000008000

AMEX CHANGE

62.35

YOUR SAVINGS

Store Savings

5.00

Total

5.00

Total Savings Value

7%

YOUR POINTS

Points Earned Today 59 Points Available 59

TOTAL NUMBER OF ITEMS SOLD = 7 08/14/25 15:49 108 7 229 2308

08/14/25 15:49 108 7 229 2308

Thank you for shopping Albertson

Thank you for shopping Albertsons! For ALBERTSONS FOR U questions call 877-276-9637 or Albertsons.com/foru



Top members save

# WB class-Task 2 Transforming Lawns

BOARD & BREW Keepin' it Real Since '79

| Check 169<br>Jonathan M.<br>TO GO                        | Tab MARTHA<br>8/14/2025<br>2:45 PM |
|--|------------------------------------|
| 2 PACKAGE 1 (135.00)                                     | 270.00                             |
| Subtotal<br>Pre-gratuity total<br>Gratuity               | 270.00<br>270.00<br>25.00          |
| TOTAL  | 295.00                             |
| AMEX<br>Tip<br>Acct. XXXXXXXXXXXX1237<br>Approval 887363 | -295.00<br>25.00                   |
| CHANGE DUE   | 0.00                               |

Order Online!
www.boardandbrew.com



1770 Carson Street (310) 787-8786 Your cashier was CHEC 514

5.99 T \*\*\*\*\*\*4635 ALL OCCASION RALPHS rewards CUSTOMER 0.61 \*\*\*\* BALANCE 6.60 Torrance CA 90501 AMERICAN EXPRESS Purchase \*\*\*\*\*\*\*\*\*\*1211 - H REF#: 881653 TOTAL: 6.60 AID: A000000025010801

TC: D5CF434D18F7BA8A

AMEX CHANGE 6.60 TOTAL NUMBER OF ITEMS SOLD = 08/14/25 11:56am 132 514 51 999999514 \*\*\*\*\*\*\*\*\*\* Annual Card Savings \$1034.05 \*\*\*\*\*\*\*\*\*\*\* Remaining July Fuel Points: 292

TRY OUR PHARMACY (310) 787-8861 MGR: JOSE LOMELI (310) 787-8786 THANK YOU FOR SHOPPING AT RALPHS!

\*\*\*\*\*\*\*\*\*\*\*\*

Fresh opportunity awaits Join our team today #ER# jobs.ralphs.com www.ralphs.com

WB Class - Task 2
Transforming Lawns
Starbucks Coffee #58655
2124 Artesia Blvd
Torrance, CA

CHK 694372 08/14/2025 04:01 PM XXX8873 Drawer: 1 Reg: 2

> Cafe Order

Coffee Traveler 22.00

Subtotal 22.00
Discounts 0.00
Tax 0.00
Total 22.00
Change Due 0.00

Payments

Amex

22.00

XXXXXXXXXXXX1237 Card Entry: CHIP Trans Type: SALE

App Label: AMERICAN EXPRESS

Auth: 801865 AID: A00000002501 TVR: 0000008000 TSI: E800

----- Check Closed -----

08/14/2025 04:01 PM

Join our loyalty program
Starbucks Rewards®
Sign up for promotional emails
Visit Starbucks.com/rewards
Or download our app
At participating stores
Some restrictions apply



#### Fw: Your Torrance Area Chamber of Commerce receipt [#1874-8735]

From Andreya Mulligan <andreya@southbaycities.org>

Date Thu 8/14/2025 9:36 AM

To Christina Martinez < christina@southbaycities.org >

Or you may want o use this one since it posted as a receipt.

Warm regards,

Andreya Mulligan

Administrative Assistant

O: (310) 371-7222 D: (424) 271-4680



Beginning July 1, 2025 357 Van Ness Way, Suite 110 Torrance, CA 90501

www.southbaycities.org

From: Torrance Area Chamber of Commerce <receipts+acct\_104CHj4cdUpZNPa6@stripe.com>

Sent: Thursday, August 14, 2025 9:33 AM

To: Andreya Mulligan <andreya@southbayci es.org>

**Subject:** Your Torrance Area Chamber of Commerce receipt [#1874-8735]



Receipt from Torrance Area Chamber of Commerce

### Receipt #1874-8735

| <b>AMOUNT PAID</b> | DATE PAID                | PAYMENT METHOD   |
|--------------------|--------------------------|------------------|
| \$63.00            | Aug 14, 2025, 9:33:26 AM | <b>&gt;</b> Link |

#### SUMMARY

TACC - Order 51024 \$63.00

Amount paid \$63.00

If you have any questions, contact us at **accounting@torrancechamber.com** or call us at **+1 310-543-5390**.

Something wrong with the email? View it in your browser.

You're receiving this email because you made a purchase at Torrance Area Chamber of Commerce, which partners with Stripe to provide invoicing and payment processing.

Order placed August 12, 2025 Order # 113-7503036-6062641

| Ship to  | Payment method   | Order Summary   |   |
|--|--|---|---|
| Andreya Mulligan<br>357 VAN NESS WAY STE 110<br>TORRANCE, CA 90501-1487<br>United States | American Express ending in 1229  View related transactions | Item(s) Subtotal: Shipping & Handling: Your Coupon Savings: Total before tax: Estimated tax to be collected: Grand Total: | \$19.69<br>\$0.00<br>-\$1.18<br>\$18.51<br>\$1.90 |

#### **Delivered August 13**

Your package was left near the front door or porch.



LIT-PaTH LED EXIT Sign, Emergency Exit Light with Back Up Batteries, Double Face - US Standard Red Letter Exit Lighting, UL 924 and CEC Qualified, 120-277 Voltage, 1-Pack

Sold by: LIT-PaTH

Return or replace items: Eligible through September 12, 2025

\$19.69

Order placed August 12, 2025 Order # 113-4641513-4257020

| Ship to  | Payment method   | Order Summary   |   |
|--|--|---|---|
| Andreya Mulligan<br>357 VAN NESS WAY STE 110<br>TORRANCE, CA 90501-1487<br>United States | American Express ending in 1229  View related transactions | Item(s) Subtotal: Shipping & Handling: Free Shipping: Total before tax: Estimated tax to be collected: Grand Total: | \$43.02<br>\$2.99<br>-\$2.99<br>\$43.02<br>\$4.41 |

#### **Delivered August 13**

Your package was left near the front door or porch.



Vtopmart 25 PCS Clear Plastic Drawer Organizers Set, 4-Size Versatile Bathroom and Vanity Drawer Organizer Trays, Storage Bins for Makeup, Bedroom, Kitchen Gadgets Utensils and Office

Sold by: Vtopmart Direct

Return or replace items: Eligible through September 12, 2025

18.04



Hubei V4 Rechargeable Quick Release Battery for Ring-Doorbell Camera 2/3/3 Plus,/4, for Ring Intercom, Rechargeable Upgraded Battery for Spotlight Camera and Stick Up Cam(3.65V 6040mAh)

Sold by: Hubei electronic

Return or replace items: Eligible through September 12, 2025

1/ 99



Piatto Organic Bamboo Cutting Boards Set Of 3 – No Glue on Cutting Surface And Lifetime Replacements – Wooden Cutting Boards For Kitchen – Cutting Board Non Toxic – Easy To Clean By Hand

Sold by: Smart Waste

Return or replace items: Eligible through September 12, 2025

\$9.99

STAFF MY



# **Bagels Galore**

28362 S Western Ave
Rancho Palos Verdes, CA
90275-1434
(310) 514-3699
https://bagels-galore.square.site

Ticket: \$83.38 Payment Receipt: PbAr Authorization: 886790

Total

AmEx 1211 (Contactless)

AMERICAN EXPRESS AID AO 00 00 00 25 01 08 01

\$39.00 Dozen Bagels × 2 (\$19.50 each) \$9.90 Other Fresh Goods × 2 (\$4.95 each) Bagel Chips \$9.50 Plain cream cheese 160z Firecracker cream cheese × 2 \$12.50 (\$6.25 each) 8oz \$70.90 Subtotal \$2.48 Service charge (3.5%) \$10.00 Tip

\$83.38

\$83.38



# ezCater Receipt

#### **Order Number**

# E5G-0WH

#### Customer

David Leger

#### **Event Name**

17

#### **Date & Time**

Tue 08/12/25 at 11:15 AM

#### **Address**

South Bay Cities Council of Governments 357 Van Ness Way Suite 90 Torrance, CA 90501 424-350-8815

#### Caterer

sweetgreen #246 (Del Amo)

#### **Food Items**

| Bold & Adventurous Bundle × 1 Size: For 10 People Packaging: Individually Packaged | \$153.30 |
|--|----------|
| Plant Lovers Bundle × 1 Size: For 10 People Packaging: Individually Packaged       | \$140.00 |
| Sub Total  | \$293.30 |
| Delivery Fee   | \$30.00  |
|  | ±22.44   |
| 10.25% Sales Tax   | \$33.14  |

\$376.44

#### **PAID**

Total

Payment Method: Credit Card - •••• •••• 1211 (American Express). Balance Due: \$0.00

Transaction q200p1pc captured 08/12/2025.

#### Thank you for being an ezCater customer!

Questions? We like to help. Please email support@ezcater.com or call us at 1-800-488-1803.

Visit us online at <a href="https://www.ezcater.com">https://www.ezcater.com</a>.

#### Accounting: To easily verify this receipt

Please visit <a href="https://www.ezcater.com/receipt/E5G0WH">https://www.ezcater.com/receipt/E5G0WH</a> and enter verification code 6ac5dc.

#### Earn up to 25,000 ezRewards points

Refer a friend and earn up to 25,000 points per referral. That's a \$250 Amazon.com Gift Card!

| Produce/Bulk/Floral Personal Seedless Water Fresh Fruit Salad Red Onions 0.78 lb @ 1.49 USD. Personal Seedless Water                                   | 3.99<br>11.99<br>1.16<br>/lb<br>3.99 | F     |
|--|--------------------------------------|-------|
| Fresh/Frozen Meat Smoked Coho Lox                                      | 8.99<br>8.99<br>8.99<br>8.99<br>8.99 | E     |
| Dairy/Deli/Cheese<br>Violife Just Like Cream   | 5.99                                 | F     |
| <b>General</b><br>Basket Verify  | 0.00                                 |       |
| SUBTOTAL   | 72.07                                |       |
| Total # Items Sold 11  |                                      |       |
| 72.07 @ 0.000% =   | 0.00                                 | 1     |
| TOTAL<br>Amex  | 72.07<br>72.0                        |       |
| PURCHASE \$72.07  **********1211 AmEx CHIP CONTACTLESS REF#: 847028 APPROVED AMERICAN EXPRESS ARQC - 5F942D1FF5B17E5B Mode: Issuer IAD: 06640103A02002 |                                      | ~ ~ ~ |
| F = food stamp eligible  |                                      |       |

0010306120825006000022

You were served by: Sharon
Date Time Store Term Opr Tran
08/12/25 06:59 AM 306 6 40028 0022

Thank you for shopping with us!

Complete our survey and enter for a chance to win a \$500 SMARI & FINAL GIFT CARD Visit www.smartandfinal.com/survey within 7 days of this shop

Now Hiring! Visit www.smartandfinal.com/careers

Smart & Final. Where Else?



MARCELINA 1433 MARCELINA AVE TORRANCE, CA 90501-9998 www.usps.com

08/12/2025

04:12 PM

Product Qty Unit Price

US Flag Coil/100 1 \$78.00 \$78.00

Grand Total:

Credit Card Remit

\$78.00

Card Name: AMEX
Account #: XXXXXXXXXXXXXXX1179

Approval #: 820641 Transaction #: 494

AID: A000000025010801 Contactless

AL: AMERICAN EXPRESS PIN: Not Required

> TO REPORT AN ISSUE Visit https://emailus.usps.com

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All sales final on stamps and postage. Refunds for guaranteed services only. Thank you for your business.

Customer Service 1-800-ASK-USPS Agents do not have any additional information other than what is provided on USPS.com.

Tell us about your experience. Go to: https://postalexperience.com/Pos or scan this code with your mobile device,



or call 1-800-410-7420.

UFN: 057875-0291

Receipt #: 840-59070059-4-5301580-1

Clerk: 30



## Your receipt from Apple.

From Apple <no\_reply@email.apple.com>

Date Tue 8/12/2025 7:44 AM

To Info SBCCOG <info@southbaycities.org>



# Receipt

August 11, 2025

Order ID:

MTNHM5JTDX

Document:

836006822060

Apple Account:

info@southbaycities.org



iCloud

\$2.99

iCloud+ with 200 GB (Monthly)

Renews September 11, 2025

Billing and Payment

SBCCOG Office

2355 Crenshaw Boulevard

Torrance CA 90501-3329

**United States** 

Subtotal

\$2.99

American Express •••• 1179

\$2.99

If you have any questions about your bill, contact support. This email confirms payment for the iCloud+ plan listed above. You will be billed each plan period until you cancel by downgrading to the free storage plan from your iOS device, Mac or PC.

You may contact Apple for a full refund within 15 days of a monthly subscription upgrade or within 45 days after a yearly payment. Partial refunds are available where required by law.

You can turn off renewal receipts to stop getting emails each time your subscriptions renew. You can always view your receipts from App Store settings > Purchase History.

Turn Off Renewal Receipt Emails

# **Get Help with Subscriptions and Purchases**

Manage Subscriptions >

Purchase History >

Report a Problem >

View Your Account Information >

Visit Apple Support >



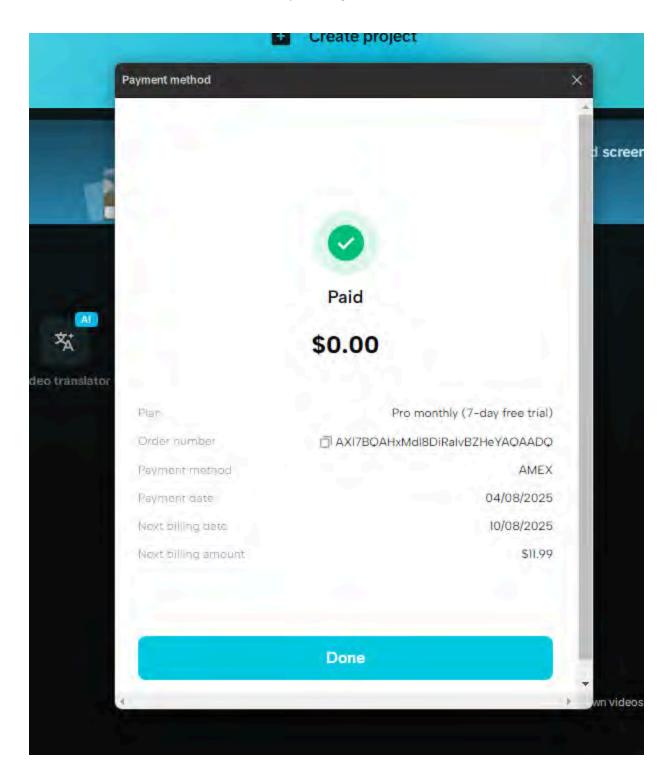
Save 3% on all your Apple purchases. 1

## **CapCut Receipt**

From Andreya Mulligan <andreya@southbaycities.org>

Date Mon 8/4/2025 4:33 PM

To Christina Martinez <christina@southbaycities.org>





# ezCater Receipt

#### **Order Number**

# 5GV-E7G

#### Customer

Natalie Champion

#### **Date & Time**

Mon 08/11/25 at 11:00 AM

#### **Address**

South Bay Cities Council of Governments 357 Van Ness Way Suite 90 Torrance, CA 90501 310-502-5964

#### Caterer

Tender Greens #20 (Torrance)

#### **Food Items**

| Sandwich Option B × 1 Sandwiches: Chipotle Chicken Sandwich, Tomato Mozzarella Sandwich, Salami & Provolone Sandwich Side: Seasonal Vegetables  | \$135.00 |
|---|----------|
| Plate Option B × 1 Size: Small Standard Protein: Buttermilk Fried Chicken Premium Protein: Grilled Steak (GLUTEN-FREE) Sides: Mashed Potatoes (GLUTEN-FREE), Baby Greens (GLUTEN-FREE) Bread: Bread Instructions: Steak cooked medium | \$175.00 |
| Pesto Pasta Vegetarian × 1  | \$53.00  |
| Mini Chocolate Chip Cookies × 1 Tableware Free Include: Napkins, Plates/Bowls, Utensils   | \$18.00  |
| Sub Total   | \$381.00 |
| Delivery Fee  | \$38.10  |
| 10.25% Sales Tax  | \$42.96  |
| Tip for Driver/Catering Staff   | \$15.00  |
| Total   | \$477.06 |

#### **PAID**

Payment Method: Credit Card - •••• •••• 2201 (American Express). Balance Due: \$0.00

Transaction knvw2pn4 captured 08/11/2025.

#### Thank you for being an ezCater customer!

Questions? We like to help. Please email support@ezcater.com or call us at 1-800-488-1803.

Visit us online at <a href="https://www.ezcater.com">https://www.ezcater.com</a>.

#### Accounting: To easily verify this receipt

Please visit <a href="https://www.ezcater.com/receipt/5GVE7G">https://www.ezcater.com/receipt/5GVE7G</a> and enter verification code **96ac0f**.

#### Earn up to 25,000 ezRewards points

Order placed August 7, 2025 Order # 113-6851106-9114604

| Ship to   | Payment method   | Order Summary  |   |
|---|--|--|---|
| David Leger<br>357 VAN NESS WAY STE 110<br>TORRANCE, CA 90501-1487<br>United States | American Express ending in 1229  View related transactions | Item(s) Subtotal: Shipping & Handling: Your Coupon Savings: Promotion Applied: | \$54.98<br>\$0.00<br>-\$7.00<br>-\$2.75 |
|   |  | Total before tax: Estimated tax to be collected: Grand Total:                  | \$45.23<br>\$4.63<br><b>\$49.86</b>     |

#### **Delivered August 11**

Your package was left near the front door or porch.



Large Cork Board for Wall 36" x 48" Ivory Bulletin Board with Safe Removable Adhesive Squares for Pictures Photos, Alternative CorkBoard Felt Pin Boards Tiles for Office Classroom Wall Decor - 12 Pack

Sold by: XyraSound Store

Return or replace items: Eligible through September 10, 2025

34.99



Large Cork Board for Wall 36" x 24" Ivory Bulletin Board with Safe Removable Adhesive Squares for Pictures Photos, Alternative CorkBoard Felt Pin Boards Tiles for Office Classroom Wall Decor - 6 Pack

Sold by: XyraSound Store

Return or replace items: Eligible through September 10, 2025

\$19.99

#### Dropbox Inc.

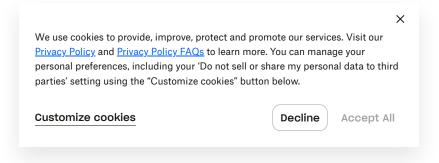
1800 Owens St San Francisco, CA 94158 United States billing-support@dropbox.com

# Receipt for colleen@southbaycities.org

| Payment                                  | Date     | Amount   | Receipt ID   |
|--|----------|----------|--------------|
| American Express ending in 1211 approved | 8/7/2025 | \$119.88 | TH8J1LTQLYWR |

| Description                         | Amount       |
|-------------------------------------|--------------|
| Dropbox Plus (8/7/2025 to 8/7/2026) | \$119.88     |
| Total                               | <br>\$119.88 |

All amounts shown are in USD. This is not an invoice. No additional payment is required.



# Etsy

#### Order #3763447263

H-H-

Purchased from

HuntsHandcraftedWood on Aug 6, 2025



SUN-BLEACHED Rustic desk sign Modern office Unique name tag for Desk Name Plate Teacher Name Plate for Office Professional Name Plaque

Name Plate Options: Natural wood

Personalization: Kevin Truong Font #14 Color #1 Design #13

Transaction #4682229736

Quantity: 1

No returns or exchanges accepted

**Payment Method** 

American Express ending in 1229

Paid on Aug 6, 2025

Your credit card information was not shared with this shop.

Item Total \$24.84 Shipping \$6.02

\$24.84

(USPS First-Class Mail)

Price

Sales Tax \$2.55

Order Total \$33.41

**A** 

Gift it instantly!

Add free personal touches—send a gift message, sneak peek, and more. <u>Create a digital gift teaser</u>

#### **Order Notes**



#### Note from Anthony and Allie Hunt

Thank you so much for your order and support of our new small business! Please take the time to write a review! We value your feedback and truly care about your experience with our shop!

We want you to be completely satisfied with your order! If you are not happy with an item, neither are we so please contact us immediately if something is not to your satisfaction or if an item is damaged during delivery and we will do everything we can to correct it right away.

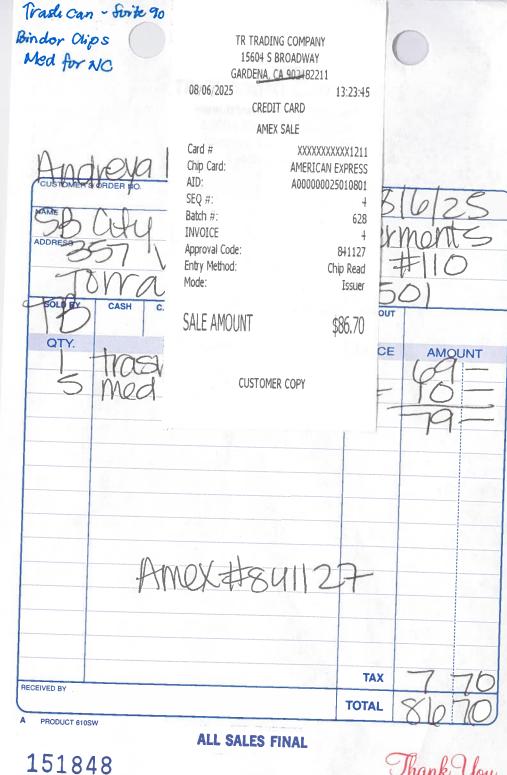
Thank you again and enjoy!

<Hunt's Handcrafted Hardwoods>



#### Your note to Anthony and Allie Hunt

You did not add a note



Thank You

Order placed August 4, 2025 Order # 113-7744349-5533836

| Ship to  | Payment method   | Order Summary   |  |
|--|--|---|--|
| Andreya Mulligan<br>357 VAN NESS WAY STE 110<br>TORRANCE, CA 90501-1487<br>United States | American Express ending in 1229  View related transactions | Item(s) Subtotal: Shipping & Handling: Total before tax: Estimated tax to be collected: <b>Grand Total:</b> | \$15.99<br>\$0.00<br>\$15.99<br>\$1.64 |

#### **Delivered August 6**

Your package was left near the front door or porch.



Fluxynara Felt Bulletin Board Tiles -28"x19" with 40 Adhesive Tabs, Small Slat Wall Alternative for Office Decor, Push Pin Board Wall Organizer -6-Pack(Oatmeal) Sold by: Komorebi Papers

Return or replace items: Eligible through September 5, 2025 \$15.99

Order placed August 5, 2025

Order # 111-5714419-2306630

| Ship to   | Payment method   | Order Summary   |  |
|---|--|---|--|
| Lara Gerges<br>357 VAN NESS WAY STE 110<br>TORRANCE, CA 90501-1487<br>United States | American Express ending in 1179  View related transactions | Item(s) Subtotal:<br>Shipping & Handling:<br>Total before tax:<br>Estimated tax to be | \$21.22<br>\$0.00<br>\$21.22<br>\$2.18 |
|   |  | collected:<br><b>Grand Total</b> :  | \$23.40                                |

## Arriving tomorrow



LIDER 6 Outlet Surge Protector Extender with 20W 4.2A 3 USB Type A/C Chargers, 1500 Joules, Multi Plug Wall Charger for Home Office, UL-Listed, White

Sold by: LIDER ELECTRIC INC

Supplied by: Other

\$21.22

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1 of 1 8/5/2025, 1:36 PM

# **Order Summary**

Order placed August 5, 2025 Order # 113-9765481-7603401

| Ship to   | Payment method   | Order Summary  |  |
|---|--|--|--|
| David Leger<br>357 VAN NESS WAY STE 110<br>TORRANCE, CA 90501-1487<br>United States | American Express ending in 1229  View related transactions | Item(s) Subtotal: Shipping & Handling: Total before tax: Estimated tax to be collected: Grand Total: | \$99.23<br>\$0.00<br>\$99.23<br>\$3.91<br>\$103.14 |

#### **Delivered August 7**

Your package was left near the front door or porch.



Red Bird Soft Peppermint Candy Mints, Bulk Candy Individually Wrapped, Clear Wrapper, 1000 ct

Sold by: Piedmont Candy

Return items: Eligible through September 6, 2025

\$60.99

#### **Delivered August 7**

Your package was left near the front door or porch.



ARM & HAMMER Plus OxiClean Odor Blasters Fresh Burst, 128 Loads Liquid Laundry Detergent, 166.5 Fl oz

Sold by: Amazon.com

Supplied by: Other

Return or replace items: Eligible through September 5, 2025

13.98

A A

65W USB C Laptop Charger AC Adapter Replacement for Lenovo Laptop Charger, Lenovo Thinkpad/Yoga/Chromebook,T480 T480S C930 C940 100e 300e 500e ADLX65YLC3D 4X20M26268 ADLX65YDC2A

Sold by: Sletech Inc.

Return or replace items: Eligible through September 5, 2025

\$12.13





#### LEARN NORE AT LOWES.COM/NYLOWESREWARDS

LOWE'S HOME CENTERS, LLC 22255 WESTERN AVE TORRANCE, CA 90501 (310) 787-1469

#### - SALE -

SALES#: FSTLANO3 3734579 TRANS#: 250561219 08-05-25

27226 QUAKEHOLD WHITE FURNITURE 10.48
3632094 RB 8-IN ZN MENDING BRACE 5.96
2 0 2.98
57544 PAN PHIL SMS 10X1/2 10-CT 1.48

SUBTOTAL: 17.92 TOTAL TAX: 1.84 INVOICE 99899 TOTAL: 19.76 AMEX: 19.76

AMEX: 19.7

AMEX: XXXXXXXXXXXX1104 AMOUNT: 19.76 AUTHCD: 865036 CHIP REFID:025015899014 08/05/25 13:17:48

TVR : 0000008000 TSI : E800 AID : A000000025010801

STORE: 0250 TERMINAL: 15 08/05/25 13:17:53
# OF ITEMS PURCHASED: 4
EXCLUDES FEES, SERVICES AND SPECIAL ORDER ITEMS



THANK YOU FOR SHOPPING LOWE'S.

FOR FULL DETAILS ON OUR RETURN POLICY, VISIT

LOWES.COM/RETURNS

A WRITTEN COPY OF THE RETURN POLICY IS AVAILABLE

AT OUR CUSTOMER SERVICE DESK

MY LOWE'S REWARDS CREDIT CARDHOLDERS GET HORE.
FOR DETAILS VISIT LOWES.COM/MYLOWESREWARDS

IENTRE EN EL SORTEO MENSUAL

PARA SER UNO DE LOS CINCO GANADORES DE \$500!

\*

ENTER BY COMPLETING A SHORT SURVEY

# **Order Summary**

Order placed August 4, 2025 Order # 113-1799841-9478617

| Ship to  | Payment method   | Order Summary   |   |
|--|--|---|---|
| Andreya Mulligan<br>357 VAN NESS WAY STE 110<br>TORRANCE, CA 90501-1487<br>United States | American Express ending in 1229  View related transactions | Item(s) Subtotal: Shipping & Handling: Free Shipping: Total before tax: Estimated tax to be collected: Grand Total: | \$70.85<br>\$2.99<br>-\$2.99<br>\$70.85<br>\$7.26 |

#### **Delivered August 5**

Your package was left near the front door or porch.



Reli. SuperValue 16-25 Gallon Trash Bags (500 Count Bulk) Clear Garbage bags Sold by: Reli.

Return or replace items: Eligible through September 4, 2025

\$47.99

#### **Delivered August 5**

Your package was left near the front door or porch.



Amazon Basics 2-Ply Flex-Sheets Paper Towels, 12 Basics Rolls = 32 Regular Rolls, Everyday Value with 150 Sheets per Roll

Sold by: Amazon.com Supplied by: Other

Return or replace items: Eligible through September 4, 2025

\$22.86



Your payment of \$2179.97 has been processed successfully on your credit card ending in 1211.

This charge will show on your credit card statement as iPROMOTEu, our processing partner.

Here are the details of the invoice(s) which you paid:

| INVOICE    | STATUS | AMOUNT PAID | BALANCE DUE |
|------------|--------|-------------|-------------|
| 2430936WRX | Paid   | \$2179.97   | \$0.00      |

Transaction ID: 1002811298

Approval code: 227633

Transaction Date and Time: 08-04-2025 05:47 PM

Thanks again for your business. We appreciate it!
The Adwerx Communications Team

# Refreshments

# Smart&Final. Warehouse & Market Friend & Neighbor.

Store 348 21600 S. VERMONT AVENUE TORRANCE, CA 90502 Telephone (310) 328-3023

Dairy/Deli/Cheese Coffee-Mate Hazelnut Cr 6.99 =

Total # Items Sold 1

6.99 @ 0.000% = 0.00

TOTAL Amex 6.99 6.99

PURCHASE \$6.99
\*\*\*\*\*\*\*\*\*\*\*\*\*1104 AMEX
CHIP READ
REF#: 842247 APPROVED
AMERICAN EXPRESS

Mode: Issuer TAD: 0665010321A002

Legend

F - food stamp eligible

# 0010348040825005000087

You were served by: Michelle Date Time Store Term Opr Tran 08/04/25 08:20 AM 348 5 40047 0037

Thank you for shopping with us!

Complete our survey and enter for a change to win a \$500 SMART & FINAL GIFT CARD Visit www.smartandfinal.com/survey within 7 days of this shop

Now Hiring! Visit www.smantandfinal.com/careers

Smart & Final. Where Else?

# Summary as of 8/31/2025

|                       | Billed<br>(on this invoice) | Overall<br>Billed |
|-----------------------|-----------------------------|-------------------|
| LTN                   | 665.00                      | 1,805.00          |
| SBFN                  | 2,850.00                    | 4,417.50          |
| Metro - Mobility Hubs | 380.00                      | 1,852.50          |
| REAP - Comm. Redev.   | -                           | ı                 |
| REAP - Housing Trust  | -                           | 142.50            |
| Technical Advisory    | 3,895.00                    | 6,175.00          |
|                       | 7,790.00                    | 14,392.50         |

| Overall Billed Percentage | 19.19% |
|---------------------------|--------|
|---------------------------|--------|

Current Contract Term: 7/1/2025 - 6/30/2026 DATE: September 3, 2025

INVOICE # Aug-25
FOR: LTN

BILL TO:

South Bay Cities Council of Governments

Attn: Lara Gerges

357 Van Ness Way, Suite 110

Torrance, CA 90501

| DATE     | TASK DESCRIPTION                                    | HOURS | RATE     | AMOUNT    |
|----------|---|-------|----------|-----------|
| 08/04/25 | Meet with Jeremy Klop, F and P                      | 1.50  | \$ 95.00 | \$ 142.50 |
| 08/05/25 | Team Meeting  | 1.50  | \$ 95.00 | \$ 142.50 |
| 08/13/25 | Carson to Sea outreach plan, comments and zoom      | 1.50  | \$ 95.00 | \$ 142.50 |
| 08/26/25 | Team meeting  | 1.50  | \$ 95.00 | \$ 142.50 |
| 08/28/25 | Attend presentation to Manhattan Beach Board member | 1.00  | \$ 95.00 | \$ 95.00  |
|          |   |       | Total    | \$ 665.00 |

Current Contract Term: 7/1/2025 - 6/30/2026

**DATE:** September 3, 2025

INVOICE # Aug-25 FOR: SBFN

BILL TO:

South Bay Cities Council of Governments Attn: Lara Gerges 357 Van Ness Way, Suite 110 Torrance, CA 90501

| DATE     | TASK DESCRIPTION                                | HOURS | RATE        | AMOUNT         |
|----------|---|-------|-------------|----------------|
| 08/01/25 | Meeting with Tekworks                           | 1.00  | \$<br>95.00 | \$<br>95.00    |
| 08/05/25 | Digital Services Manger draft                   | 1.00  | \$<br>95.00 | \$<br>95.00    |
| 08/06/25 | Monitor Broadband Breakfast                     | 1.00  | \$<br>95.00 | \$<br>95.00    |
| 08/07/25 | Monitor CAlCOG AI webinar and follow-up with JB | 1.50  | \$<br>95.00 | \$<br>142.50   |
| 08/08/25 | Conintue Digital Services Manager SOW           | 5.00  | \$<br>95.00 | \$<br>475.00   |
| 08/12/25 | Attend Gov Tech Conference in LA                | 6.50  | \$<br>95.00 | \$<br>617.50   |
| 08/13/25 | Continue with Digital Services SOW              | 3.50  | \$<br>95.00 | \$<br>332.50   |
| 08/15/25 | Zooms with Tekworks and Surfnet                 | 2.50  | \$<br>95.00 | \$<br>237.50   |
| 08/22/25 | Finalize SOW and email to DeOcampo              | 1.50  | \$<br>95.00 | \$<br>142.50   |
| 08/25/25 | Prepare for Tekworks and DeOcampo meetings      | 1.00  | \$<br>95.00 | \$<br>95.00    |
| 08/26/25 | Interviews withTekworks and DeOcampo            | 3.00  | \$<br>95.00 | \$<br>285.00   |
| 08/28/25 | Work with Jake Romoff on Locus data for PPT     | 1.00  | \$<br>95.00 | \$<br>95.00    |
| 08/29/25 | Perplexity research on AI tool categories       | 1.50  | \$<br>95.00 | \$<br>142.50   |
|          |   |       | TOTAL       | \$<br>2,850.00 |

Current Contract Term: 7/1/2025 - 6/30/2026 DATE: September 3, 2025

INVOICE # Aug-25

FOR: REAP - SCAG & Metro

BILL TO:

South Bay Cities Council of Governments
Attn: Lara Gerges Housing Trust \$

357 Van Ness Way, Suite 110 Mobility Hubs \$ 380.00

Torrance, CA 90501 REAP - Comm. Redev. \$ -

| DATE     | TASK DESCRIPTION  | HOURS | RATE        |    | AMOUNT |
|----------|---|-------|-------------|----|--------|
| 08/01/25 | Mobility Hub Mgt, zoom with SH, tel with JB, date meeting with JR | 3.00  | \$<br>95.00 | \$ | 285.00 |
| 08/05/25 | Mobility Hub Mgt, Locus data analysis                             | 1.00  | \$<br>95.00 | \$ | 95.00  |
|          |   | -     | TOTAL       | Ś  | 380.00 |

Current Contract Term: 7/1/2025 - 6/30/2026

DATE: September 3, 2025
INVOICE # Aug-25

FOR:

Aug-25 Technical Advisory

BILL TO:

South Bay Cities Council of Governments Attn: Lara Gerges 357 Van Ness Way, Suite 110 Torrance, CA 90501

| DATE     | TASK DESCRIPTION   | HOURS |    | RATE  | AMOUNT         |
|----------|--|-------|----|-------|----------------|
| 08/05/25 | SH check-in  | 1.00  | \$ | 95.00 | \$<br>95.00    |
| 08/07/25 | CDD meeting, Rodman re Lomita proj, draft ppt for KF         | 2.50  | \$ | 95.00 | \$<br>237.50   |
| 08/08/25 | Begin comments on County Sustainability Plan                 | 3.00  | \$ | 95.00 | \$<br>285.00   |
| 08/11/25 | Steering Committee and Senior Staff                          | 3.50  | \$ | 95.00 | \$<br>332.50   |
| 08/14/25 | Outline Board PPT  | 1.00  | \$ | 95.00 | \$<br>95.00    |
| 08/18/25 | Monitor LAEDC zoom re Regl Economy, continue County comments | 3.50  | \$ | 95.00 | \$<br>332.50   |
| 08/19/25 | SH, check-in, continue county comments                       | 3.00  | \$ | 95.00 | \$<br>285.00   |
| 08/20/25 | Continue County comments, continue Board PPT                 | 4.00  | \$ | 95.00 | \$<br>380.00   |
| 08/22/25 | Continue Board PPT   | 3.00  | \$ | 95.00 | \$<br>285.00   |
| 08/24/25 | Continue Board PPT   | 4.00  | \$ | 95.00 | \$<br>380.00   |
| 08/25/25 | Continue Board PPT   | 3.00  | \$ | 95.00 | \$<br>285.00   |
| 08/26/25 | SH check-in  | 1.00  | \$ | 95.00 | \$<br>95.00    |
| 08/27/25 | Redraft Board ppt as per JB comments                         | 6.00  | \$ | 95.00 | \$<br>570.00   |
| 08/28/25 | Board meeting, with PPT presentation                         | 2.50  | \$ | 95.00 | \$<br>237.50   |
|          |  |       | _  | TOTAL | \$<br>3,895.00 |



#### 245 E 3rd St, Long Beach, CA 90802 PO Box 22027, Long Beach, CA 90801-5027 (562) 901-1500



South Bay Cities Council of Governments Shannon Heffernan\_ 20285 S. Western Ave., Suite #100 Torrance, CA 90501 Invoice number 25163-00003 Date 09/02/2025

Project 25163 REAP COMMERCIAL REDEVELOPMENT TO HOUSING

Please use our secure payment platform for electronic payments at https://www.gobillandpay.com/rdcs111

Project Name: REAP Commercial Redevelopment to Housing

Project Location: South Bay Region, Los Angeles, CA

Project Number: 25163-01-000

Contract Amount: \$254,815

Billing Period: August 1 - August 31 2025

S111 Hours Expended: 29

Amount Remaining: \$221,841.28

#### **Invoice Summary**

| Description                                       | Contract<br>Amount | Percent<br>Complete | Prior<br>Billed | Total<br>Billed | Current<br>Billed |
|---|--------------------|---------------------|-----------------|-----------------|-------------------|
| Task 1 Project Management                         |                    |                     |                 |                 |                   |
| 100 1.1 Kick-Off Meeting                          | 5,560.00           | 100.00              | 5,560.00        | 5,560.00        | 0.00              |
| 1.2 Monthly Invoicing                             | 4,210.00           | 7.32                | 129.00          | 308.00          | 179.00            |
| 1.3 Monthly Meetings                              | 12,050.00          | 19.42               | 660.00          | 2,340.00        | 1,680.00          |
| 1.4 REAP Metrics and Reporting                    | 11,240.00          | 17.42               | 0.00            | 1,958.00        | 1,958.00          |
| Subtotal  | 33,060.00          | 30.75               | 6,349.00        | 10,166.00       | 3,817.00          |
| Task 2 Fit and Feasbility Studies                 |                    |                     |                 |                 |                   |
| 100 2.1 Meeting with Three Participating Cities   | 7,540.00           | 65.46               | 4,718.00        | 4,935.50        | 217.50            |
| 2.2 Parcel Fit and Feasbility Analysis            | 81,590.00          | 7.55                | 1,265.50        | 6,162.10        | 4,896.60          |
| 2.3 Developer Outreach and Follow-up Consultation | 16,535.00          | 1.19                | 0.00            | 197.50          | 197.50            |
| 2.4 Underutilized Site Inventory and Analysis     | 24,620.00          | 46.44               | 1,160.00        | 11,432.50       | 10,272.50         |
| 2.5 Address Potential Challenges for Conversion   | 20,060.00          | 0.00                | 0.00            | 0.00            | 0.00              |
| 2.6 Stakeholder Outreach                          | 14,990.00          | 0.00                | 0.00            | 0.00            | 0.00              |
| Subtotal  | 165,335.00         | 13.75               | 7,143.50        | 22,727.60       | 15,584.10         |
| Task 3 Final Report, Presentation & Analysis      |                    |                     |                 |                 |                   |
| 3.1 Final Report, Presentation & Analysis         | 49,620.00          | 0.00                | 0.00            | 0.00            | 0.00              |
| Subtotal  | 49,620.00          | 0.00                | 0.00            | 0.00            | 0.00              |
| EXP Expenses                                      | 6,800.00           | 1.18                | 80.12           | 80.12           | 0.00              |
| Total   | 254,815.00         | 12.94               | 13,572.62       | 32,973.72       | 19,401.10         |

<sup>\*\*\*</sup> BEWARE OF WIRE FRAUD AND CYBER CRIME \*\*\*

Invoice number Date 25163-00003 09/02/2025

Invoice total

19,401.10

#### **Aging Summary**

| Invoice Number | Invoice Date | Outstanding | Current   | Over 30 | Over 60 | Over 90 | Over 120 |
|----------------|--------------|-------------|-----------|---------|---------|---------|----------|
| 25163-00002    | 08/14/2025   | 9,338.00    | 9,338.00  |         |         |         |          |
| 25163-00003    | 09/02/2025   | 19,401.10   | 19,401.10 |         |         |         |          |
|                | Total        | 28,739.10   | 28,739.10 | 0.00    | 0.00    | 0.00    | 0.00     |

Federal ID# 95-3384842

Our most preferred payment method is via our secure payment platform for electronic payments at https://www.gobillandpay.com/rdcs111

For direct ACH payments: Routing:122042807 Account:04579907

Please send remittance info to kati.swartz@rdc-s111.com

If your organization does not allow electronic payments:

For physical checks by US Mail, please send to:

PO Box 22027 Long Beach, CA 90801

Larger paper checks over \$10K, please send via trackable shipping method (Fedex, UPS) to:

245 E 3rd St Long Beach, CA 90802

Contact us with any questions at 562-628-8000

\*\*\*ALWAYS CALL US AT OUR PUBLISHED NUMBERS TO CONFIRM ANY CHANGES TO PAYMENT INSTRUCTIONS\*\*\*

<sup>\*\*\*</sup> BEWARE OF WIRE FRAUD AND CYBER CRIME \*\*\*



## **INVOICE**

418 Bamboo Lane, Suite A Los Angeles, California 90012 ph: 909.380.2902 omaru@theworks.la | www.theworks.la INVOICE # 2025-011

DATE Aug 28, 2025

TO

Shruti Shankar, AICP, Int. Assoc. AIA Studio One Eleven 245 E 3rd St Long Beach, CA 90802 **FOR** Data Visualization / Cartography

**\$11 PROJECT NUMBER** 25163-01-000

S11 PROJECT NAME

REAP Commercial Redevelopment to Housing

| Task  |   | Hours/Price |
|-------|---|-------------|
| 1.2   | Monthly Invoicing                         | \$100.00    |
| 1.3   | Meeting - Methodology Development         | \$850.00    |
| 1.4   | REAP Metrics and Reporting                | \$1,800.00  |
| 2.4   | Underutilized Site Inventory and Analysis | \$6,600.00  |
|       |   |             |
| Total |   | \$9,350.00  |
|       |   |             |

If you have any questions concerning this invoice, contact Omar Ureta | 909.380.2902 | omaru@theworks.la





Invoice Date: 8/31/25

Total Amount: \$4,123.60

Number: 2506.13-003

Invoice Period: 08/01/25 - 08/31/25 PO Number: 25163-01-000

Project Code: 2506.13

Project: 2506.13 - REAP 2

Studio One Eleven

245 East Third Street Long Beach, CA 90802

#### **INVOICE SUMMARY**

| Description                      | Quantity | Rate     | Amount     |
|----------------------------------|----------|----------|------------|
| Ken K. Hira:President            | 0.50     | \$425.00 | \$212.50   |
| Wil Soholt:Senior Vice President | 9.50     | \$395.00 | \$3,752.50 |
| Administrative Fee               | 3,965.00 | \$0.04   | \$158.60   |

TOTAL AMOUNT DUE \$4,123.60



### **Progress Report**

August 31, 2025

Project No: 2506.13 PO Number: 25163-01-000 Invoice No: 2506.13 - 03

Studio One Eleven

245 East Third Street Long Beach, CA 90802

**Project: SBCCOG REAP 2.0** 

Services through August 31, 2025

| Task                             | Percent  | Task      | Ρ  | reviously | В  | illed This |             |            |
|----------------------------------|----------|-----------|----|-----------|----|------------|-------------|------------|
|                                  | Complete | Budget    |    | Billed    |    | Period     | Bille       | ed to Date |
| 1.1 Kick Off Meeting             | 100.00%  | 790.00    | \$ | 790.00    | \$ | -          | \$          | 790.00     |
| 1.2 Monthly Invoicing            | 20.00%   | 790.00    |    | 79.00     |    | 79.00      |             | 158.00     |
| 1.3 Monthly Meetings             | 20.00%   | 3,950.00  |    | 395.00    |    | 395.00     |             | 790.00     |
| 1.4 REAP Metrics & Reporting     | 20.00%   | 1,580.00  |    | 158.00    |    | 158.00     |             | 316.00     |
| 2.2 Parcel Fit                   | 19.36%   | 28,750.00 |    | 2,961.60  |    | 2,604.10   |             | 5,565.70   |
| 2.3 Developer Outreach           | 10.00%   | 1,975.00  |    | -         |    | 197.50     |             | 197.50     |
| 2.4 Underutilized Site Inventory | 20.00%   | 3,450.00  |    | -         |    | 690.00     |             | 690.00     |
| 2.5 Address Potential Challenges | 0.00%    | 10,850.00 |    | -         |    | -          |             | -          |
| 3.1 Final Deliverables           | 0.00%    | 7,550.00  |    | -         |    | -          |             | -          |
| Reimbursables                    |          |           | \$ | 4,427.88  |    | -          | \$          | 4,427.88   |
|                                  | 6.91% \$ | 59,685.00 | \$ | 8,811.48  | \$ | 4,123.60   | \$ <i>′</i> | 12,935.08  |

Notes:

Market research, screening criteria review

### S Guardian

# Billing Statement

For Period 09/01/25 to 09/30/25

Statement Date: 08/20/25

### **Payment Summary**

| Payment Received 07/24/25 | -2,556.14 |  |
|---------------------------|-----------|--|
| Payment Received 08/08/25 | -343.82   |  |

| No Outstanding Balance As Of 8/20/25 | 0.00     |
|--------------------------------------|----------|
| Current Premium                      | 888.42   |
| Total Payment Due 9/01/25            | \$888.42 |

#### Approval:

"Planholder use only"

### Summary of Activity this Period

| Coverage            | Previous | Adds. | Terms. | Current  | Current  | Premium     |
|---------------------|----------|-------|--------|----------|----------|-------------|
|                     | No. Ins. |       |        | No. Ins. | Premiums | Adjustments |
| Dental              | 6        | 0     | 0      | 6        | \$670.99 | \$0.00      |
| Managed Dental Care |          |       |        |          |          |             |
| - Mdc               | 4        | 0     | 1      | 3        | \$55.86  | \$0.00      |
| Vision              | 6        | 0     | 0      | 6        | \$161.57 | \$0.00      |
| TOTAL               |          |       |        |          | \$888.42 | \$0.00      |

### Summary of Current Premiums by Rate Class

| Coverage            | Етр      | Fam      | Emp/Sp  | Emp/Ch   | Total    |
|---------------------|----------|----------|---------|----------|----------|
| Dental              | \$287.92 | \$223.36 | \$0.00  | \$159.71 | \$670.99 |
| Managed Dental Care |          |          |         |          |          |
| - Mdc               | \$55.86  | \$0.00   | \$0.00  | \$0.00   | \$55.86  |
| Vision              | \$52.32  | \$45.91  | \$31.67 | \$31.67  | \$161.57 |
| TOTAL               | \$396.10 | \$269.27 | \$31.67 | \$191.38 | \$888.42 |

### Planholder Reference

LARA GERGES SOUTH BAY CITIES COUNCIL OF **GOVERNMENTS** 

Group ID: 00 486459 Division ID: 0000

RHO: SP RGO: 058 A/R: WH5

#### **Questions?**

Log on to

www.GuardianAnytime.com

Check or make changes to members' eligibility, view and pay bills and more.

Log on or register in two minutes at www.GuardianAnytime.com

09/01/25 **Due Date:** 

enclosed envelope to: GUARDIAN, BOX 824404, PHILADELPHIA, PA www.guardiananytime.com,

Group ID: 00 486459

Division: 0000 4/R: WH5

Payment Coupon

# Guardian ග

GOVERNMENTS 2355 CRENSHAW BLVD SUITE 125 SOUTH BAY CITIES COUNCIL OF

Please detach and return with payment

### **QDoxs** | Xerox Sales Agent 3030 Old Ranch Parkway, Suite 190 Seal Beach, CA 90740

562.435.2769, Option 5 www.qdoxs.com





### **CONTRACT INVOICE**

**Invoice Number:** IN69619

**Invoice Date:** 8/20/2025

**Account Number:** SB05

> **Balance Due:** \$357.98

Bill To: South Bay Cities Council of Governments

> 357 Van Ness Way Suite 110

Torrance, CA 90501

USA

**Customer:** South Bay Cities Council of Governments

357 Van Ness Way Suite 110

Torrance, CA 90501

| Account No      | Payment Terms | Due Date  | Invoice Total      | Balance Due |  |
|-----------------|---------------|-----------|--------------------|-------------|--|
| SB05            | Due 10 Days   | 8/30/2025 | 8/30/2025 \$357.98 |             |  |
| Invoice Remarks |               |           |                    |             |  |

| Contract Number | ract Number Contact Contract Amount P.O. Number |          | Start Date | Exp. Date  |            |  |  |
|-----------------|---|----------|------------|------------|------------|--|--|
| CT10978-01      | Andreya Mulligan 310-371-7222                   | \$326.18 |            | 10/20/2022 | 10/19/2027 |  |  |
|                 | Contract Remarks                                |          |            |            |            |  |  |

#### **Summary:**

Contract base rate charge for the 8/20/2025 to 9/19/2025 billing period Contract overage charge for the 7/20/2025 to 8/19/2025 overage period

\*\*See overage details below

| \$62.30         |
|-----------------|
| <br>\$263.88 ** |
| <br>\$326.18    |

#### Detail:

#### **Equipment included under this contract**

#### Xerox/C8135

| Number  | Serial Number | Base Adj. | Location   |
|---------|---------------|-----------|--|
| EQ22136 | ELQ590745     | \$0.00    | South Bay Cities Council of Governments 357 Van Ness |
|         |               |           | Way  |
|         |               |           | Suite 110  |

Torrance, CA 90501

| Meter Type | Meter Group     | Begin Meter | End Meter | Total | Covered | Billable | Rate       | Overage  |
|------------|-----------------|-------------|-----------|-------|---------|----------|------------|----------|
| B\W        | EQ22136 - B\W   | 37,536      | 39,294    | 1,758 | 1,000   | 758      | \$0.010000 | \$7.58   |
| Color      | EQ22136 - Color | 107,091     | 110,537   | 3,446 | 500     | 2,946    | \$0.087000 | \$256.30 |
|            |                 |             |           |       |         |          |            | \$263.88 |

NOTICE: Effective September 1, an International Import/Tariff Surharge will be added to all invoices due to recent changes in import regulations and new international trade compliance costs.

| 7.98 |
|------|
| 1.80 |
| 6.18 |
|      |

### Important payment notice

For period: 09/01/2025 to 09/30/2025

Bill produced: 08/17/2025

**Billing statement** 

ATTN: LARA GERGES SOUTH BAY CITIES COUNCIL OF GOVERNMENTS 2355 CRENSHAW BLVD STE 125 TORRANCE, CA 90501-3329

If payment has already been made, please disregard this notice.

#### **Bill summary**

**Account number:** 1202258-10001 **Due date: 09/01/2025** 

| Last billed amount:          | \$281.06 |
|------------------------------|----------|
| Payments since last bill:    | \$281.06 |
| Balance forward:             | \$0.00   |
| Adjustments since last bill: | \$0.00   |
| Current premium:             | \$126.43 |
|                              |          |

# Total amount due: \$126.43



### Important information

Failure by you to pay the premium within the grace period will be deemed notice by you to Principal Life to discontinue the policy at the end of the grace period.

Please review this statement carefully and submit any terminations or changes within 90 days on principal.com. Premium refunds for terminations are limited to three months.

Need help setting up your online Principal account to access eService call us at 800-843-1371



#### Contact us

Group Benefits, call 800.843.1371 Monday-Friday 7:00 a.m. - 6:00 p.m. CT | principal.com

Please make your check payable to Principal Life Insurance Company. Send your check with the stub to the address below. We offer the convenience of online bill payment. If you'd like to make an online bill payment, go to principal.com



#### 7 0000012643 120225810001 0000000317414278 6

ATTN: LARA GERGES SOUTH BAY CITIES COUNCIL OF GOVERNMENTS 2355 CRENSHAW BLVD STE 125 TORRANCE, CA 90501-3329

Principal Life Insurance Company PO BOX 77202 MINNEAPOLIS, MN 55480-7200

Due date:09/01/2025Account number:1202258-10001Total amount due:\$126.43

# Bill totals



#### **Current billed lives**

Members 14

Account number: 1202258-10001 For period: 09/01/2025 to 09/30/2025

Bill produced: 08/17/2025

### **Current premium totals** \$126.43

| Basic Life |          |
|------------|----------|
| Life       | \$105.58 |
| AD&D       | \$20.85  |

#### April 2, 2025

To: South Bay COG Invoice #: 20250430-SBCC

Description: April 2025 Expenses

Below is the South Bay Cities Council of Governments (SBCCOG) invoice for the billing period **April 1, 2025** through **April 30, 2025** 

| Month/Period | Description of Charges                       | antity/<br>Itiplier | Α  | mount Due |
|--------------|--|---------------------|----|-----------|
| Apr-25       | In-House Employee Salaries & Fringe Benefits | \$<br>1.00          | \$ | 20,850.14 |
| Apr-25       | Management Staff Salaries & Fringe Benefits  | \$<br>1.00          | \$ | 10,775.13 |
| Apr-25       | Rental Expense                               | \$<br>1.00          | \$ | 2,500.00  |
| Apr-25       | Supportive Services                          | \$<br>1.00          | \$ | 476.57    |
| Apr-25       | Mileage Reimbursement                        | \$<br>1.00          | \$ | 3,107.91  |
| Apr-25       | Telephone                                    | \$<br>1.00          | \$ | 457.36    |
| Apr-25       | Utilities                                    | \$<br>1.00          | \$ | 456.38    |
| Apr-25       | Indirect Administrative Costs                | \$<br>1.00          | \$ | 4,634.82  |

|           | \$<br>\$ | -         |
|-----------|----------|-----------|
| Total Due | \$       | 43,258.31 |

#### Please remit payment to:

WLCAC 10950 S. Central Avenue Los Angeles, CA 90059 323-563-5639

If you have any questions, please contact us at (310) 567-5979 Shannon Murray

#### May 31, 2025

To: South Bay COG Invoice #: 20250531-SBCC

Description: May 2025 Expenses

Below is the South Bay Cities Council of Governments (SBCCOG) invoice for the billing period May 1, 2025 through May 31, 2025

| Month/Period | Description of Charges                       | Quantity/<br>Multiplier | Aı | mount Due |
|--------------|--|-------------------------|----|-----------|
| May-25       | In-House Employee Salaries & Fringe Benefits | \$ 1.00                 | \$ | 13,385.57 |
| May-25       | Management Staff Salaries & Fringe Benefits  | \$ 1.00                 | \$ | 5,599.15  |
| May-25       | Rental Expense                               | \$ 1.00                 | \$ | 2,500.00  |
| May-25       | Supportive Services                          | \$ 1.00                 | \$ | 1,000.00  |
| May-25       | Mileage Reimbursement                        | \$ 1.00                 | \$ | 915.49    |
| May-25       | Telephone                                    | \$ 1.00                 | \$ | 306.02    |
| May-25       | Utilities                                    | \$ 1.00                 | \$ | 421.06    |
| May-25       | Indirect Administrative Costs                | \$ 1.00                 | \$ | 2,422.72  |
|              |  |                         | \$ | -         |
|              |  |                         | \$ | _         |
|              |  |                         | \$ | -         |
|              |  | Total Due               | \$ | 26,550.01 |

#### Please remit payment to:

WLCAC 10950 S. Central Avenue Los Angeles, CA 90059 323-563-5639

If you have any questions, please contact us at (310) 567-5979 Shannon Murray

#### June 24, 2025

To: South Bay COG Invoice #: 20250630-SBCC

Description: June 24 2025 Expenses

Below is the South Bay Cities Council of Governments (SBCCOG) invoice for the billing period **June 1, 2025** through **June 24, 2025** 

| Month/Period | Description of Charges                       |      | antity/<br>Iltiplier | Α  | mount Due  |
|--------------|--|------|----------------------|----|------------|
| Jun-25       | In-House Employee Salaries & Fringe Benefits | \$   | 1.00                 | \$ | 12,683.31  |
| Jun-25       | Management Staff Salaries & Fringe Benefits  | \$   | 1.00                 | \$ | 6,553.38   |
| Jun-25       | Rental Expense                               | \$   | 1.00                 | \$ | 2,500.00   |
| Jun-25       | Supportive Services                          | \$   | 1.00                 |    | \$1,444.89 |
| Jun-25       | Mileage Reimbursement                        | \$   | 1.00                 | \$ | 713.28     |
| Jun-25       | Telephone                                    | \$   | 1.00                 | \$ | 155.34     |
| Jun-25       | Verizon - cellular                           | \$   | 1.00                 | \$ | 329.82     |
| Jun-25       | Utilities                                    | \$   | 1.00                 | \$ | 815.46     |
| Jun-25       | Indirect Administrative Costs                | \$   | 1.00                 | \$ | 1,902.04   |
|              |  |      |                      | \$ | -          |
|              |  |      |                      | \$ | _          |
|              |  |      |                      | \$ | -          |
|              |  | Tota | al Due               | \$ | 27,097.52  |

#### Please remit payment to:

WLCAC 10950 S. Central Avenue Los Angeles, CA 90059 323-563-5639

If you have any questions, please contact us at (310) 567-5979 Shannon Murray

Thank you,

Kim Fuentes
Deputy Executive Director
South Bay Cities Council of Governments

#### June 30, 2025

To: South Bay COG

Invoice #: 20250630-SBCC

Description: June 30 2025 Expenses

Below is the South Bay Cities Council of Governments (SBCCOG) invoice for the billing period **June 25**, **2025** through **June 30**, **2025** 

| Month/Period | Description of Charges                       |      | ıantity/<br>ıltiplier | Ar | nount Due |
|--------------|--|------|-----------------------|----|-----------|
| Jun-25       | In-House Employee Salaries & Fringe Benefits | \$   | 1.00                  | \$ | 2,562.63  |
| Jun-25       | Management Staff Salaries & Fringe Benefits  | \$   | 1.00                  | \$ | 1,320.14  |
| Jun-25       | Verizon - cellular                           | \$   | 1.00                  | \$ | 328.60    |
| Jun-25       | Utilities                                    | \$   | 1.00                  | \$ | 392.15    |
| Jun-25       | Indirect Administrative Costs                | \$   | 1.00                  | \$ | 1,524.58  |
|              |  |      |                       | \$ |           |
|              |  |      |                       | \$ | _         |
|              |  |      |                       | \$ | _         |
|              |  | Tota | al Due                | \$ | 6,128.10  |

#### Please remit payment to:

WLCAC 10950 S. Central Avenue Los Angeles, CA 90059 323-563-5639

If you have any questions, please contact us at (310) 567-5979 Shannon Murray

Thank you,

Kim Fuentes
Deputy Executive Director
South Bay Cities Council of Governments



CPS HR Consulting Lockbox#0134327 PO Box 884327 Los Angeles, CA 90088-4327 Tax ID: 68-0067209

# **Invoice**

**Date No.** 08/28/25 0017757

Billing Period 06/29/25 to 08/02/25

**Bill To**South Bay Cities Council of Governments
Kim Fuentes
2355 Crenshaw Blvd, Ste 125
Torrance, CA 90501

| Prime Cont. No.                              | Other Contract   | Funded Amount  | Fund. Rem. | Project No. | Due Date |
|--|------------------|----------------|------------|-------------|----------|
|  |                  | 20,000         | 11,400.00  | E6418       | 09/27/25 |
| Description                                  | · ·              | ·              |            | Current     |          |
|  |                  | Rate           |            | Hrs         | Billing  |
| Labor  |                  |                |            |             |          |
| 25-01 South Bay Citie<br>Ongoing HR Consulta |                  |                |            |             |          |
| Deborah Gutman (F                            | Project Manager) | \$180.00       |            | 0.50        | \$90.00  |
| Heather Moore (Sr.                           | Consultant)      | \$130.00       |            | 1.50        | \$195.00 |
|  |                  | Labor Subtotal |            | 2.00        | \$285.00 |
|  |                  | Withholding    |            |             | \$0.00   |
|  |                  | Total          |            |             | \$285.00 |
|  |                  | Invoice Total  |            |             | \$285.00 |



South Bay Cities Council of Governments (SBCCOG) South Bay Cities Council of Governments 357 Van Ness Way, Suite 110 Torrance, CA 90501 

 Invoice number
 22161-02

 Date
 08/06/2025

 Due Date
 09/05/2025

Project SBCCOG Cool Roof Feasibility Study

#### Professional Services Through 07/31/2025

NTE - \$120,056

#### **Invoice Summary**

| Description                                |       | Contract<br>Amount | Prior<br>Billed | Current<br>Billed | Remaining<br>Budget |
|--|-------|--------------------|-----------------|-------------------|---------------------|
| TASK 1, PROJECT MANAGEMENT & ADMIN.        |       | 11,609.00          | 5,467.00        | 6,417.00          | -275.00             |
| TASK 2. STAKEHOLDER ENGAGEMENT             |       | 26,945.00          | 0.00            | 0.00              | 26,945.00           |
| TASK 3. RESEARCH & LITERATURE REVIEW       |       | 17,791.00          | 5,265.50        | 10,929.75         | 1,595.75            |
| TASK 4. FEASIBILITY ASSESSMENT & SITE PLAN |       | 43,760.00          | 0.00            | 400.00            | 43,360.00           |
| TASK 5. FINAL REPORT                       |       | 19,951.00          | 0.00            | 0.00              | 19,951.00           |
|  | Total | 120,056.00         | 10,732.50       | 17,746.75         | 91,576.75           |

#### TASK 1, PROJECT MANAGEMENT & ADMIN.

#### **Labor Charges**

|   | Date       | Hours | Rate   | Billed<br>Amount |
|---|------------|-------|--------|------------------|
| Anthony W. Lee, Program Manager   |            | ,     | ,      |                  |
| Invoicing Procress Review, Invoice Review   | 07/01/2025 | 1.00  | 243.00 | 243.00           |
| Internal Team Meeting, Monthly Client Meeting,<br>Meeting Notes Review, Emal Correspondences,<br>Project Schedule Edits | 07/16/2025 | 2.50  | 243.00 | 607.50           |
| Project Schedule Revisions, Email Correspondences   | 07/17/2025 | 0.75  | 243.00 | 182.25           |
| Email Correspondences, Meeting Scheduling   | 07/18/2025 | 0.50  | 243.00 | 121.50           |
| Project Schedule Meeting, Project Schedule<br>Review/Updates, Document Review/QC  | 07/21/2025 | 3.25  | 243.00 | 789.75           |
| Email Correspondences, Team Project Discussions/Planning  | 07/22/2025 | 1.25  | 243.00 | 303.75           |
| Document Review, Email Correspondences, Project<br>Schedule/Personnel Review  | 07/23/2025 | 2.50  | 243.00 | 607.50           |
| Email Correspondences, Document Review  | 07/24/2025 | 0.75  | 243.00 | 182.25           |
| Document Review   | 07/25/2025 | 1.00  | 243.00 | 243.00           |
| Email Correspondences, Document Review/QC   | 07/28/2025 | 2.25  | 243.00 | 546.75           |
| Document Review, Project Schedule Review  | 07/29/2025 | 1.25  | 243.00 | 303.75           |
| Email Correspondences, Project Schedule Review,<br>Document Review Internal Meeting                                     | 07/30/2025 | 5.25  | 243.00 | 1,275.75         |
| Email Correspondences, Internal Team Meeting,<br>Project Schedule Development, Document<br>Development                  | 07/31/2025 | 2.75  | 243.00 | 668.25           |

#### TASK 1, PROJECT MANAGEMENT & ADMIN.

### **Labor Charges**

|  | Date                   | Hours | Rate   | Billed<br>Amount |
|--|------------------------|-------|--------|------------------|
| Daniela C. Grassi, Engineer                              |                        |       |        |                  |
| Monthly meeting with client on literature review updates | 07/16/2025             | 0.50  | 171.00 | 85.50            |
| Internal Meeting discussing next steps (Task 4)          | 07/31/2025             | 0.50  | 171.00 | 85.50            |
| Claire D. Stone, Engineer                                |                        |       |        |                  |
| Meeting with SBCCOG                                      | 07/16/2025             | 0.50  | 171.00 | 85.50            |
| Internal Task 4 kickoff meeting                          | 07/31/2025             | 0.50  | 171.00 | 85.50            |
|  | Labor Charges Subtotal | 27.00 |        | 6,417.00         |

#### **TASK 3. RESEARCH & LITERATURE REVIEW**

#### **Labor Charges**

| _  | Date                   | Hours | Rate   | Billed<br>Amount |
|--|------------------------|-------|--------|------------------|
| Karen Leifheit, Senior Program Manager                             |                        |       |        |                  |
| QC report  | 07/22/2025             | 1.00  | 254.00 | 254.00           |
| QC/edit draft report   | 07/28/2025             | 1.50  | 254.00 | 381.00           |
| QC/edit draft report   | 07/29/2025             | 0.75  | 254.00 | 190.50           |
| Allison Bially, Director   |                        |       |        |                  |
| Review SBCOGS Cool Roof  | 07/10/2025             | 0.50  | 287.00 | 143.50           |
| Claire D. Stone, Engineer  |                        |       |        |                  |
| Work on report   | 07/01/2025             | 2.00  | 171.00 | 342.00           |
| Work on report   | 07/02/2025             | 2.00  | 171.00 | 342.00           |
| Work on report   | 07/07/2025             | 5.00  | 171.00 | 855.00           |
| Work on report   | 07/08/2025             | 5.50  | 171.00 | 940.50           |
| Work on report   | 07/09/2025             | 3.50  | 171.00 | 598.50           |
| Feedback from Antonio on report and work on report                 | 07/10/2025             | 3.00  | 171.00 | 513.00           |
| send report to karen, incorporating feedback, do references        | 07/14/2025             | 1.00  | 171.00 | 171.00           |
| Work on report   | 07/15/2025             | 4.00  | 171.00 | 684.00           |
| work on report   | 07/16/2025             | 3.00  | 171.00 | 513.00           |
| work on report   | 07/17/2025             | 1.00  | 171.00 | 171.00           |
| work on report   | 07/21/2025             | 1.25  | 171.00 | 213.75           |
| Incorporating comments   | 07/22/2025             | 3.00  | 171.00 | 513.00           |
| Incorporating comments   | 07/23/2025             | 1.50  | 171.00 | 256.50           |
| Feedback from antonio and incorporating comments                   | 07/24/2025             | 1.50  | 171.00 | 256.50           |
| Finalize report for QC   | 07/25/2025             | 1.50  | 171.00 | 256.50           |
| address karen's comments   | 07/28/2025             | 0.75  | 171.00 | 128.25           |
| Final incorporating karen's comments                               | 07/29/2025             | 3.25  | 171.00 | 555.75           |
| Final chat with Anthony, publish pdf of report                     | 07/30/2025             | 1.00  | 171.00 | 171.00           |
| Daniela C. Grassi, Engineer  |                        |       |        |                  |
| Reviewing draft report and writing/editing                         | 07/22/2025             | 3.50  | 171.00 | 598.50           |
| Reviewing draft report and writing/editing                         | 07/23/2025             | 4.75  | 171.00 | 812.25           |
| Reviewing draft report and writing/editing                         | 07/24/2025             | 2.00  | 171.00 | 342.00           |
| Discussion with Claire on report comments made                     | 07/25/2025             | 0.75  | 171.00 | 128.25           |
| Final review of report//Address QC comments//Discussions with team | 07/28/2025             | 3.50  | 171.00 | 598.50           |
|  | Labor Charges Subtotal | 62.00 |        | 10,929.75        |
|  |                        |       |        |                  |

Invoice number Date 22161-02 08/06/2025

#### TASK 4. FEASIBILITY ASSESSMENT & SITE PLAN

#### **Labor Charges**

|   | Date                   | Hours | Rate   | Billed<br>Amount |
|---|------------------------|-------|--------|------------------|
| Kusum Shekhlia, Senior Engineer   |                        |       |        |                  |
| Internal AESC Meeting<br>Review report<br>Discussion with Kevin Cruz    | 07/31/2025             | 1.00  | 217.00 | 217.00           |
| Kevin Cruz, Staff Engineer  |                        |       |        |                  |
| Meeting with Anthony, Claire, Kusum, Scott, to go over project details. | 07/31/2025             | 0.50  | 195.00 | 97.50            |
| Scott Lin, Engineer   |                        |       |        |                  |
| Cool Roof internal meeting  | 07/31/2025             | 0.50  | 171.00 | 85.50            |
|   | Labor Charges Subtotal | 2.00  |        | 400.00           |

Invoice total

17,746.75



605 3rd Street Encinitas, CA 92024 T: (760) 942-5147 F: (760) 632-0164

# Caltrans Local Travel Network Gap Study Current Contract Term: 2/1/2025 - 1/31/2026

BILL TO: South Bay Cities Council of Governments 357 Van Ness Way, Suite 110 Torrance, CA 90501

DATE: **July Services INVOICE #** 202505623

| DATE     | TASK DESCRIPTION             | SUBTASK                              | HOURS | RATE     |      | AMOUNT      |
|----------|------------------------------|--------------------------------------|-------|----------|------|-------------|
| 07/02/25 | Methodolody review           | Task 1: Gap Analysis: City of Carson | 3.00  | \$ 200.0 | 00   | \$ 600.00   |
| 07/09/25 | Meetings                     | Task 1: Gap Analysis: City of Carson | 2.00  | \$ 200.0 | 00 : | \$ 400.00   |
| 07/17/25 | Project management           | Task 1: Gap Analysis: City of Carson | 3.00  | \$ 200.0 | 00 : | \$ 600.00   |
| 07/24/25 | Coordination with consultant | Task 1: Gap Analysis: City of Carson | 1.50  | \$ 200.0 | 00   | \$ 300.00   |
| 07/25/25 | Coordination with team       | Task 1: Gap Analysis: City of Carson | 1.50  | \$ 200.0 | 00 [ | \$ 300.00   |
|          |                              |                                      |       | Total    |      | \$ 2,200.00 |



605 3rd Street Encinitas, CA 92024 T: (760) 942-5147 F: (760) 632-0164

## **REAP 2 Micro-Mobility Hub Plan**

Current Contract Term: 2/1/2025 - 1/31/2026

BILL TO: South Bay Cities Council of Governments 357 Van Ness Way, Suite 110 Torrance, CA 90501 DATE: July Services INVOICE # 202505623

| DATE     | TASK DESCRIPTION                       | SUBTASK                | HOURS | RATE |       | Al | MOUNT    |
|----------|--|------------------------|-------|------|-------|----|----------|
| 07/01/25 | Proposals review                       | 2.0 Project Management | 3.00  | \$ 2 | 00.00 | \$ | 600.00   |
| 07/10/25 | Interviews and Steering Committee memo | 2.0 Project Management | 4.00  | \$ 2 | 00.00 | \$ | 800.00   |
| 07/18/25 | Literature Review                      | 2.0 Project Management | 2.00  | \$ 2 | 00.00 | \$ | 400.00   |
|          |  |                        |       | To   | tal   | \$ | 1,800.00 |



REAP 2 Commercial Redevelopment into Housing
Current Contract Term: 2/1/2025 - 1/31/2026

605 3rd Street Encinitas, CA 92024 T: (760) 942-5147 F: (760) 632-0164 BILL TO: South Bay Cities Council of Governments 357 Van Ness Way, Suite 110 DATE: July Services INVOICE # 202505623

| DATE     | TASK DESCRIPTION                                      | SUBTASK               | HOURS | RATE         | F  | AMOUNT   |
|----------|---|-----------------------|-------|--------------|----|----------|
| 07/11/25 | Consultant coordination                               | 1. Project Management | 2.00  | \$<br>200.00 | \$ | 400.00   |
| 07/16/25 | Consultant coordination                               | 1. Project Management | 1.00  | \$<br>200.00 | \$ | 200.00   |
| 07/23/25 | Meeting with participating city, invoicing refinement | 1. Project Management | 4.50  | \$<br>200.00 | \$ | 900.00   |
| 07/30/25 | Coordination call with consultant                     | 1. Project Management | 4.00  | \$<br>200.00 | \$ | 800.00   |
| _        |   |                       |       | Total        | \$ | 2,300.00 |

Torrance, CA 90501



## Metro Local Travel Network (LTN)

Current Contract Term: 2/1/2025 - 1/31/2026

605 3rd Street Encinitas, CA 92024 T: (760) 942-5147 F: (760) 632-0164 BILL TO: South Bay Cities Council of Governments 357 Van Ness Way, Suite 110 Torrance, CA 90501 DATE: July Services INVOICE # 202505623

| DATE     | TASK DESCRIPTION                | SUBTASK   | HOURS | RATE         | Α  | MOUNT    |
|----------|---------------------------------|---|-------|--------------|----|----------|
| 07/03/25 | Meetings                        | Task 6 - Project Admin  | 1.00  | \$<br>200.00 | \$ | 200.00   |
| 07/07/25 | Proposals review                | Task 6 - Project Admin  | 4.00  | \$<br>200.00 | \$ | 800.00   |
| 07/15/25 | LTN check-ins and staff meeting | Task 3 - Project Implementation Packages, Implementation Oversight & Coordination | 6.00  | \$<br>200.00 | \$ | 1,200.00 |
| 07/22/25 | LTN check-ins, and meetings     | Task 6 - Project Admin  | 3.50  | \$<br>200.00 | \$ | 700.00   |
| 07/31/25 | LTN coordination                | Task 3 - Project Implementation Packages, Implementation Oversight & Coordination | 3.00  | \$<br>200.00 | \$ | 600.00   |
|          |                                 |   |       | Total        | \$ | 3,500.00 |



Other/General Administration & Support
Current Contract Term: 2/1/2025 - 1/31/2026

605 3rd Street Encinitas, CA 92024 T: (760) 942-5147

F: (760) 632-0164

BILL TO: South Bay Cities Council of Governments 357 Van Ness Way, Suite 110 Torrance, CA 90501 DATE: July Services INVOICE # 202505623

| DATE     | TASK DESCRIPTION                                | SUBTASK | HOURS | RATE      | AMOUNT    |
|----------|---|---------|-------|-----------|-----------|
| 07/21/25 | Rancho San Pedro call regarding lending library |         | 2.50  | \$ 200.00 | \$ 500.00 |
| 07/29/25 | Team meetings                                   |         | 2.00  | \$ 200.00 | \$ 400.00 |
|          |   |         |       | Total     | \$ 900.00 |



| CUSTOMER# | INVOICE #     | BILLING DATE | DUE DATE   | TOTAL DUE  |
|-----------|---------------|--------------|------------|------------|
| 20615     | 2025-00152145 | 05/21/2025   | 06/21/2025 | \$1,298.00 |
|           |               |              |            |            |

Description: REPLACEMENT PARTS

Type : Misc Billing

SOUTH BAY CITIES COUNCIL OF GOVERNMENTS ATTN RONSON CHU 2355 CRENSHAW BLVD, SUITE 125

TORRANCE, CA 90501

Mail to:

City of Torrance Revenue Division

3031 Torrance Boulevard Torrance, CA 90503

DETACH AND RETURN TOP PORTION WITH YOUR PAYMENT

KEEP THIS PORTION FOR YOUR RECORDS

SOUTH BAY CITIES COUNCIL OF GOVERNMENTS ATTN RONSON CHU 2355 CRENSHAW BLVD, SUITE 125 TORRANCE, CA 90501

Description: REPLACEMENT PARTS

Reference: 5/15/25 3290 REPLACEMENT PARTS.

| Description  | Comments     | Qty | Unit Price | Total Price |
|--------------|--------------|-----|------------|-------------|
| <del>_</del> | <del>-</del> |     |            |             |

Fees 1 \$1,298.000 \$1,298.00

| CUSTOMER # | INVOICE #     | BILLING DATE | DUE DATE   | CHARGES    |
|------------|---------------|--------------|------------|------------|
| 20615      | 2025-00152145 | 05/21/2025   | 06/21/2025 | \$1,298.00 |

# Pay your bill online by visiting: <a href="http://www.torranceca.gov/e-payments">http://www.torranceca.gov/e-payments</a>

Bill Type: Other Invoice Customer Number: 20615 Invoice Number: 2025-00152145



### 1930 Merrill Creek Parkway, Ste A Everett, WA 98203

# Invoice

| Date      | Invoice#  |
|-----------|-----------|
| 1/20/2025 | INV201789 |

| Bill To  |               | Lyndi Bell<br>City of Torrance<br>Viet Hoang<br>3031 Torrance Blvd<br>Torrance CA 90503<br>United States | d.<br>3 | Ship                         | То          |           |       | City of Torra<br>3290 Civic C<br>Torrance CA<br>United States | Center Dr. N. 90503 |
|--|---------------|--|---------|------------------------------|-------------|-----------|-------|---|---------------------|
|  |               | <u> </u>   | Terms   |                              | Due D       | )ate      | PO    | <br>D#  |                     |
|  |               |  | Net 30  |                              | 2/19/20     |           | + `   |   |                     |
| Item #   | Des           | scription  |         |                              |             | Qty       |       | Rate  | Amount              |
| 10474 20193 SHIP   | Repl<br>Fron  | acement Door 0.5" (Part Wall Window Replace  |         |                              |             |           | 1 4 1 | 341.00<br>23.00<br>507.00                                     | 341.00<br>92.00     |
| Bank Name: Washington Trust Baccount Name: Pallet PBC Bank Account Number: 1001214' Bank ABA Routing Number 125' BANK SWIFT: WTBAUS66 Phone:509-353-BANK Bank Address: PO Box 2127 Spo | 798<br>100089 | A 99210  |         | Subtotal                     |             |           |       | 040.00  |                     |
|  |               |  |         | Tax Total<br>Total<br>Amount | ıl (Sales 7 | Tax 10.0% |       | 940.00<br>94.01<br>1,034.01<br>\$1,034.01                     | USD                 |



# Details for Order #111-2242156-6265821 Print this page for your records.

Order Placed: February 25, 2025

Amazon.com order number: 111-2242156-6265821

Order Total: \$263.99

35/1-41-4/01-4700 PEAP/121 - SECLOGI

#### Not Yet Shipped

Items Ordered

1 of: Foamma 6" x 28" x 79" Semi Truck Memory Foam Trucker Mattress, Washable Organic Cotton Cover, Heavy Duty and \$239.99

1 of: Foamma 6" x 28" x 79" Semi Truck Memory Foam Trucker Mattress, Washable Organic Cotton Cover, Heavy Duty and Durable, Comfortable, Made in USA

Sold by: Foamma (seller profile)

Supplied by: Other

Condition: New

#### **Shipping Address:**

Zulma Gent 3031 Torrance Boulevard Torrance, CA 90503 United States

#### **Shipping Speed:**

Standard Shipping

Payment information

Payment Method:Item(s) Subtotal:\$239.99Visa ending in 8595Shipping & Handling:\$0.00

Billing address Total before tax: \$239.99

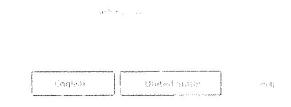
Zulma Gent Estimated tax to be collected: \$24.00
3031 Torrance Boulevard -----

Torrance, CA 90503 Grand Total: \$263.99

United States

To view the status of your order, return to Order Summary.

Conditions of Use | Privacy Notice @ 1996-2025, Amazon.com, Inc. or its affiliates



Damment alle se i Priedrie Nobley i Probjenna Pryst i Dam Priedrie Bischneute i Volk eins Prei des Cholesse. Bi 19de-2023, Amerika dan Prei er se stölesres.



| CUSTOMER# | INVOICE #     | BILLING DATE                         | DUE DATE | TOTAL DUE  |
|-----------|---------------|--------------------------------------|----------|------------|
| 20615     | 2025-00152165 | 25-00152165 05/27/2025 06/27/2025 \$ |          | \$5,650.00 |
|           |               |                                      |          |            |

Description: REIMBURSEMENT FOR TLS

Type : Misc Billing

SOUTH BAY CITIES COUNCIL OF GOVERNMENTS ATTN RONSON CHU 2355 CRENSHAW BLVD, SUITE 125

TORRANCE, CA 90501

Mail to: City of Torrance Revenue Division

3031 Torrance Boulevard Torrance, CA 90503

DETACH AND RETURN TOP PORTION WITH YOUR PAYMENT

KEEP THIS PORTION FOR YOUR RECORDS

SOUTH BAY CITIES COUNCIL OF GOVERNMENTS ATTN RONSON CHU 2355 CRENSHAW BLVD, SUITE 125 TORRANCE, CA 90501

Description: REIMBURSEMENT FOR TLS

Reference: 5/22/2025 REIMBURSEMENT FOR TLS

| <b>Description</b>   Comments   Qty   Unit Price   Total Price |
|--|
|--|

Reimbursement 1 \$5,650.000 \$5,650.00

| CUSTOMER # | INVOICE #     | BILLING DATE | DUE DATE   | CHARGES    |
|------------|---------------|--------------|------------|------------|
| 20615      | 2025-00152165 | 05/27/2025   | 06/27/2025 | \$5,650.00 |

# Pay your bill online by visiting: <a href="http://www.torranceca.gov/e-payments">http://www.torranceca.gov/e-payments</a>

Bill Type: Other Invoice Customer Number: 20615 Invoice Number: 2025-00152165



| CUSTOMER# | INVOICE #     | BILLING DATE | DUE DATE   | TOTAL DUE  |
|-----------|---------------|--------------|------------|------------|
| 20615     | 2025-00152348 | 06/18/2025   | 07/18/2025 | \$5,006.66 |
|           |               |              |            |            |

Description: FOR REIMBURSEMENT TLS

Type : Misc Billing

SOUTH BAY CITIES COUNCIL OF GOVERNMENTS ATTN RONSON CHU 2355 CRENSHAW BLVD, SUITE 125

TORRANCE, CA 90501

Mail to: City of Torrance

Revenue Division

3031 Torrance Boulevard Torrance, CA 90503

DETACH AND RETURN TOP PORTION WITH YOUR PAYMENT

KEEP THIS PORTION FOR YOUR RECORDS

SOUTH BAY CITIES COUNCIL OF GOVERNMENTS ATTN RONSON CHU 2355 CRENSHAW BLVD, SUITE 125 TORRANCE, CA 90501

Description: FOR REIMBURSEMENT TLS

Reference: 6/12/25 REIMBURSEMENT TLS

| Description | Comments   | Qty | Unit Price   | Total Price |
|-------------|--|-----|--------------|-------------|
|             | Client IC: \$1,506.66 June Rent<br>Client AH: \$3,500 Deposit and June<br>Rent | 1   | \$5,006.6600 | \$5,006.66  |

| CUSTOMER# | INVOICE #     | BILLING DATE | DUE DATE   | CHARGES    |
|-----------|---------------|--------------|------------|------------|
| 20615     | 2025-00152348 | 06/18/2025   | 07/18/2025 | \$5,006.66 |

# Pay your bill online by visiting: <a href="http://www.torranceca.gov/e-payments">http://www.torranceca.gov/e-payments</a>

Bill Type: Other Invoice Customer Number: 20615 Invoice Number: 2025-00152348



| CUSTOMER# | INVOICE#      | BILLING DATE | DUE DATE   | TOTAL DUE  |
|-----------|---------------|--------------|------------|------------|
| 20615     | 2025-00152373 | 06/30/2025   | 07/30/2025 | \$5,383.13 |
|           |               |              |            |            |

Description: REIMBURSEMENT COSTS

Type : Misc Billing

SOUTH BAY CITIES COUNCIL OF GOVERNMENTS

ATTN RONSON CHU

2355 CRENSHAW BLVD, SUITE 125

TORRANCE, CA 90501

Mail to:

City of Torrance Revenue Division

3031 Torrance Boulevard

Torrance, CA 90503

#### DETACH AND RETURN TOP PORTION WITH YOUR PAYMENT

KEEP THIS PORTION FOR YOUR RECORDS

SOUTH BAY CITIES COUNCIL OF GOVERNMENTS ATTN RONSON CHU 2355 CRENSHAW BLVD, SUITE 125 TORRANCE, CA 90501

Description: REIMBURSEMENT COSTS

Reference: 6/30/2025 REIMBURSEMENT 3290

| Description   | Comments                          | Qty | Unit Price   | Total Price |
|---------------|-----------------------------------|-----|--------------|-------------|
| Reimbursement | \$5,184.73<br>\$44.09<br>\$154.31 | 1   | \$5,383.1300 | \$5,383.13  |

| CUSTOMER# | INVOICE#      | BILLING DATE | DUE DATE   | CHARGES    |
|-----------|---------------|--------------|------------|------------|
| 20615     | 2025-00152373 | 06/30/2025   | 07/30/2025 | \$5,383.13 |

# Pay your bill online by visiting: http://www.torranceca.gov/e-payments

Bill Type: Other Invoice Customer Number: 20615

Invoice Number: 2025-00152373

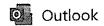


License No. 858483 TEL: (626) 923-3800 FAX: (626) 923-3801

783 Phillips Drive, City of Industry, CA 91748-1147

# INVOICE

|                     |  |   |       |                                | I    | °O# 2494-02 |
|---------------------|--|---|-------|--------------------------------|------|-------------|
| Name                | City of Tor  | rance - 3290 Temp Housing                               |       | Billing Date: 6-17-2025        |      |             |
| Address             | 3290 Civic   | Center Drive  |       | ACI PJ# 2494                   |      |             |
|                     | Тоттапсе, С  | CA 90503  |       | The Invoice is due in 30 days  |      |             |
| Attention           | Milton San   | abria/Administrative Services Manager                   |       | from the billing date.         |      |             |
| Phone               | 310-357-6  | 922   |       |                                |      |             |
| DATE                | Item No.   | Description of Work                                     |       |                                |      |             |
| 1/31/25             |  | Scope of work:  |       |                                | \$   | 8,557.56    |
|                     |  | Remove and replace (2) General Electric, 8,000 BTU Co   | oolin | g capacity with electric strip |      |             |
|                     |  | heater at 15A - 120V                                    |       |                                |      |             |
|                     |  | Disconnect and Isolate line voltage of strip heater     |       |                                |      |             |
|                     |  | Additional securing of window unit due to existing held | up b  | y rivets only, need more suppo | ort. |             |
|                     | Start-Up & Test each unit's cooling and heating cycles |   |       |                                |      |             |
|                     |  | Final Clean Up  |       |                                |      |             |
| 6/5/2025            |  | Change Order:   |       |                                | \$   | 5,184.73    |
|                     |  | Remove existing (3)EA wall-mounted AC units complet     | ely f | rom existing Restroom 1,2 and  | d 3  |             |
|                     |  | Provide and install (3)EA new wall-mounted AC units     |       |                                |      |             |
|                     |  |   |       |                                |      |             |
|                     |  |   |       |                                |      |             |
|                     |  |   | ,     |                                |      |             |
|                     |  |   |       |                                | _    |             |
|                     |  |   |       | . T                            |      |             |
| REMARKS:            |  |   |       | SUB TOTAL                      | \$   | 13,742.29   |
|                     |  |   |       | SALES TAX                      |      | Included    |
|                     |  |   |       | AMOUNT PAID                    | \$   | 8,557.56    |
|                     |  |   |       | BALANCE DUE                    | \$   | 5,184.73    |
| Please write the im | voice number on 3                                      | our check   |       |                                |      |             |
|                     |  |   | Ву    |                                |      |             |
| Customer Sig        | nature   |   | y     |                                |      |             |



# Amazon receipt \$44.09

From Zulma Gent <zulmagent@gmail.com>
Date Wed 5/28/2025 3:14 AM
To Chen, LeAnne <LChen@TorranceCA.Gov>

Hi LeAnne, please use the same code as the canopies purchase. Julia emailed us the code. Purchase was for 3290 client.

#### amazon.com

Final Details for Order #113-3970852-5090646 Point this page for your records.

Order Placed: May 1, 2025 Amazon.com order number: 113-3970\$52-5090646 Order Total: \$44.09

#### Shipped on May 2, 2025

#### Items Ordered

Price 539.99

1 of: 3 Inch Egg Crate Twin Memory Foam Mattress Topper, Cooling Gel Inlused Foam Mattress Topper for Pressure Relief, CertiPUR-US Certified Twin Bed Topper, Purple, 36"×75" Sold br. Amaren can Service. Inc. Supplied by: Other

Condition: New

Shipping Address:

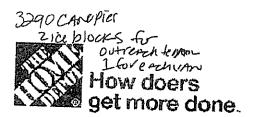
Zulma Gent CMO 3031 TORRANCE BLVD TORRANCE, CA 90503-5015 United States

Shipping Speed: FREE Prima Dalivery

#### Payment information Item(s) Subtatal: \$39.99 Payment Shipping & Handling: \$0.0D Method: Visa ending in 8595 Total before tax: \$39.99 Estimated tax to be collected: \$4.10 Billing address Grand Total: \$44.09 Zulma Gent 3031 Torrance Boulevard Torrance, CA 90503 United States Visa ending in 8595: May 2, 2025: \$44.09 Credit Card transactions

To view the status of your order, return to Order Summary

Conditions of Use ( Phrase, Notice & 1956-2025, Amazon com, Inc. of its affiliates



24451 CRENSHAW BLVD TORRANCE CA 90505 (310) 325-9600

0618 00053 16757 SALE SELF CHECKOUT 05/15/25 11:09 AM

6972223207940 \$ F1. X 8 F1 -A> EVERBILT 8 X 8 BEACH CANOPY - BLUE 2069 98 034223252014 LRG ICEBLOCK <A> LARGE ICE BLOCK 264 98 139.96

9.96

SUBTOTAL 149.92 15.37 \$165.29 SALES TAX TOTAL

USD\$ 165.29 AUTH CODE 029432/6533478 478 Verified By PIN VISA CREDIT Contactless AID A0000000031010

P.O.#/JOB NAME: 3290

0618 05/15/25 11:09 AM 0618 53 16757 05/15/2025 8482

RETURN POLICY DEFINITIONS
POLICY ID DAYS POLICY EXPIRES ON
1 90 08/13/2025

#154.38 Charged to project for 3290 canopies () ST,



| CUSTOMER# | INVOICE #     | BILLING DATE | DUE DATE   | TOTAL DUE  |
|-----------|---------------|--------------|------------|------------|
| 20615     | 2026-00150006 | 07/01/2025   | 08/01/2025 | \$4,575.00 |
|           |               |              |            |            |

Description: REIMBURSEMENT COSTS

Type : Misc Billing

SOUTH BAY CITIES COUNCIL OF GOVERNMENTS ATTN RONSON CHU 2355 CRENSHAW BLVD, SUITE 125

TORRANCE, CA 90501

Mail to: City of Torrance

Revenue Division

3031 Torrance Boulevard Torrance, CA 90503

DETACH AND RETURN TOP PORTION WITH YOUR PAYMENT

KEEP THIS PORTION FOR YOUR RECORDS

SOUTH BAY CITIES COUNCIL OF GOVERNMENTS ATTN RONSON CHU 2355 CRENSHAW BLVD, SUITE 125 TORRANCE, CA 90501

Description: REIMBURSEMENT COSTS

Reference: 6/25/25 REIMBURSEMENT TLS

| Description | Comments     | Qty | Unit Price | Total Price |
|-------------|--------------|-----|------------|-------------|
| -           | <del>-</del> |     |            |             |

Client IC: \$2,825 Client AH: \$1,750 1 \$4,575.000 \$4,575.00

| CUSTOMER# | INVOICE #     | BILLING DATE | DUE DATE   | CHARGES    |
|-----------|---------------|--------------|------------|------------|
| 20615     | 2026-00150006 | 07/01/2025   | 08/01/2025 | \$4,575.00 |

# Pay your bill online by visiting: <a href="http://www.torranceca.gov/e-payments">http://www.torranceca.gov/e-payments</a>

Bill Type: Other Invoice Customer Number: 20615 Invoice Number: 2026-00150006



## **CITY OF GARDENA**

1700 WEST 162ND STREET GARDENA, CA 90247 INVOICE

007780

Page 1 of 1

| DATE    | 6/30/2025 |
|---------|-----------|
| ACCOUNT | 002709    |
| AMT DUE | 20,902.72 |

SOUTH BAY CITIES COUNCIL OF GOVERNMENTS 2355 CRENSHAW BLVD #125 TORRANCE, CA 90501

| AMOUNT PAID |  |  |
|-------------|--|--|
|             |  |  |

MAKE CHECKS PAYABLE TO THE CITY OF GARDENA PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

#### CITY OF GARDENA

| DESCRIPTION   |                      | AMOUNT    |
|---|----------------------|-----------|
| Flat<br>4th Quarter FY 24-25 Measure H Expenditures (see attached). |                      | 20,902.72 |
|   | Total Amount Due:    | 20,902.72 |
|   |                      |           |
|   |                      |           |
|   |                      |           |
|   |                      |           |
|   |                      |           |
|   |                      |           |
|   |                      |           |
|   |                      |           |
| ACCOUNT NO. 002709  | PAYABLE UPON RECEIPT | 20,902.72 |

#### **Emotional Health Association DBA SHARE!** Statement of Activity by Month April 2025

|                                       | Date      | Transaction Typ | γρε Home | Client     |       |          |     |           |              |               |             |
|---------------------------------------|-----------|-----------------|----------|------------|-------|----------|-----|-----------|--------------|---------------|-------------|
|                                       |           |                 |          |            | Apı   | r 2025   |     | Total     |              |               |             |
| Revenue                               |           |                 |          |            |       |          |     |           |              | Salaries      | \$22,650.29 |
| Total Revenue                         |           |                 |          |            |       |          | \$  | 0.00      |              | Telecom       | \$400.00    |
| Gross Profit                          |           |                 |          |            | \$    | 0.00     | \$  | 0.00      |              | Occupancy     | \$1,200.00  |
| Expenditures                          |           |                 |          |            |       |          |     |           |              | Mileage       | \$823.77    |
| 73999 Salaries Expense                |           |                 |          |            |       |          |     | 0.00      |              | Rental Asst.  | \$510.00    |
| 722000 Salaries Expense by Class      |           |                 |          |            | 1     | 9,853.43 |     | 19,853.43 |              | Insurance     | \$4,654.50  |
| 731999 Employee Benefits              |           |                 |          |            |       |          |     | 0.00      |              | Subtotal      | \$30,238.56 |
| 732000 Health Ins.                    |           |                 |          |            |       | 1,175.05 |     | 1,175.05  |              | Indirect Cost | \$3,817.00  |
| 732050 Dental Ins.                    |           |                 |          |            |       | 103.02   |     | 103.02    |              | Total         | \$34,055.56 |
| Total 731999 Employee Benefits        |           |                 |          |            | \$    | 1,278.07 | \$  | 1,278.07  |              |               |             |
| 741400 Employment Tax Expense         |           |                 |          |            |       |          |     | 0.00      |              |               |             |
| 741410 FICA                           |           |                 |          |            |       | 1,230.91 |     | 1,230.91  |              |               |             |
| 741420 MEDI                           |           |                 |          |            |       | 287.88   |     | 287.88    |              |               |             |
| 741440 CA - SUI                       |           |                 |          |            |       | 0.00     |     | 0.00      |              |               |             |
| Total 741400 Employment Tax           |           |                 |          |            |       |          |     |           |              |               |             |
| Expense                               |           |                 |          |            | \$    | 1,518.79 | \$  | 1,518.79  |              |               |             |
| Total 73999 Salaries Expense          |           |                 |          |            | \$ 2  | 2,650.29 | \$  | 22,650.29 |              |               |             |
| 78000 Telecommunications              |           |                 |          |            |       |          | \$  | 0.00      |              |               |             |
| 781000 Telephone                      |           |                 |          |            |       | 400.00   |     | 400.00    |              |               |             |
| <b>Total 78000 Telecommunications</b> |           |                 |          |            | \$    | 400.00   | \$  | 400.00    |              |               |             |
| 80000 Occupancy Expenses              |           |                 |          |            |       |          |     | 0.00      |              |               |             |
| 801000 Rent                           |           |                 |          |            |       | 950.00   |     | 950.00    |              |               |             |
| 802000 Utilities                      |           |                 |          |            |       | 250.00   |     | 250.00    |              |               |             |
| <b>Total 80000 Occupancy Expenses</b> |           |                 |          |            | \$    | 1,200.00 | \$  | 1,200.00  |              |               |             |
| 831000 Auto Expenses                  |           |                 |          |            |       |          |     | 0.00      |              |               |             |
| 831101 Mileage Exp.                   |           |                 |          |            |       | 823.77   |     | 823.77    |              |               |             |
| Total 831000 Auto Expenses            |           |                 |          |            | \$    | 823.77   | \$  | 823.77    |              |               |             |
| 84000 Client Services Expense         |           |                 |          |            |       |          |     | 0.00      |              |               |             |
| 84000 Client Services Expenses        | 4/24/2025 | Bill            | LLC      | 4/30/2025) |       | 510.00   |     | 510.00    |              |               |             |
| Total 831000 Auto Expenses            |           |                 |          |            | \$    | 510.00   | \$  | 510.00    |              |               |             |
| 87000 Insurance Expenses              |           |                 |          |            |       |          |     | 0.00      |              |               |             |
| Ins.                                  |           |                 |          |            |       | 3,144.50 |     | 3,144.50  |              |               |             |
| 872000 Directors & Officers Ins.      |           |                 |          |            |       | 1,000.00 |     | 1,000.00  |              |               |             |
| Total 87000 Insurance Expenses        |           |                 |          |            | \$ 4  | 4,654.50 | \$  | 4,654.50  |              |               |             |
| Total Expenditures                    |           |                 |          |            | \$ 3  | 0,238.56 | \$  | 30,238.56 |              |               |             |
| Net Operating Revenue                 |           |                 |          |            | -\$ 3 | 0,238.56 | -\$ | 30,238.56 |              |               |             |
| Other Expenditures                    |           |                 |          |            |       |          |     |           |              |               |             |
| 99000 Indirect Cost Allocation        |           |                 |          |            |       | 3,817.00 |     | 3,817.00  |              |               |             |
| Total Other Expenditures              |           |                 |          |            | \$    | 3,817.00 | \$  | 3,817.00  |              |               |             |
| Net Other Revenue                     |           |                 |          |            | -\$   | 3,817.00 | -\$ | 3,817.00  | \$ 34,055.56 |               |             |
| Net Revenue                           |           |                 |          |            | -\$ 3 | 4,055.56 | -\$ | 34,055.56 |              |               |             |

# Statement of Activity by Month Emotional Health Association DBA SHARE!

May 1-31, 2025

|                                     | M   | lay 2025  |     | Total     |
|-------------------------------------|-----|-----------|-----|-----------|
| Revenue                             |     |           |     |           |
| Total Revenue                       |     | -         | \$  | 0.00      |
| Gross Profit                        | \$  | 0.00      | \$  | 0.00      |
| Expenditures                        |     |           |     |           |
| 73999 Salaries Expense              |     |           |     | 0.00      |
| 722000 Salaries Expense by Class    |     | 20,668.17 |     | 20,668.17 |
| 731999 Employee Benefits            |     |           |     | 0.00      |
| 732000 Health Ins.                  |     | 3,371.60  |     | 3,371.60  |
| 732050 Dental Ins.                  |     | 211.80    |     | 211.80    |
| Total 731999 Employee Benefits      | \$  | 3,583.40  | \$  | 3,583.40  |
| 741300 Workers' Comp Ins. Expense   |     | 156.29    |     | 156.29    |
| 741400 Employment Tax Expense       |     |           |     | 0.00      |
| 741410 FICA                         |     | 1,281.43  |     | 1,281.43  |
| 741420 MEDI                         |     | 299.69    |     | 299.69    |
| 741440 CA - SUI                     |     | 0.00      |     | 0.00      |
| Total 741400 Employment Tax Expense | \$  | 1,581.12  | \$  | 1,581.12  |
| Total 73999 Salaries Expense        | \$  | 25,988.98 | \$  | 25,988.98 |
| 78000 Telecommunications            |     |           |     | 0.00      |
| 781000 Telephone                    |     | 500.00    |     | 500.00    |
| Total 78000 Telecommunications      | \$  | 500.00    | \$  | 500.00    |
| 80000 Occupancy Expenses            |     |           |     | 0.00      |
| 801000 Rent                         |     | 950.00    |     | 950.00    |
| 802000 Utilities                    |     | 250.00    |     | 250.00    |
| Total 80000 Occupancy Expenses      | \$  | 1,200.00  | \$  | 1,200.00  |
| 831000 Auto Expenses                |     |           |     | 0.00      |
| 831101 Mileage Exp.                 |     | 1,130.29  |     | 1,130.29  |
| Total 831000 Auto Expenses          | \$  | 1,130.29  | \$  | 1,130.29  |
| 84000 Client Services               |     | 900.00    |     | 900.00    |
| 87000 Insurance Expenses            |     |           |     | 0.00      |
| 871000 Commercial & Umbrella Ins.   |     | 3,144.50  |     | 3,144.50  |
| 872000 Directors & Officers Ins.    |     | 500.00    |     | 500.00    |
| Total 87000 Insurance Expenses      | \$  | 3,644.50  | \$  | 3,644.50  |
| Total Expenditures                  | \$  | 33,363.77 | \$  | 33,363.77 |
| Net Operating Revenue               | -\$ | 33,363.77 | -\$ | 33,363.77 |
| Other Expenditures                  |     |           |     |           |
| 99000 Indirect Cost Allocation      |     | 3,365.13  |     | 3,365.13  |
| Total Other Expenditures            | \$  | 3,365.13  | \$  | 3,365.13  |
| Net Other Revenue                   | -\$ | 3,365.13  | -\$ | 3,365.13  |
| Net Revenue                         | -\$ | 36,728.90 | -\$ | 36,728.90 |

| Salaries      | \$25,988.98 |
|---------------|-------------|
| Telecom       | \$500.00    |
| Occupancy     | \$1,200.00  |
| Mileage       | \$1,130.29  |
| Rental Asst.  | \$900.00    |
| Insurance     | \$3,644.50  |
| Subtotal      | \$33,363.77 |
| Indirect Cost | \$3,365.13  |
| Total         | \$36,728.90 |
|               |             |

# (REVISED) Statement of Activity by Month Emotional Health Association DBA SHARE!

June 1-30, 2025

| Distribution account                    | June 2025  | Total        |  |
|---|------------|--------------|--|
| Income                                  |            |              |  |
| Cost of Goods Sold                      |            |              |  |
| Gross Profit                            | 0.00       | 0.00         |  |
| Expenses                                |            |              |  |
| 73999 Salaries Expense                  |            | 0.00         |  |
| 722000 Salaries Expense by Class        | 20,485.21  | 20,485.21    |  |
| 731999 Employee Benefits                |            | 0.00         |  |
| 732000 Health Ins.                      | 2,206.84   | 2,206.84     |  |
| 732050 Dental Ins.                      | 212.43     | 212.43       |  |
| Total for 731999 Employee Benefits      | 2,419.27   | \$2,419.27   |  |
| 741300 Workers' Comp Ins. Expense       | 592.09     | 592.09       |  |
| 741400 Employment Tax Expense           |            | 0.00         |  |
| 741410 FICA                             | 1,270.09   | 1,270.09     |  |
| 741420 MEDI                             | 297.04     | 297.04       |  |
| 741440 CA - SUI                         | 58.54      | 58.54        |  |
| Total for 741400 Employment Tax Expense | 1,625.67   | \$1,625.67   |  |
| Total for 73999 Salaries Expense        | 25,122.24  | \$25,122.24  |  |
| 78000 Telecommunications                |            | 0.00         |  |
| 781000 Telephone                        | 500.00     | 500.00       |  |
| Total for 78000 Telecommunications      | 500.00     | \$500.00     |  |
| 80000 Occupancy Expenses                |            | 0.00         |  |
| 801000 Rent                             | 950.00     | 950.00       |  |
| 802000 Utilities                        | 250.00     | 250.00       |  |
| Total for 80000 Occupancy Expenses      | 1,200.00   | \$1,200.00   |  |
| 831000 Auto Expenses                    |            | 0.00         |  |
| 831101 Mileage Exp.                     | 783.90     | 783.90       |  |
| Total for 831000 Auto Expenses          | 783.90     | \$783.90     |  |
| 87000 Insurance Expenses                |            | 0.00         |  |
| 871000 Commercial & Umbrella Ins.       | -5,126.84  | -5,126.84    |  |
| 872000 Directors & Officers Ins.        | -2,820.29  | -2,820.29    |  |
| Total for 87000 Insurance Expenses      | -7,947.13  | -\$7,947.13  |  |
| Total for Expenses                      | 19,659.01  | \$19,659.01  |  |
| Net Operating Income                    | -19,659.01 | -\$19,659.01 |  |
| Other Income                            |            |              |  |
| Other Expenses                          |            |              |  |
| 99000 Indirect Cost Allocation          | 3,838.52   | 3,838.52     |  |
| Total for Other Expenses                | 3,838.52   | \$3,838.52   |  |
| Net Other Income                        | -3,838.52  | -\$3,838.52  |  |
| Net Income                              | -23,497.53 | -\$23,497.53 |  |

| Salaries             | \$25,122.24 |
|----------------------|-------------|
| Telecom              | \$500.00    |
| Occupancy            | \$1,200.00  |
| Mileage              | \$783.90    |
| Rental Asst.         |             |
| Insurance            | -\$7,947.13 |
| Subtotal             | \$19,659.01 |
| <b>Indirect Cost</b> | \$3,838.52  |
| Total                | \$23,497.53 |
|                      |             |



## MEMORANDUM

## **Delivered Electronically**

DATE: July 10, 2025

TO: South Bay Cities Council of Governments

2355 Crenshaw Blvd., Suite 125

Torrance, CA 90501

FROM: William O'Toole

President

EcoNomics, Inc.

RE: Invoice #2025.2 Assist the South Bay Cities Council of Governments with organics

education and outreach to the City of Rolling Hills

The following tasks were completed during June 2025:

Create, edit, and finalize draft compost workshop presentation and how to compost/use your kitchen pail flyer. Upload copies of marketing materials in SharePoint and email correspondence with SBCCOG staff. Internal meeting to prepare materials and meeting agenda for SBCCOG staff. Meeting with SBCCOG staff to discuss follow up items and logistics for compost presentation and workshop.

# Payments should be sent to the following address:

EcoNomics, Inc. P.O. Box 2790

Del Mar, California 92014

Thank you for your business!

Sincerely,

William O'Toole

July 10, 2025 FROM: EcoNomics, Inc.

South Bay Cities Council of Governments 2355 Crenshaw Blvd., Suite 125 Torrance, CA 90501

PO Box 2790

832 Camino Del Mar Suite #2

Del Mar, Ca 92014

**INVOICE #** 2025.2

Assist SBCCOG with organics education for City of Rolling Hills For work completed in June 2025

TOTAL BILLED BUDGET **Budget Amount** CONTRACT TASK **CURRENT BILLING** PREVIOUS BILLING TO DATE REMAINING Task 1: Two hybrid community workshops \$630.00 \$247.50 \$247.50 \$382.50 \$0.00 Task 2: Workshop Content Powerpoint Presentations \$2,675.70 \$1,827.50 \$0.00 \$1,827.50 \$848.20 Task 3: Three Videos Different lengths \$5,390.00 \$2,092.50 \$2,092.50 \$3,297.50 Task 4: Education Materials \$1,305.00 \$906.25 \$270.00 \$1,176.25 \$128.75 \$2,733.75 \$2,610.00 TOTAL \$10,000.70 \$5,343.75 \$4,656.95

| TOTAL DUE TO ECONOMICS FOR INVOICE | \$ 2,733.75 |
|------------------------------------|-------------|
|                                    |             |



EcoNomics Inc. PO Box 2790 Del Mar, CA 92014

Invoice for

<null>

<null>

<null> <null> <null>

In reference to

SBCCOG - Rolling Hills

Invoice

\$2,733.75

# **Harbor Interfaith Services**



May 23, 2025

Addy Ajijolaiya Project Coordinator, Homeless Services



2355 Crenshaw Blvd., Suite 125 Torrance, CA 90501

**RE: SBCCOG April 2025** 

Dear SBCCOG,

Attached please find Harbor Interfaith Services, Inc. Invoice covering the period of **April 2025 for the SBCCOG grant.** 

April 2025 Invoice total:

\$14,037.70

**Total for April 2025** 

\$14,037.70

Should you have any question or require additional information please do not hesitate to contact me at (310) 831-0603 or <a href="mailto:thayslet@harborinterfaith.org">thayslet@harborinterfaith.org</a>.

Tahia Hayslet

**Executive Director/CEO** 

# **Harbor Interfaith Services**



August 6, 2025

Addy Ajijolaiya
Project Coordinator, Homeless Services



2355 Crenshaw Blvd., Suite 125 Torrance, CA 90501

**RE: SBCCOG May and June 2025** 

Dear SBCCOG,

Attached please find Harbor Interfaith Services, Inc. Invoice covering the period of **May and June 2025** for the SBCCOG grant.

May 2025 Invoice \$15,096.81 June 2025 Invoice \$14,048.67

**Total May and June 2025 Invoices** \$29,145.48

Should you have any question or require additional information please do not hesitate to contact me at (310) 831-0603 or <a href="mailto:thesitate">thesitate</a> to contact me at (310) 831-0603 or <a href="mailto:thesitate">thesitate</a> to contact me at (310) 831-0603 or <a href="mailto:thesitate">thesitate</a> to contact me at (310) 831-0603 or <a href="mailto:thesitate">thesitate</a> to contact me at (310) 831-0603 or <a href="mailto:thesitate">thesitate</a> to contact me at (310) 831-0603 or <a href="mailto:thesitate">thesitate</a> to contact me at (310) 831-0603 or <a href="mailto:thesitate">thesitate</a> to contact me at (310) 831-0603 or <a href="mailto:thesitate">thesitate</a> to contact me at (310) 831-0603 or <a href="mailto:thesitate">thesitate</a> to contact me at (310) 831-0603 or <a href="mailto:thesitate">thesitate</a> to contact me at (310) 831-0603 or <a href="mailto:thesitate">thesitate</a> to contact me at (310) 831-0603 or <a href="mailto:thesitate">thesitate</a> to contact me at (310) 831-0603 or <a href="mailto:thesitate">thesitate</a> to contact me at (310) 831-0603 or <a href="mailto:thesitate">thesitate</a> to contact me at (310) 831-0603 or <a href="mailto:thesitate">thesitate</a> to contact me at (310) 831-0603 or <a href="mailto:thesitate">thesitate</a> to contact me at (310) 831-0603 or <a href="mailto:thesitate">thesitate</a> to contact me at (310) 831-0603 or <a href="mailto:thesitate">thesitate</a> to contact me at (310) 831-0603 or <a href="mailto:thesitate">thesitate</a> to contact me at (310) 831-0603 or <a href="mailto:thesitate">thesitate</a> to contact me at (310) 831-0603 or <a href="mailto:thesitate">thesitate</a> to contact me at (310) 831-0603 or <a href="mailto:thesitate">thesitate</a> to contact me at (310) 831-0603 or <a href="mailto:thesitate">thesitate</a> to contact me at (310) 831-0603 or <a href="mailto:thesitate">thesitate</a> to contact me at (310) 831-0603 or <a href="mailto:thesitate">thesitate</a> to contact me at (310) 831-0603 or <a href="mailto:thesitate

Best regards,

Executive Director/CEO



# City of Hawthorne

Hawthorne Homeless Services

3901 W. El Segundo Blvd. Hawthorne, CA 90250 310 349-1640

South Bay Cities Council of Governments Innovation Partnership Grant (S.B.C.C.O.G) 2355 Crenshaw Blvd. #125 Torrance, CA 90501 310 770-5351

# INVOICE

INVOICE # 39 (APRIL 2025) DATE: MAY 16, 2025

Please remit payment in 30 days. Make check payable to City of Hawthorne.

| DESCRIPTION   | UNIT PRICE | TOTAL       |
|---|------------|-------------|
| Reimbursement – 2 Outreach Case Managers for intensive Case |            | 8,546.87    |
| Management & Clinical Coordination                          |            |             |
| (April 2025)  |            |             |
| Bed & Facility Cost   |            | 9,788.93    |
| /   |            |             |
| Administrative Overhead – April 2025                        |            | 2,200.30    |
|   |            |             |
| Into A =  | Total      | \$20,536.10 |
| Signature:  |            |             |

THANK YOU FOR YOUR BUSINESS!



# INVOICE

DATE: JUNE 11, 2025

INVOICE # 40 (MAY 2025)

# City of Hawthorne

Hawthorne Homeless Services

3901 W. El Segundo Blvd. Hawthorne, CA 90250 310 349-1640

South Bay Cities Council of Governments Innovation Partnership Grant (S.B.C.C.O.G) 2355 Crenshaw Blvd. #125 Torrance, CA 90501 310 770-5351

Please remit payment in 30 days. Make check payable to City of Hawthorne.

| DESCRIPTION   | UNIT PRICE | TOTAL       |
|---|------------|-------------|
| Reimbursement – 2 Outreach Case Managers for intensive Case |            | 8,546.87    |
| Management & Clinical Coordination                          |            |             |
| (MAY 2025)  |            |             |
| Bed & Facility Cost   |            | 9,788.93    |
| Administrative Overhead – May 2025                          |            | 2,200.30    |
| 141-11  | Total      | \$20,536.10 |
| Signature:  |            |             |

THANK YOU FOR YOUR BUSINESS!



# City of Hawthorne

Hawthorne Homeless Services

3901 W. El Segundo Blvd. Hawthorne, CA 90250 310 349-1640

South Bay Cities Council of Governments Innovation Partnership Grant (S.B.C.C.O.G) 2355 Crenshaw Blvd. #125 Torrance, CA 90501 310 770-5351 INVOICE

INVOICE # 41 (JUNE 2025) DATE: JULY 8, 2025

Please remit payment in 30 days. Make check payable to City of Hawthorne.

| DESCRIPTION   | UNIT PRICE | <b>TOTAL</b><br>8,546.87 |
|---|------------|--------------------------|
| Reimbursement – 2 Outreach Case Managers for intensive Case |            |                          |
| Management & Clinical Coordination                          |            |                          |
| (JUNE 2025)   |            |                          |
| Bed & Facility Cost   |            | 9,788.93                 |
| /   |            |                          |
| Administrative Overhead – JUNE 2025                         |            | 2,200.30                 |
|   | Total      | \$20,536.10              |
| Signature:  |            |                          |

THANK YOU FOR YOUR BUSINESS!

1531 James M. Wood Blvd. P.O. Box 15095 Los Angeles, CA 90015-0095

May 22, 2025

# **South Bay Cities Council of Governments**

2355 Crenshaw Blvd. Suite 125 Torrance, CA 90501

To: Addy Ajijolaiya

Project Coordinator, Homeless Services

RE: Housing Focused Case Management Program

# We are requesting reimbursement of expenses for the month of: April 2025

| BUDGET<br>DESCRIPTION             | GRANT<br>AMOUNT | This month EXPENSE | CUMULATIVE<br>EXPENSES | AVAILABLE<br>BUDGET |
|-----------------------------------|-----------------|--------------------|------------------------|---------------------|
| South Bay Cities Council of Gover | nments          |                    |                        |                     |
| Case Management Staffing          | 159,100.00      | 12,142.50          | 95,977.39              |                     |
| Suppervision & Other Direct Costs | 49,100.00       | 2,331.21           | 23,642.94              |                     |
| Total Before Admin                | 208,200.00      | 14,473.71          | 119,620.33             | 88,579.67           |
| Admin Cost                        | 31,800.00       | 2,211.00           | 18,270.00              | 13,530.00           |
| GRAND TOTAL                       | 240,000.00      | 16,684.71          | 137,890.33             | 102,109.67          |

TOTAL FUND REQUEST \$16,684.71

Enclosed please find photocopies of the applicable back-up documents.

If you may have any question, please contact Fatara Thetford, at FThetford@CCharities.org, or (213) 251-3478.

Prepared by:

Fatara Thetford Accountant III

Approved by:

Kin Leung Assistant Controller

1531 James M. Wood Blvd. P.O. Box 15095 Los Angeles, CA 90015-0095

June 30, 2025

## **South Bay Cities Council of Governments**

2355 Crenshaw Blvd. Suite 125 Torrance, CA 90501

To: Addy Ajijolaiya

Project Coordinator, Homeless Services

RE: Housing Focused Case Management Program

## We are requesting reimbursement of expenses for the month of: May 2025

| BUDGET                             | GRANT      | This month | CUMULATIVE | AVAILABLE |
|------------------------------------|------------|------------|------------|-----------|
| DESCRIPTION                        | AMOUNT     | EXPENSE    | EXPENSES   | BUDGET    |
| South Bay Cities Council of Govern | nments     |            |            |           |
| Case Management Staffing           | 159,100.00 | 12,105.78  | 108,083.17 |           |
| Suppervision & Other Direct Costs  | 49,100.00  | 1,216.83   | 24,859.77  |           |
| Total Before Admin                 | 208,200.00 | 13,322.61  | 132,942.94 | 75,257.06 |
| Admin Cost                         | 31,800.00  | 2,035.00   | 20,305.00  | 11,495.00 |
| GRAND TOTAL                        | 240,000.00 | 15,357.61  | 153,247.94 | 86,752.06 |

TOTAL FUND REQUEST \$15,357.61

Enclosed please find photocopies of the applicable back-up documents.

If you may have any question, please contact Fatara Thetford, at FThetford@CCharities.org, or (213) 251-3478.

Prepared by:

Fatara Thetford Accountant III Approved by:

Kin Leung

Assistant Controller

1531 James M. Wood Blvd. P.O. Box 15095 Los Angeles, CA 90015-0095

July 15, 2025

## **South Bay Cities Council of Governments**

2355 Crenshaw Blvd. Suite 125 Torrance, CA 90501

To: Addy Ajijolaiya

Project Coordinator, Homeless Services

RE: Housing Focused Case Management Program

## We are requesting reimbursement of expenses for the month of: June 1-24, 2025

| BUDGET                            | GRANT      | This month | CUMULATIVE | AVAILABLE |
|-----------------------------------|------------|------------|------------|-----------|
| DESCRIPTION                       | AMOUNT     | EXPENSE    | EXPENSES   | BUDGET    |
| South Bay Cities Council of Gover | nments     |            |            |           |
| Case Management Staffing          | 159,100.00 | 9,765.22   | 117,848.39 |           |
| Suppervision & Other Direct Costs | 49,100.00  | 904.08     | 25,763.85  |           |
| Total Before Admin                | 208,200.00 | 10,669.30  | 143,612.24 | 64,587.76 |
| Admin Cost                        | 31,800.00  | 1,630.00   | 21,935.00  | 9,865.00  |
| GRAND TOTAL                       | 240,000.00 | 12,299.30  | 165,547.24 | 74,452.76 |

TOTAL FUND REQUEST \$12,299.30

Enclosed please find photocopies of the applicable back-up documents.

If you may have any question, please contact Fatara Thetford, at FThetford@CCharities.org, or (213) 251-3478.

Prepared by:

Fatara Thetford Accountant III Approved by:

Kin Leung

Assistant Controller

1531 James M. Wood Blvd. P.O. Box 15095 Los Angeles, CA 90015-0095

July 15, 2025

## **South Bay Cities Council of Governments**

2355 Crenshaw Blvd. Suite 125 Torrance, CA 90501

To: Addy Ajijolaiya

Project Coordinator, Homeless Services

RE: Housing Focused Case Management Program

## We are requesting reimbursement of expenses for the month of: June 25-30, 2025

| BUDGET                             | GRANT      | This month | CUMULATIVE | AVAILABLE |
|------------------------------------|------------|------------|------------|-----------|
| DESCRIPTION                        | AMOUNT     | EXPENSE    | EXPENSES   | BUDGET    |
| South Bay Cities Council of Govern | nments     |            |            |           |
| Case Management Staffing           | 159,100.00 | 2,248.29   | 120,096.68 |           |
| Suppervision & Other Direct Costs  | 49,100.00  | 154.25     | 25,918.10  |           |
| Total Before Admin                 | 208,200.00 | 2,402.54   | 146,014.78 | 62,185.22 |
| Admin Cost                         | 31,800.00  | 367.00     | 22,302.00  | 9,498.00  |
| GRAND TOTAL                        | 240,000.00 | 2,769.54   | 168,316.78 | 71,683.22 |

TOTAL FUND REQUEST \$2,769.54

Enclosed please find photocopies of the applicable back-up documents.

If you may have any question, please contact Fatara Thetford, at FThetford@CCharities.org, or (213) 251-3478.

Prepared by:

Fatara Thetford Accountant III Approved by:

Kin Leung
Assistant Controller